

LEGEND table with 2 columns: Feature and Symbol. Includes Proposed Lot Line, Proposed Easement, Centerline, Proposed Public Pedestrian and Bicycle Access Easement, Proposed Emergency Vehicle Access Easement, Proposed POSE Easement, Proposed Sanitary Sewer Easement, Temporary Emergency Vehicle Access Easement, Proposed Storm Drainage Easement, Proposed Calwater Easement, and No-Build Easement.

OWNER INFO

US TERMINAL COURT OWNER, LLC, a Delaware limited liability company and GOLDEN GATE PRODUCE TERMINAL, LTD., a California limited partnership  
NAME: BRIDGET METZ  
ADDRESS: 999 BAKER WAY, SUITE 200 SAN MATEO, CA 94404  
PHONE NUMBER: 925-364-0886

ENGINEER INFO

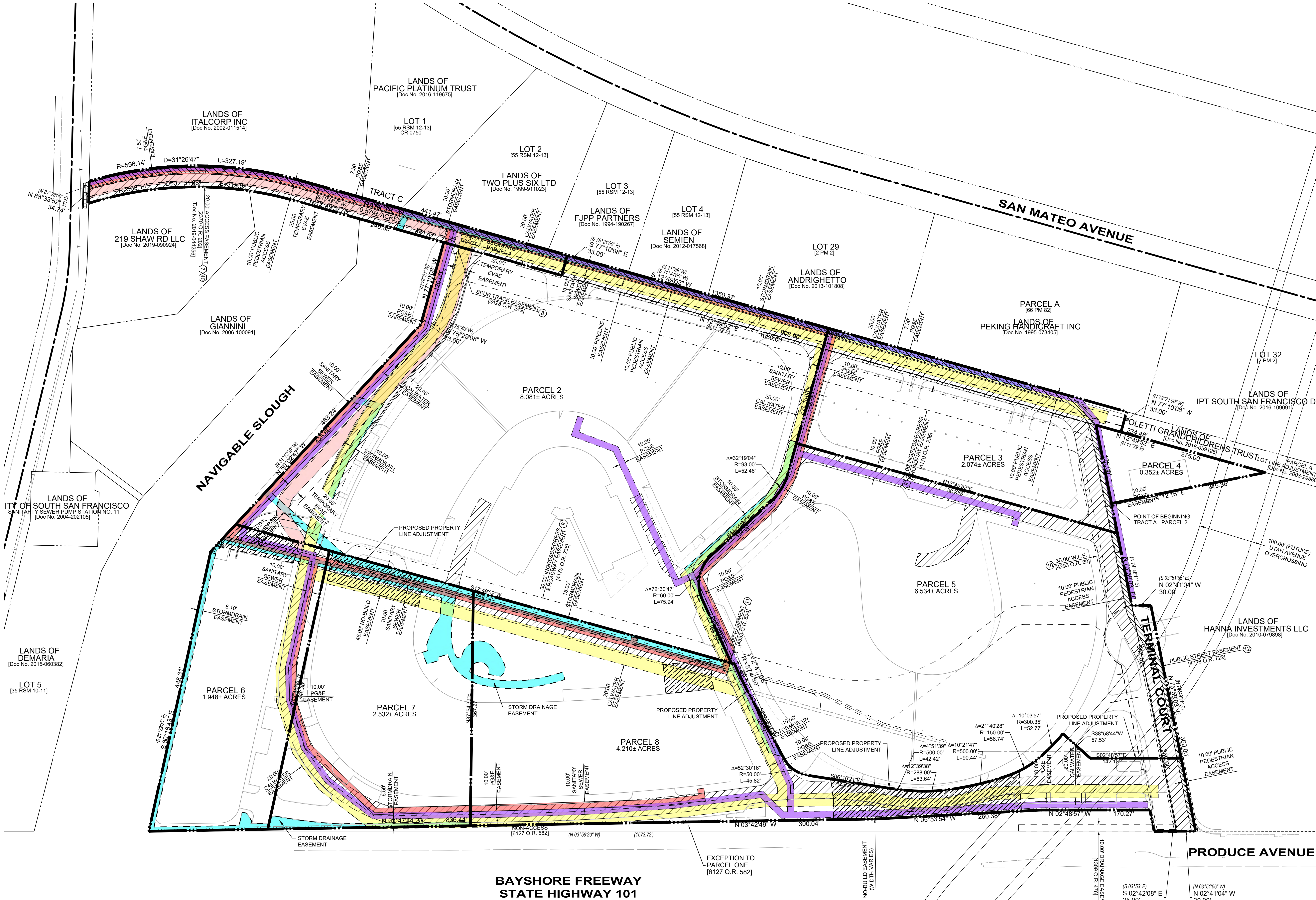
WARE MALCOMB  
4683 CHABOT DRIVE #300,  
PLEASANTON, CA 94588  
CONTACT: MICHAEL MURPHY, P.E. #43496  
(950)480-6083

