



# The City of South San Francisco

Office of the City Clerk  
400 Grand Avenue  
South San Francisco, CA 94080  
(650) 877-8518 (fax) (650) 829-6641

## Application for Boards and Commissions

**APPLYING FOR** (more than one may be checked)

<input checked="" type="checkbox"/> Bicycle and Pedestrian Advisory Committee	<input type="checkbox"/> Colma Creek Flood Zone Advisory Committee*	<input type="checkbox"/> Conference Center Authority Business Representative	<input type="checkbox"/> Conference Center Authority Community Representative
<input type="checkbox"/> Conference Center Authority Hotel Representative	<input type="checkbox"/> Cultural Arts Commission	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Housing Authority Tenant Commission
<input checked="" type="checkbox"/> Library Board	<input type="checkbox"/> Measure W Citizens' Oversight Committee	<input type="checkbox"/> Parking Place Commission	<input type="checkbox"/> Parks & Recreation Commission
<input type="checkbox"/> Personnel Board	<input type="checkbox"/> Planning Commission	<input type="checkbox"/> San Mateo County Mosquito And Vector Control District*	<input type="checkbox"/> SSF General Plan 2040 Community Advisory Committee
<input type="checkbox"/> Traffic Safety Commission	<input type="checkbox"/> Youth Commission		

\*County Boards and Commissions

Are you interested in participating in the Citizen's Academy? Yes ☐ No ☒

### PERSONAL INFORMATION

Anthony, Amanda, Sarah

Name (last, first, middle)

South San Francisco, CA 94080

Address (number, street, and apartment number)

City, State and Zip Code

Telephone number

Cell phone/alternative contact number

E-mail address

If you selected more than one Board/Commission/Committee of interest, please rank your preferences here, starting with your first choice.

1) Library 2) Bicycle and Pedestrian Committee

How many years have you been a resident of South San Francisco? <1

Have you attended any meetings of the commission/board for which you are applying? Yes ☐ No ☒

If yes, which one(s)?

### BPAC

Are you a resident of South San Francisco? Yes ☒ No ☐

If no, are you employed in South San Francisco? Yes ☐ No ☐

Number of hours employed in South San Francisco: \_\_\_\_\_

### Housing Authority Tenant Commission

Are you a resident of the Housing Authority? Yes ☐ No ☒

### Youth Commission - (Ages 14 to 22)

If not a resident of South San Francisco, are you a student of SSFUSD? Yes ☐ No ☐

Current school: \_\_\_\_\_

### Conference Center Authority Hotel Representative

Which hotel within the City of South San Francisco are you representing? \_\_\_\_\_



**South San Francisco General Plan 2040 Community Advisory Committee**

What is your District of Residency? \_\_\_\_\_

Click [here](#) to locate your District.

Why do you want to be a member of a Board/Commission/Committee? What do you feel you could contribute? I love government and figuring out how it can work better. I value libraries because they share knowledge. I also don't have a car so look at bicycle/pedestrian issues from a unique perspective.

What qualifies you for this appointment? I am a user of the library and the non-car rights of way in the city.

What is your vision for growth in South San Francisco? We need to make it accessible for people of all income levels, not just people who can afford single-family homes and cars. The city is a wonderful place, and I want to continue to make the library accessible and also make it possible to live safely car free.

Are you currently receiving any form of compensation from the City for work performed? Yes ☐ No ☒

If yes, please explain: Indirectly, yes. I work at Renaissance Entrepreneurship Center through a grant from SSF & SMC.

Do you have any relatives serving on Council, Commissions, Boards, and Committees or otherwise employed by the City of South San Francisco? Yes ☐ No ☒ If yes, \_\_\_\_\_

Name

Position

Relationship

**EDUCATION - Please include additional information on separate sheet.**

University of Chicago MPP

Name and location of college/university/technical or trade school

Degrees received

Purdue University BA/BS

Name and location of college/university/technical or trade school

Degrees received

What community activities are you presently involved in, or have been in the past?

I work with city businesses and with residents to help them start and grow businesses.

**MISCELLANEOUS - Please include additional information on separate sheet or attach resume.**

Military Service: Dates and branch

**WORK EXPERIENCE - Please include additional information on separate sheet or attach resume.**

06/2021-present Renaissance Entrepreneurship Center Program Manager

Dates employed

Employer

Position

Design and implement programming to help people start and grow businesses

Duties

05/2015-12/2020 MaluMika Pottery Studio (self-employed) Owner

Dates employed

Employer

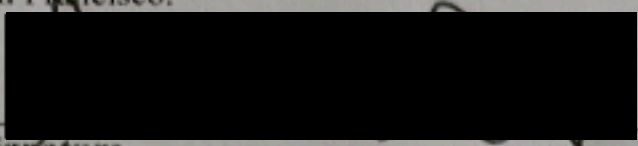
Position

Run a paint-your-own-pottery studio

Duties



I certify that, to the best of my knowledge, all statements in this application are complete and true. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Commission, Board, or Committee with the City of South San Francisco.

  
Signature

10.6.21  
Date

The interest of the City is served best by actual and regular participation by Board and Commission members. Thus, upon the second absence from a regular meeting within any rolling twelve-month period, a member shall receive a written communication from the Mayor requesting that the member respond to the Mayor with an explanation for said absences within one week of the member's receipt of the written communication. The Mayor shall report to the City Council the reasons provided for the member's absences. If the City Council determines that the absences occurred for legitimate reasons, the City Council may excuse both or one of the absences. Members are also encouraged to give advanced notice of their absence from meetings.

Applications are accepted on a continuous basis and will remain valid 1 year from the date of submission. If you are selected to serve on a Board or Commission, you may be required to file an Annual Statement of Economic Interest (FPPC Form 700) and bi-annual Ethics Training (AB1234).

**PRINT AND MAIL TO:**  
CITY OF SOUTH SAN FRANCISCO  
Office of the City Clerk  
400 Grand Avenue, South San Francisco, CA 94080  
For more information, call (650) 877-8518

For official use only	Accepted	Not Accepted	Initials	Date
-----------------------	----------	--------------	----------	------