



## Legislation Details

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**File #:** 23-226      **Name:**

**Type:** Presentation      **Status:** Agenda Ready - Presentations

**File created:** 3/14/2023      **In control:** City Council

**On agenda:** 3/22/2023      **Final action:**

**Title:** Certificate recognizing March as National Nutrition Month and recognizing Second Harvest Food Bank. (Mayor Flor Nicolas)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. National Nutrition Month - March 3.22.23

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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