

The City of South San Francisco

Economic & Community Development Department
Planning Division
315 Maple Avenue
South San Francisco, CA 94080
(650) 877-8535 (fax) (650) 829-6639

Application for Design Review Board

 $\frac{http://www.ssf.net/departments/economic-community-development/planning-division/design-review-board}{}$

Select those that apply:	
☐ Architect ☐ Designer - Refixed ☐ Horticulturist	
Building Contractor Engineering Contractor Other Historic Property O	wner
Landscape Architect Equivalence of landscaping expertise or landscaping background	
PERSONAL INFORMATION	
Vieira Trancisco J Jr same	
Name (last, first, middle) Name used on voter registration	/
Address (number, street, and apartment number) Captain tjve gman E-mail address	. com
So San Francisco (A 94080 415-9098011 City, State and Zip Code Telephone number	
Are you licensed by the state as an architect? If yes – License #:	
Are you a resident of South San Francisco? Yes No	
Have you attended any meetings of the Design Review Board? Yes No	
Why are you seeking this appointment? To help better the neighborhoods	
01 55F	
What qualifies you for this appointment? Retired Geneval Contractor + Design	pv
for over 40 years. Owed my own firm in MASS for	2 year
Additional information/qualifications that support your application Super VISOV of Multimillion	in
projects with Plath + Co for 27 years in CA.	
Are you currently receiving any form of compensation from the City for work performed? Yes No	
If yes, please explain: Meeting stipends for DRB	
Do you have any relatives serving on Council, Commissions, Boards and Committees or otherwise employed by the City of South San France	isco?
Yes No If yes,	
For official use only Accepted Not Accepted Initials Date	

EDUCATION				
Name and location of college/university/te	ge - Easton chnical or trade school	Mass.	1973 - 75 Dates attended Fax	
Bio Major - 1 Major subjects	Ore Med		Dates attended With drew Family Degrees received	
Name and location of college/university/te	Pharmacy chnical or trade school	2 of .	1976 - 1979	
Pharmacy		with drew to +.	ake over family	
Name and location of college/university/te Pharmacy Major subjects Recitord Grnera Name and location of college/university/te	Con tractors	(MA) in 1980	Fishins Business Dates attended	
Owner - Sa Major subjects	pervisor for	Plath + Co - 27	1945 - 1991 — 2017 Degrees received	
CIVIC ACTIVITIES, CLUBS, ASS	OCIATIONS			
DRB-curren Committe	Currently C	hairman of D	Povie Pressevuation	
MISCELLANEOUS		V		
MA				
Military Service: Dates and branch	1 0			
CA driver's license number	<i>O</i>			
WORK EXPERIENCE	Share			
Dates employed	Employer		Position	
Duties				
Dates employed	Employer		Position	
Duties	/			
Dates employed	Employer		Position	
Duties				
I certify that, to the best of my knowledge material fact will cause me to forfeit all rig				
Franciso /	Viere fr	3//3/ Date*	19	
*Application is kept on file for one year from receipt.				
	OTHER PARTY OF THE			