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## City of South San Francisco Boards and Commissions

This form may be used to apply for one or more Board/Commission positions.

### Board/Commission of interest (select all that apply)

Bicycle and Pedestrian Advisory Committee (BPAC)  
South San Francisco General Plan 2040 Community Advisory Committee

### Are you interested in participating in the Citizen's Academy?

Yes

### Full Name

Brandon Chan

### Street Address

[REDACTED]

### City, State Zip

South San Francisco CA 94080

### Preferred Phone Number

[REDACTED]

### Cell phone/alternative contact number

\*\*SKIPPED\*\*

### \*Email

[REDACTED]

### \*If you selected more than one Board/Commission of interest, please rank your preferences here, starting with your first choice.

Bicycle and Pedestrian Advisory Committee (BPAC)

### \*How many years have you been a resident of South San Francisco?

2 months

### \*Have you attended any meetings of the commission/board for which you are applying? If so, which one(s)?

N/A

### BPAC

### Are you a resident of South San Francisco?

Yes

### If no, are you employed in South San Francisco?

### Number of hours employed in South San Francisco:

Work full-time in SSF

### Housing Authority Tenant Commission

### Are you a resident of the Housing Authority?

### Youth Commission - (Ages 14 to 22)

### If not a resident of South San Francisco, are you a student of SSFUSD?

### Current School:

\*\*SKIPPED\*\*

### Conference Center Authority Hotel Representative

### Which hotel within the City of South San Francisco are you representing?

\*\*SKIPPED\*\*

### South San Francisco General Plan 2040 Community Advisory Committee

### What is your District of Residency?

5

Click [here](#) to locate your District.

**\*Why do you want to be a member of a Board or Commission? What do you feel you could contribute to the Board or Commission?**

I would like to give back to the community of SSF, a place where I both work and live in. I am an avid walker and an occasional biker. I feel that I connect more to the community and discover more during my walks than driving. As a local resident in downtown SSF and a full-time worker in biotech in SSF, I believe I bring important insights on how we can better improve our physical space to connect our downtown with the working campuses in Oyster Point and surrounding areas.

**\*What qualifies you for this appointment?**

Although I am a new resident in SSF (recently moved from City of Millbrae), I have been working in SSF for over 3 years and have enjoyed the existing bike and pedestrian improvements in the city. However, I believe a lot more can be done to improve and encourage the working professionals in Oyster Point and surrounding area to shop and dine in downtown. Previously, I have also serviced on the Community Enhancement Advisory Committee for the City of Millbrae and worked on a climate action plan to incorporate more bike and pedestrian friendly amenities in the action plan.

**\*What is your vision for growth in South San Francisco?**

My vision for growth in SSF is city that prioritizes a well-connected transit infrastructure. Currently, SSF is very fragmented. I envision a city that promotes smart growth with streets that accommodate different mobility/transit options and connects well with our downtown.

**\*Are you currently receiving any form of compensation from the City of South San Francisco for work performed? If yes, please explain.**

N/A

**\*Do you have any relatives serving on Council, Commissions, Boards, and Committees or otherwise employed by the City of South San Francisco? If yes, include name, position and relationship.**

None.

**\*EDUCATION - Please include name and location of college/university/technical or trade school with dates attended and major.**

University of the Pacific (Stockton, CA), attended from Aug 2013 to May 2017 with a B.S in Accounting and a Masters in Accounting.

**\*What community activities are you presently involved in, or have been in the past?**

City of Millbrae Community Enhancement Advisory Committee

**MILITARY SERVICE - Please include dates and branch.**

**\*\*SKIPPED\*\***

**\*WORK EXPERIENCE - Please include dates employed, employer and position.**

Sept 2017 - Aug 2020 Ernst & Young LLP - Assurance Senior (served Life Science clients in SSF) Aug 2020 - Aug 2021 NGM Biopharmaceuticals Inc Aug 2021 - PRESENT ArsenalBio

**Attachment Resume**

**\*\*SKIPPED\*\***

**Please list any other background information (business, education, personal) that might be useful in determining your eligibility.**

**\*\*SKIPPED\*\***

**\*By typing my name, I certify that, to the best of my knowledge, all statements in this application are complete and true. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to the appointment to a Commission, Board, or Committee.**

Brandon Chan

The interest of the City is served best by actual and regular participation by Board and Commission members. Thus, upon the second absence from a regular meeting within any rolling twelve-month period, a member shall receive a written communication from the Mayor requesting that the member respond to the Mayor with an explanation for said absences within one week of the member's receipt of the written communication. The Mayor shall report to the City Council the reasons provided for the member's absences. If the City Council determines that the absences occurred for legitimate reasons, the City Council may excuse both or one of the absences. Members are also encouraged to give advanced notice of their absence from meetings.

Applications are accepted on a continuous basis and will remain valid 1 year from the date of submission. If you are selected to serve on a Board or Commission, you may be required to file an Annual Statement of Economic Interest (FPPC Form 700) and bi-annual Ethics Training (AB1234).

Once this form is submitted, you will receive a response from the Office of the City Clerk within three business days to provide you with information regarding the next steps. Please keep an eye out for this email. If you do not receive an email, please call us at (650) 877-8518.

THIS FORM IS A PUBLIC RECORD, DISCLOSABLE PURSUANT TO GOVT. CODE 6250 ET SEQ.