UTILITY PURVEYOR INFO

WATER CALWATER  
ELECTRIC PG&E  
GAS PG&E  
FIRE CITY OF SOUTH SAN FRANCISCO FIRE DEPARTMENT  
SEWER CITY OF SOUTH SAN FRANCISCO

ZONING INFORMATION

101 TERMINAL COURT - BTP-H  
131 TERMINAL COURT - MH (CURRENT PLANNING APPLICATIONS WOULD AMEND TO BTP-H)



EASEMENT DISPOSITION TABLE

| PRO FORMA POLICY<br>FIRST AMERICAN TITLE INSURANCE COMPANY<br>ORDER NUMBER: NCS-1111976-SC DATED: APRIL 14, 2022 |                                                                                                                                                                                                                                                                                                                                                          |                                    |             |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------|
| NUMBER                                                                                                           | PURPOSE                                                                                                                                                                                                                                                                                                                                                  | DOCUMENT NO.                       | TO REMAIN?  |
| 5                                                                                                                | RIGHT OF PUBLIC IN LAND LYING IN ROADWAY                                                                                                                                                                                                                                                                                                                 |                                    | YES         |
| 6                                                                                                                | DRAINAGE EASEMENT - STATE OF CALIFORNIA                                                                                                                                                                                                                                                                                                                  | BOOK 1309, PAGE 476 O.R.           | YES         |
| 7                                                                                                                | TERM & PROVISIONS IN AGREEMENT DOCUMENT                                                                                                                                                                                                                                                                                                                  | BOOK 2370, PAGE 202 O.R.           | YES         |
| 8                                                                                                                | PRIVATE RR SPUR TRACT EASEMENT - WILCO REALTY COMPANY                                                                                                                                                                                                                                                                                                    | BOOK 2428, PAGE 219 O.R.           | YES         |
| 9                                                                                                                | PRIVATE ROADWAY EASEMENT - ADJOINER LAND OWNER                                                                                                                                                                                                                                                                                                           | BOOK 4179, PAGE 236 O.R.           | YES         |
| 10                                                                                                               | PRIVATE PIPELINE EASEMENT - CALIFORNIA WATER SERVICE CO.                                                                                                                                                                                                                                                                                                 | BOOK 4293, PAGE 20 O.R.            | YES         |
| 11                                                                                                               | PRIVATE PIPELINE EASEMENT - PACIFIC GAS & ELECTRIC CO.                                                                                                                                                                                                                                                                                                   | BOOK 4333, PAGE 594 O.R.           | QUITCLAIMED |
| 12                                                                                                               | PUBLIC ROADWAY EASEMENT - CITY SOUTH SAN FRANCISCO                                                                                                                                                                                                                                                                                                       | BOOK 4778, PAGE 722 O.R.           | YES         |
| 13                                                                                                               | PRIVATE PIPELINE EASEMENT - SOUTHERN PACIFIC PIPELINES                                                                                                                                                                                                                                                                                                   | BOOK 6519, PAGE 291 O.R.           | YES         |
| 14                                                                                                               | PRIVATE PIPELINE EASEMENT - SOUTHERN PACIFIC TRANSPORTATION CO.                                                                                                                                                                                                                                                                                          | DOC. NO. 1997-068057               | YES         |
| 15                                                                                                               | CC&P'S- PRIVATE PIPELINE EASEMENT - SOUTHERN TRANSPORTATION CO.                                                                                                                                                                                                                                                                                          | DOC. NO. 1997-068057               | YES         |
| 16                                                                                                               | STRUCTURE EASEMENT - CITY AND COUNTY OF SAN FRANCISCO                                                                                                                                                                                                                                                                                                    | BOOK 4372, PAGE 60 O.R.            | YES         |
| 17                                                                                                               | PRIVATE PIPELINE EASEMENT - SOUTHERN PACIFIC PIPELINES                                                                                                                                                                                                                                                                                                   | BOOK 6519, PAGE 291 O.R.           | YES         |
| 18                                                                                                               | PRIVATE PIPELINE EASEMENT - SOUTHERN PACIFIC TRANSPORTATION                                                                                                                                                                                                                                                                                              | DOC. NO. 1997-068057               | YES         |
| 19                                                                                                               | COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS                                                                                                                                                                                                                                                                                                        | DOC. NO. 1997-068057               | YES         |
| 20                                                                                                               | PRIVATE PIPELINE EASEMENT - SOUTHERN PACIFIC TRANSPORTATION                                                                                                                                                                                                                                                                                              | DOC. NO. 1999-186366               | YES         |
| 21                                                                                                               | COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS                                                                                                                                                                                                                                                                                                        | DOC. NO. 1999-186366               | YES         |
| 22                                                                                                               | ACKNOWLEDGMENT OF NON-EXCLUSIVE EASEMENT AND HOLD-HARMLESS AGREEMENT                                                                                                                                                                                                                                                                                     | 2019-04226<br>DOC. NO. 1997-068057 | YES         |
| 23                                                                                                               | THE CONDITIONS, RESTRICTIONS, LIMITATIONS, POWERS, DUTIES, TRUSTS, REVERSIONARY RIGHTS, AND OTHER RIGHTS CREATED OR RESERVED IN THE LEGISLATIVE GRANT PURSUANT TO CHAPTER 345 OF THE STATUTES OF 1913, AND IN ANY SUBSEQUENT AMENDING STATUTES AFFECTING TIDE AND SUBMERGED LANDS GRANTED TO THE CITY OF SOUTH SAN FRANCISCO AND/OR COUNTY OF SAN MATEO. |                                    | YES         |

