

The City of South San Francisco

Office of the City Clerk 400 Grand Avenue South San Francisco, CA 94080 (650) 877-8518 (fax) (650) 829-6641

Application for Boards and Commissions

APPLYING FOR (more	than one may be checked)			
Bicycle and Pedestrian Advisory Committee	Colma Creek Flood Zone Advisory Committee*	Conference Center Authority Business Representative	Conference Center Authority Community Representative	
Conference Center Authority Hotel Representative	Cultural Arts Commission	Housing Authority	Housing Authority Tenant Commission	
Library Board	Measure W Citizens' Oversight Committee	Parking Place Commission	Parks & Recreation Commission	
Personnel Board	Planning Commission	San Mateo County Mosquito And Vector Control District*	SSF General Plan 2040 Community Advisory Committee	
Traffic Safety Commission	Youth Commission			
Are you interested in participal PERSONAL INFORMATION Garbarino, Richard Alfred Name (last, first, middle)	1			
		outh San Francisco. 9408	0	
Address (number, street, and anar	tment number) C	ity, State and Zip Code		
Telephone number	e number Cell phone/alternative contact number		E-mail address	
If you selected more than one Boo	ard/Commission/Committee of inte	erest, please rank your preferences	here, starting with your first choice.	
How many years have you been a	resident of South San Francisco?	58		
Have you attended any meetings of the commission/hoard for which you are applying? Ves Ves				
f yes, which one(s)? Planning	Commission	, , , , , , , , , , , , , , , , , , , ,	· Land	
BPAC Are you a resident of South San F	rancisco? Yes No No No	L		
Housing Authority Tenant Com Are you a resident of the Housing	mission Authority? Yes No			
Youth Commission — (Ages 14 to f not a resident of South San Fran Current school:	o 22) icisco, are you a student of SSFUS	D? Yes No		
Conference Center Authority H				

What is your District of Residency? 4 Click here to locate your District. Why do you want to be a member of a Board/Commission/Committee? What do you feel you could contribute? To contribute my experience to the growth of our City. My institutional knowledge of planning/projects in SSF. Served on state/regional/county/local boards & commissions all involved in various elements of planning What qualifies you for this appointment? Utilizing mixed use projects with an emphasis on affordable housing. Continue to attract large/small businesses to SSF. What is your vision for growth in South San Francisco? Are you currently receiving any form of compensation from the City for work performed? No Conference Center Authority Board If yes, please explain: Do you have any relatives serving on Council, Commissions, Boards, and Committees or otherwise employed by the City of South San Francisco? Yes Position Relationship EDUCATION - Please include additional information on separate sheet. City College of San Francisco. AA Business Name and location of college/university/technical or trade school Degrees received La Salle University, BS Business Management Name and location of college/university/technical or trade school Degrees received What community activities are you presently involved in, or have been in the past? Historical Society Board of Directors, Italian/American Citizens Club Board of Directors, Police Activities League, Police Association Survivors Fund Raiser MISCELLANEOUS - Please include additional information on separate sheet or attach resume. N/A Military Service: Dates and branch WORK EXPERIENCE - Please include additional information on separate sheet or attach resume. See Attached Dates employed **Employer** Position **Duties** Dates employed Employer Position

South San Francisco General Plan 2040 Community Advisory Committee

Duties

I certify that, to the best of my knowledge, all statements in this application are complete and true. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Commission, Board, or Committee with the City of South

12-16-22 Date

The interest of the City is served best by actual and regular participation by Board and Commission members. Thus, upon the second absence from a regular meeting within any rolling twelve-month period, a member shall receive a written communication from the Mayor requesting that the member respond to the Mayor with an explanation for said absences within one week of the member's receipt of the written communication. The Mayor shall report to the City Council the reasons provided for the member's absences. If the City Council determines that the absences occurred for legitimate reasons, the City Council may excuse both or one of the absences. Members are also encouraged to give advanced notice of their absence from meetings.

Applications are accepted on a continuous basis and will remain valid I year from the date of submission. If you are selected to serve on a Board or Commission, you may be required to file an Annual Statement of Economic Interest (FPPC Form 700) and bi-annual Ethics Training (AB1234).

PRINT AND MAIL TO:
CITY OF SOUTH SAN FRANCISCO
Office of the City Clerk
400 Grand Avenue, South San Francisco, CA 94080
For more information, call (650) 877-8518

Not Accepted	Initials	Date 12/19/22
	Not Accepted	

Richard A. Garbarino South San Francisco, 94080

WORK EXPERIENCE

1963-1982: Partner in family owned building maintenance business. Duties included budget planning, processing accounts payable/receivable, payroll preparation, soliciting new business, directing cleaning activities of 18 employees.

1982-1987: **Bechtel Power Corp**. Building Operations Manager. Managed contracts for custodial vendor, exterior landscaping service, indoor plant service; contracted for minor repairs to facilities, including leased spaces. Managed leases for retail tenants. Provide various services for employees in leased spaces. Managed activities of utility maintenance staff/in house moving services. Managed re-lighting program in three buildings, contracted for various systems tests as required.

1987-2002: San Francisco State University. Physical Plant Dept., Director of Plant Services. Directed the activities of 64 custodians and 12 groundskeepers. Prepared and managed annual budgets, purchased new equipment and supplies for 12 campus buildings. Participated in the planning for the annual commencement ceremony. Assisted in the planning for maintenance programs throughout the campus, including minor repairs .Fiscal Affairs Dept., Manager, Campus Distribution Services, Campus Property Office. Managed a staff of 13 warehouse workers in the receipt and campus wide distribution of mail, freight and express parcels. (annual volume: 2 million pieces). Maintained accurate records and status of all campus assets, including vehicles. Managed the disposal of out-dated and surplus equipment. Managed contracts for annual inventory of campus assets.

Earned Designations

Real Property Administrator Professional Asset Manager

Previous Member of Organizations Related to Planning

San Mateo County LAFco, Regional Airport Planning Commission, ABAG Executive Board, Airport Land Use Commission, Congestion Management Environmental Quality Committee, Commute.Org, League of CA Cities/CA State Assoc. of City/County Governments Homeless Task Force, San Mateo County Homes for All program, Senior Mobility Task Force, Grand Boulevard Initiative, San Mateo JPA Emergency Services Board of Directors

Participation, Professional Organizations

San Francisco Building Owners/Managers Association

League of California Cities: Peninsula Division, Secretary/Treasurer, Vice President, President; President (2017-2018) member, Board of Directors, chair, nominating and finances committees, chair, public safety policy committee, community development policy committee

California State University Distribution Services Manager's Committee, co-founder/chair City of San Francisco Personnel Board interview panel