



## Legislation Details

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**File #:** 22-935      **Name:**

**Type:** Staff Report      **Status:** Agenda Ready - Administrative Business

**File created:** 11/1/2022      **In control:** Youth Commission

**On agenda:** 11/7/2022      **Final action:**

**Title:** Approval of Minutes - October 3, 2022

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Youth Commission Meeting Minutes - 10.03.22

Date	Ver.	Action By	Action	Result
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