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# **City of South San Francisco Boards and Commissions**

# This form may be used to apply for one or more Board/Commission positions.

#### Board/Commission of interest (select all that apply)

Bicycle and Pedestrian Advisory Committee (BPAC)

Measure W Citizens' Oversight Committee

South San Francisco General Plan 2040 Community Advisory Committee

# Are you interested in participating in the Citizen's Academy?

Yes

Full Name

Lee Sheldon

Street Address

City, State Zip South San Francisco CA 94080

## Preferred Phone Number

Cell phone/alternative contact number

\*\*SKIPPED\*\*

\*Email

\*If you selected more than one Board/Commission of interest, please rank your preferences here, starting with your first choice. General plan, then bike and pedestrian, then measure w

\*How many years have you been a resident of South San Francisco?

4

\*Have you attended any meetings of the commission/board for which you are applying? If so, which one(s)?

No. Just city council meetings

## **BPAC**

Are you a resident of South San Francisco?

Yes

If no, are you employed in South San Francisco?

Yes

Number of hours employed in South San Francisco:

35

**Housing Authority Tenant Commission** 

Are you a resident of the Housing Authority?

No

Youth Commission - (Ages 14 to 22)

If not a resident of South San Francisco, are you a student of SSFUSD?

Current School: \*\*SKIPPED\*\*

**Conference Center Authority Hotel Representative** 

Which hotel within the City of South San Francisco are you representing? South San Francisco

South San Francisco General Plan 2040 Community Advisory Committee

What is your District of Residency?

Click here to locate your District.

\*Why do you want to be a member of a Board or Commission? What do you feel you could contribute to the Board or Commission?

As a parent and a worker, I feel I can offer a balanced perspective on the needs of our community.

## \*What qualifies you for this appointment?

I have a law degree, a contractors license and a well rounded set of life experiences.

#### \*What is your vision for growth in South San Francisco?

To expand housing and work opportunities in order to make SSF a leader and an innovator while also balancing the needs of our community.

\*Are you currently receiving any form of compensation from the City of South San Francisco for work performed? If yes, please explain. No

\*Do you have any relatives serving on Council, Commissions, Boards, and Committees or otherwise employed by the City of South San Francisco? If yes, include name, position and relationship.

No

\*EDUCATION - Please include name and location of college/university/technical or trade school with dates attended and major.

UC Irvine - BA Criminology and Law (2003) and University of the Pacific - Juris Doctorate (2008)

#### \*What community activities are you presently involved in, or have been in the past?

Lawyers in the library

MILITARY SERVICE - Please include dates and branch.

Na

### \*WORK EXPERIENCE - Please include dates employed, employer and position.

Ace American Insurance Company - employment attorney 2016 to present

Attachment Resume

\*\*SKIPPED\*\*

Please list any other background information (business, education, personal) that might be useful in determining your eligibility. \*\*SKIPPED\*\*

# \*By typing my name, I certify that, to the best of my knowledge, all statements in this application are complete and true. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to the appointment to a Commission, Board, or Committee.

Lee Sheldon

The interest of the City is served best by actual and regular participation by Board and Commission members. Thus, upon the second absence from a regular meeting within any rolling twelve-month period, a member shall receive a written communication from the Mayor requesting that the member respond to the Mayor with an explanation for said absences within one week of the member's receipt of the written communication. The Mayor shall report to the City Council the reasons provided for the member's absences. If the City Council determines that the absences occurred for legitimate reasons, the City Council may excuse both or one of the absences. Members are also encouraged to give advanced notice of their absence from meetings.

Applications are accepted on a continuous basis and will remain valid 1 year from the date of submission. If you are selected to serve on a Board or Commission, you may be required to file an Annual Statement of Economic Interest (FPPC Form 700) and bi-annual Ethics Training (AB1234).

Once this form is submitted, you will receive a response from the Office of the City Clerk within three business days to provide you with information regarding the next steps. Please keep an eye out for this email. If you do not receive an email, please call us at (650) 877-8518.

THIS FORM IS A PUBLIC RECORD, DISCLOSABLE PURSUANT TO GOVT. CODE 6250 ET SEQ.