EXHIBIT B

REPORT OF SEWER RENTAL CHARGES FOR 2019-2020 IN ACCORDANCE WITH CHAPTER 14.12.70 OF THE SOUTH SAN FRANCISCO MUNICIPAL CODE

In accordance with Chapter 14.12.70 of the South San Francisco Municipal Code, staff submits the following report prepared as of April 26, 2019. The report describes the procedure of charging those parcels of real property, which directly receive the benefits of municipal sanitary sewer services and the amount of the annual charge or rental, which will be imposed against each parcel for Fiscal Year 2018-2019.

1. Summary of Rentals or Charges. The following is a summary of the annual rental or charges for Fiscal Year 2019-2020.

All commercial and industrial properties	\$ 11,666,579
All residential properties, except those serviced	
by Westborough County Water District	\$ 11,731,327
Billed by Statement	\$ 966,987

Total \$ 24,364,893

2. Sewer Rental Account File. This report refers to and incorporates by reference the report entitled "Rate Determination and Revenue Program Summary," prepared by and on file at the City of South San Francisco Water Quality Control Plant. The report summarizes the Fiscal Year 2019-2020 sewer rental charge that will be proposed to the City Council on June 12, 2019. Upon adoption of the proposed charges, or amendments thereto, a report entitled "City of South San Francisco Sanitary Sewer Charges", prepared by Engineering Data Services, Los Altos, California, will be completed. The report will describe by Assessor's Parcel Number each parcel of real property receiving directly the benefits of municipal sanitary sewer service and the amount of annual charge or rental imposed against each parcel for Fiscal Year 2019-2020. All of these documents, including this report shall be filed with the County Tax Collector or Auditor. Accompanying the filing of this report shall be the Clerk's endorsement that the report has been adopted by the City Council.

Dated:5/13/2018	5/13/2018			
	3/13/2010	Christina Croshy		

Christina Crosby
Director of Finance