NOTES

1. ALL DISTANCES SHOWN HEREON ARE IN U.S. SURVEY FEET AND DECIMALS THEREOF.

2. THIS SURVEY WAS PREPARED FROM INFORMATION FURNISHED IN A PRELIMINARY TITLE REPORT, PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, DATED APRIL 22, 2022, ORDER NO. NCS-1111976-SC. NO LIABILITY IS ASSUMED FOR MATTERS OF RECORD NOT STATED IN SAID PRELIMINARY TITLE REPORT THAT MAY AFFECT THE BOUNDARY LINES, EXCEPTIONS, OR EASEMENTS AFFECTING THE PROPERTY.

3. THE TYPES, LOCATIONS, SIZES AND/OR DEPTHS OF EXISTING UNDERGROUND UTILITIES AS SHOWN ON THIS TOPOGRAPHIC SURVEY WERE OBTAINED FROM SOURCES OF VARYING RELIABILITY. THE CONTRACTOR IS CAUTIONED THAT ONLY ACTUAL EXCAVATION WILL REVEAL THE TYPES, EXTENT, SIZES, LOCATIONS AND DEPTHS OF SUCH UNDERGROUND UTILITIES (A REASONABLE EFFORT HAS BEEN MADE TO LOCATE AND DELINEATE ALL UNKNOWN UNDERGROUND UTILITIES) HOWEVER, THE SURVEYOR CAN ASSUME NO RESPONSIBILITY FOR THE COMPLETENESS OR ACCURACY OF ITS DELINEATION OF SUCH UNDERGROUND UTILITIES WHICH MAY BE ENCOUNTERED, BUT WHICH ARE NOT SHOWN ON THESE DRAWINGS.

4. A.P.N.: 015-113-210, 015-113-240, 015-113-420, 015-113-440 AND 015-113-450

5. BASIS OF BEARINGS:  
THE BEARINGS SHOWN HEREON ARE BASES UPON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 3, EPOCH DATE OF 2010.00 IN ACCORDANCE WITH THE CALIFORNIA PUBLIC RESOURCES CODE SECTIONS 9801-9819; SAID BEARINGS ARE BASED LOCALLY UPON GPS FIELD-OBSERVED TIES TO THE FOLLOWING CALIFORNIA SPATIAL REFERENCE NETWORK, OR EQUIVALENT STATIONS:  
CORS ID: PID: NORTHING: EASTING:  
CAPO: DP2481 2,087,091.26 6,063,572.64  
P178: DK7542 1,999,593.78 6,022,762.07  
TIBB: DO2389 2,152,696.66 5,999,690.58

6. BENCHMARK:  
NGS MONUMENT "HPGN D CA 04 FG"  
NGS BRASS DISK LOCATED ON THE WEST SHOULDER OF HIGHWAY 101.  
ELEVATION: 3.0 FEET (GPS OBSERVED) (DATUM) NAVD 1988

7. FLOOD ZONE NOTE:  
THE SUBJECT PROPERTY IS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 065062 0043 F, DATED APRIL 5, 2019, AS BEING LOCATED IN FLOOD ZONES "AE (EL 10') AND "X".  
ZONE "AE (EL 10') AREAS OF THE 1% ANNUAL FLOOD (100-YEAR FLOOD), ALSO KNOWN AS THE BASE FLOOD, IS THE FLOOD THAT HAS A 1% CHANCE OF BEING EQUALED OR EXCEEDED IN ANY GIVEN YEAR; BASE FLOOD ELEVATIONS DETERMINED.  
ZONE "X" AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS OF PROTECTED LEVEES FROM 1% ANNUAL CHANCE FLOOD.  
INFORMATION WAS OBTAINED FROM THE FEMA WEBSITE (WWW.FEMA.GOV) ON SEPTEMBER 12, 2022.

