



## Legislation Details

---

**File #:** 18-228      **Name:**

**Type:** Staff Report      **Status:** Agenda Ready - Administrative Business

**File created:** 3/15/2018      **In control:** City Council

**On agenda:** 4/11/2018      **Final action:** 4/11/2018

**Title:** Report regarding a resolution in support of Assembly Bill 2500, the Safe Consumer Lending Act (Kalra), and authorizing the Mayor to sign a letter in support of Assembly Bill 2500. (Mike Futrell, City Manager)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------