



## Legislation Details

<b>File #:</b>	23-183	<b>Name:</b>	
<b>Type:</b>	Staff Report	<b>Status:</b>	Agenda Ready - Administrative Business
<b>File created:</b>	2/28/2023	<b>In control:</b>	City Council
<b>On agenda:</b>	3/22/2023	<b>Final action:</b>	
<b>Title:</b>	Report regarding a resolution affirming the City's support for Bridge Housing Corporation's application to the Affordable Housing Sustainable Communities (AHSC) Grant program, authorizing the City Manager to execute an AHSC Implementation and Cooperation Agreement with Bridge Housing Corporation, and approving Budget Amendment Number 23.057 appropriating \$250,000 to acquire an EV sub-compact sweeper. (Neil Selander, Economic & Community Development Director)		
<b>Sponsors:</b>			
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Attachment 1 - Vicinity Map.pdf, 2. Exprolink Madvac LS125 Electric Sub-Compact Quotation		

Date	Ver.	Action By	Action	Result
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