INFINITE 131

131 TERMINAL CT  
SOUTH SAN FRANCISCO, CA  
94080

STEELWAVE  
101 CALIFORNIA STREET, SUITE 900  
SAN FRANCISCO, CA 94111

SOM  
Skidmore, Owings & Merrill LLP  
One Maritime Plaza, San Francisco, CA 94111

CONSULTANTS' ENGINEERS

Civil: WARE MALCOMB  
4683 Chabot Drive #300, Pleasanton, CA 94588

Landscaping: CARDUCCI ASSOCIATES  
555 Beach St floor 4, San Francisco, CA 94133

Lighting: FRANCIS KRAHE & ASSOCIATES  
334 S Broadway #300, Los Angeles, CA 90013

Parking: [Logo]  
280 14th St #200, Oakland, CA 94612

Trash Management: AMERICAN TRASH MANAGEMENT  
1930 Powell St #600, Emeryville, CA 94608

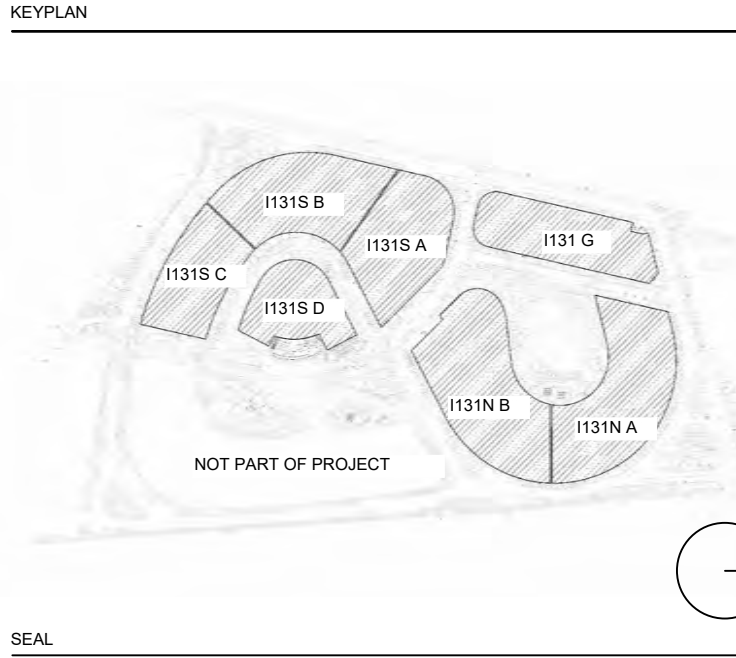
Traffic: Consulting Group  
1617 Clay Street, Oakland, CA 94612

MEP: MEYERS+ ENGINEERS  
18 Battery Street, Suite 502, San Francisco, CA 94111

Vertical Transportation: ewcg  
102 East Blithedale Avenue, Suite 1, Mill Valley, CA 94041

Sustainability: atelier ten  
25 Kearny Street, Suite 500, San Francisco, CA 94108

Code: JENSEN HUGHES  
1220 Concord Ave., Suite 400, Concord, CA 94020



SEAL

REGISTERED PROFESSIONAL ENGINEER  
MICHAEL G. MURPHY  
No. 43695  
STATE OF CALIFORNIA

| NO. | DATE       | DESCRIPTION                                    |
|-----|------------|------------------------------------------------|
| 1   | 2022.08.24 | 131 PLANNING APPLICATION RESUBMITTAL           |
| 2   | 2022.02.21 | 131 NGS 100% SCHEMATIC DESIGN                  |
| 3   | 2022.11.09 | 131 NGS 100% SCHEMATIC DESIGN                  |
| 4   | 2022.06.04 | 131 REPOSITIONING PLANNING APPLICATION PACKAGE |
| 5   | 2021.07.06 | 131 PLANNING APPLICATION                       |

VESTING TENTATIVE  
MAP (SUBDIVISION MAP  
FOR UP TO 17 COMMERCIAL  
CONDOMINIUMS)

C-1.1

