

# The City of South San Francisco

Office of the City Clerk 400 Grand Avenue South San Francisco, CA 94080 (650) 877-8518 (fax) (650) 829-6641

## **Application for Boards and Commissions**

**APPLYING FOR** (more than one may be checked) Bicycle and Conference Center Conference Center Conference Center Pedestrian Advisory **Authority Business** Authority Hotel Authority Community Committee (BPAC) Representative Representative Representative Housing Cultural Arts **Housing Authority** Equity and Public Authority Tenant Commission Commission Safety Commission Library Measure W Citizens' Parking Place Parks & Recreation Board Oversight Committee Commission Commission SSF General Plan 2040 Personnel Planning Traffic Safety Community Advisory Board Commission Commission Committee Youth Commission Are you interested in participating in the Citizen's Academy? ( )Yes ( )No PERSONAL INFORMATION Swarzman Daniel Name (last, first, middle) South San Francisco 94080 Address (number, street, and apartment number) City, State and Zip Code Telephone number Cell phone/alternative contact number E-mail address If you selected more than one Board/Commission/Committee of interest, please rank your preferences here, starting with your first choice. library, BPAC How many years have you been a resident of South San Francisco? \_\_\_\_\_ Have you attended any meetings of the commission/board for which you are applying? Yes \_\_\_\_\_ No \_\_\_\_ If yes, which one(s)? Are you a resident of South San Francisco? Yes No If no, are you employed in South San Francisco? Yes No Number of hours employed in South San Francisco: **Housing Authority Tenant Commission** Are you a resident of the Housing Authority? Yes No Youth Commission – (Ages 14 to 22) If not a resident of South San Francisco, are you a student of SSFUSD? Yes No Current school:

| <u>Conference Center Authority Hotel Rep</u><br>Which hotel within the City of South San F   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| South San Francisco General Plan 2040 What is your District of Residency? Click here to locate your District.  |  |  |  |  |  |  |
| Why do you want to be a member of a Board/Commission/Committee? What do you feel you could contribute? BPAC: I would like to work towards cohesive bicycle network and pedestrian access to public spaces. Library: special intere |  |  |  |  |  |  |
| What qualifies you for this appointment?   | PAC: Participated in successful campaig              | n to expand bicycle access in N        |  |  |  |  |
|  | nn Francisco? The future SSF should be a ple         |  |  |  |  |  |
| Everybody should be able to acc  |  |  |  |  |  |  |
| Are you currently receiving any form of co   | ompensation from the City for work performed? Yes    | s No 🗸                                 |  |  |  |  |
| If yes, please explain:  |  |  |  |  |  |  |
| Do you have any relatives serving on Coun  | ncil, Commissions, Boards, and Committees or otherw  | rise employed by the City of South San |  |  |  |  |
|  | ctoria Leonard, Library Clerk, Domestic F            |  |  |  |  |  |
| Na   | ame Position   | Relationship                           |  |  |  |  |
| EDUCATION - Please include additional Name and location of college/university/tea  | •  | Degrees received                       |  |  |  |  |
| Name and location of college/university/tea  | chnical or trade school                              | Degrees received                       |  |  |  |  |
|  |  |  |  |  |  |  |
| What community activities are you pr   | resently involved in, or have been in the past?      |  |  |  |  |  |
| MISCELLANEOUS -  | Please include additional information on separate sh | neet or attach resume.                 |  |  |  |  |
| Military Service: Dates and branch   |  |  |  |  |  |  |
| WORK EXPERIENCE - Please include ad  | ditional information on separate sheet or attach re  | sume.                                  |  |  |  |  |
| Dates employed   | Employer   | Position                               |  |  |  |  |
| 1989 to 2022 self, consultant  |  |  |  |  |  |  |
| Duties   |  |  |  |  |  |  |
| Designed and programmed com  |  |  |  |  |  |  |
| Dates employed   | Employer   | Position                               |  |  |  |  |
| Duties   |  |  |  |  |  |  |

I certify that, to the best of my knowledge, all statements in this application are complete and true. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Commission, Board, or Committee with the City of South San Francisco.

|           | August 5, 2022 |
|-----------|----------------|
| Signature | Date           |

The interest of the City is served best by actual and regular participation by Board and Commission members. Thus, upon the second absence from a regular meeting within any rolling twelve-month period, a member shall receive a written communication from the Mayor requesting that the member respond to the Mayor with an explanation for said absences within one week of the member's receipt of the written communication. The Mayor shall report to the City Council the reasons provided for the member's absences. If the City Council determines that the absences occurred for legitimate reasons, the City Council may excuse both or one of the absences. Members are also encouraged to give advanced notice of their absence from meetings.

Applications are accepted on a continuous basis and will remain valid 1 year from the date of submission. If you are selected to serve on a Board or Commission, you may be required to file an Annual Statement of Economic Interest (FPPC Form 700) and bi-annual Ethics Training (AB1234).

#### PRINT AND MAIL TO:

CITY OF SOUTH SAN FRANCISCO
Office of the City Clerk
400 Grand Avenue, South San Francisco, CA 94080
For more information, call (650) 877-8518

| For official use only | Accepted X | Not Accepted | Initials<br>JM | Date 8/5/22 |
|-----------------------|------------|--------------|----------------|-------------|

## Why Danny Swarzman wants to join the library board

## The role of the library

SSFPL is much more than a place to lend books. It houses cultural activities. It is a meeting place. It is a place to use computers. It is a maker space.

As the population grows in number and in diversity, the need for all these services grows.

## My experience in technology

I have over 50 years experience programming computers. Part of my work has included designing electronics. As a hobbyist, I have worked with CNC machinery.

This experience is helpful in planning a future role for the important mission of making computer technology and training available to the public. The library is already involved in this.

## Maker space

I am interested in being part of the growing maker space. I have given classes in building circuits with Arduino. I was a member of TechShop in San Francisco and have visited many maker spaces.

As a member of the library board, I would work to expand the maker space. For it to be effective, all the components of learning to make should be there. Those components include providing software for 3D design and circuit design and providing equipment and providing guidance.

There should be people who can instruct in all the skills needed to create an electronic circuit or an object through 3d printing and other CNC techniques.

In order for this expansion, the library needs to reach out to industry for funding and for donations of software and hardware.

I would work to make this vision a reality. I would bring in partners in the community and in business so that library patrons would have what they need to become the inventors of the future.