PROJECT DIRECTORY

ARCHITECT OF RECORD

DEVCON CONSTRUCTION, INC. 690 GIBRALTAR DRIVE

MILPITAS, CA 95035

GENERAL CONTRACTOR

DEVCON CONSTRUCTION, INC.

690 GIBRALTAR DRIVE MILPITAS, CA 95035

SBRIDGES@DEVCON-CONST.COM

TENANT

BOYS AND GIRLS CLUBS OF THE

PENINSULA

201 W ORANGE AVENUE SOUTH SAN FRANCISCO, CA 94080

DEKE@HUNTERPROPERTIES.COM

GENERAL NOTES

CIVIL

KIER & WRIGHT

3350 SCOTT BOULEVARD, BUILDING 22, SANTA CLARA, CA 95054

MKNUDSEN@KIERWRIGHT.COM

LANDSCAPE

THE GUZZARDO PARTNERSHIP, INC.

PIER 9, THE EMBARCADERO, SUITE 115 SAN FRANCISCO, CA 94111

STRUCTURAL

IMEG CORP. 160 PINE ST #350

SAN FRANCISCO, CA 94111

ABBREVIATIONS

BASEMENT

CENTER LINE

CERAMIC TILE

DIMENSION

DETAIL

EACH

EXTERIOR

FLOOR

FACE OF

FLOOR DRAIN

FINISH FLOOR

FLUORESCENT

FACE OF PLY

FACE OF STUD

FIRE RESISTIVE

GYPSUM BOARD

HOLLOW METAL

HARDWARE

HARDWOOD

INSULATION

INTERIOR

SYMBOLS

\A101/

Room name -

HDWD

FACE OF CONCRETE

FINISH CONCRETE SURFACE

GALVANIZED SHEET METAL

FIRE EXTINGUISHER

CAST IN PLACE

ON CENTER

INSTALLED

ROOF DRAIN

REFERENCE

REQUIRED

SCHEDULE

SHOWER

SIMII AR

SLAB ON GRADE

SANITARY SEWER

STAINLESS STEEL

STORAGI

ROUGH OPENING

SELF ADHERED FLASHING

SEE ELECTRICAL DRAWINGS

SEE LANDSCAPE DRAWINGS

SEE MECHANICAL DRAWINGS

SEE STRUCTURAL DRAWINGS

UNLESS OTHERWISE NOTED

WATER CLOSET

BUILDING SECTION NUMBER

- DRAWING SHEET NUMBER

DRAWING SHEET NUMBER

ELEVATION KEY

DETAIL CUT NUMBER

PLAN DETAIL NUMBER

PLAN REGION

DOOR TAG

ROOM NUMBER

DRAWING SHEET NUMBER

DRAWING SHEET NUMBER

1 DETAIL CUT NUMBER

WALL COVERING

SUPPLIED BY OWNER

SEE CIVIL DRAWINGS

RADIUS

REQ'D

SCD

SCH

SHT

SHWR

SMD

SOG

STOR

SUSP

OVERFLOW DRAIN

OPPOSITE HAND

OWNER FURNISHED, OWNER



ORANGE PARK CLUBHOUSE BOYS AND GIRLS CLUBS OF THE PENINSULA

201 W ORANGE AVE. SOUTH SAN FRANCISCO, CA 94080



VICINITY MAP

ORANGE PARK CLUBHOUSE

BOYS AND GIRLS CLUBS

OF THE PENINSULA

201 W ORANGE AVE. SOUTH SAN FRANCISCO, CA 94080

WITH INDUSTRY STANDARDS AND MANUFACTURER'S RECOMMENDATIONS.

- DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS AND ELEVATIONS SHALL ALWAYS TAKE PRECEDENCE OVER SCALE DIMENSIONS INFORM THE DIMENSIONS SHOWN ON ARCH. PLANS ARE TO FACE OF WOOD
- STUD/CENTERLINE OF METAL STUD, UNLESS OTHERWISE NOTED OR
- 5 REPORT ANY DISCREPANCIES IN DIMENSIONS TO ARCHITECT FOR
- VERIFY ALL EXISTING SITE CONDITIONS, SITE DIMENSIONS, AND GRADES PRIOR TO START OF WORK. IF ANY DISCREPANCIES OCCUR BETWEEN THE DRAWINGS AND ACTUAL FIELD CONDITIONS, NOTIFY THE ARCHITECT AT
- SITE ACCESSIBILITY IS SUBSTANTIALLY IN COMPLIANCE WITH CALIF. TITLE 24 REQUIREMENTS, TO BE VERIFIED IN FIELD. IF NEEDED APPLICABLE PLANS, DETAILS & SPECIFICATIONS MUST BE APPROVED PRIOR TO FINAL
- 8 CONFORM TO THE RECOMMENDATIONS OF THE SOILS REPORT PREPARED
- 9 CONNECTIONS TO EXISTING PUBLIC UTILITIES SHALL BE DONE WITH APPROVAL AND IN ACCORDANCE WITH THE UTILITY CO. REQUIREMENTS. 10 CONTRACTORS SHALL PROTECT ALL EXISTING SITE IMPROVEMENTS NOT SCHEDULED FOR REMOVAL DURING CONSTRUCTION. THEY SHALL REPAIR
- ANY DAMAGE TO NEW CONSTRUCTION AT THEIR EXPENSE. L1 DO NOT CONNECT OR SUSPEND ANY ITEM FROM STRUCTURE WITHOUT PRIOR APPROVAL FROM THE STRUCTURAL ENGINEER PARTITION CONNECTION & ANCHORING TO FIRE SAFING IS NOT ALLOWED.
- 2 WORK MAY BE OBSERVED BY THE ARCHITECT AND THE OWNER'S REPRESENTATIVES FOR CONFORMITY WITH THE CONSTRUCTION DOCUMENTS AND SCOPE OF WORK. WORK COVERED OR CONCEALED BEFORE BEING OBSERVED SHALL BE OPENED AND UNCOVERED UPON REQUEST. THE CONTRACTOR IS RESPONSIBLE FOR NOTIFYING THE ARCHITECT AND THE OWNER OF ALL REQUIRED OBSERVATIONS IN ADVANCE. NO ALLOWANCE SHALL SUBSEQUENTLY BE MADE IN THE CONTRACTOR'S BEHALF FOR ANY NEGLECT IN ADHERING TO THIS
- 13 FOR METAL STUD INTERIOR PARTITION WALL SIZE, GAUGE AND SPACING,
- SEE WALL DETAILS AND SCHEDULE. 14 GYPSUM BOARD FOR NON-FIRE RESISTIVE WALLS TO BE 5/8" THICK
- 15 GYPSUM BOARD FOR FIRE RESISTIVE WALLS TO BE TYPE 'X' 5/8" THICK

L6 ALL FIRE RESISTIVE PARTITIONS SHALL BE CONSTRUCTED IN COMPLIANCE

- WITH ULTESTING REQUIREMENTS AND MANUFACTURER'S RECOMENDATIONS FOR CONDITIONS AS REQUIRED. L7 USE 5/8" THICK MOISTURE RESISTANT GYPSUM BOARD AT ALL WALLS IN TOILET ROOMS AND SHOWER AREAS AND AT ALL WALLS SCHEDULED TO
- RECEIVE CERAMIC TILES. 18 ALL DUCT AND CONDUIT PENETRATIONS THROUGH PARTITIONS SHALL BE
- FIRE SEALED OR ACOUSTICAL SEALED. 19 ALL SHAFT ENCLOSURES CONTAINING AIR NOT IN DUCTS SHALL BE SEALED AIRTIGHT.
- 20 TAPE, BED AND FINISH ALL DRYWALL CORNERS AND JOINTS READY FOR 21 HEIGHT OF FURNITURE PARTITIONS IN OPEN OFFICE AREA SHALL NOT
- EXCEED 5'-9". 22 LIGHT SWITCH/MOTION SENSOR ASSEMBLIES SHALL BE PROVIDED IN APPROPRIATE GANG BOX TO MEET TITLE 24. 23 ALL RECEPTACLES & PHONE/DATA JACKS SHALL BE STANDARD PLATES IN
- ARCHITECT, MOUNTED VERTICALLY LEVEL WITH ELECTRICAL RECEPTACLES 24 EXIT SIGNAGE TO BE GREEN LED. IN WHITE THERMOPLASTIC HOUSING. T.I. TO MATCH SHELL STANDARD.

MANUFACTURER'S STANDARD TRIM COLOR, TO BE APPROVED BY

PROJECT SUMMARY

CODE COMPLIANCE & STANDARDS

ALL WORK PERFORMED UNDER THIS CONTRACT SHALL BE IN ACCORDANCE W/ THE FOLLOWING CODES AND

REGULATIONS AS APPROVED & AMENDED BY THE CITY OF SOUTH SAN FRANCISCO:

CALIFORNIA CODE OF REGULATIONS, TITLE 24 (CCR);

CALIFORNIA FIRE CODE: ADA STANDARDS FOR ACCESSIBLE DESIGN: 2022 EDITION

*IT IS THE INTENTION THAT THE ABOVE CODES & REGULATIONS REFER TO THE LATEST EDITION OR REVISION IN FORCE ON THE DATE OF THESE DRAWINGS.

ZONING INFORMATION PER SOUTH SAN FRANCISCO MUNICIPAL CODE (SSFMC) TITLE 20

ZONING DISTRICT CIVIC DISTRICT **ZONING CODE:** ZONING DESCRIPTION: PARKS AND RECREATION MIN. LOT AREA: 43,560 SF MAX. LOT COVERAGE:

MAX. BUILDING HEIGHT:

+ 10 FT ELEVATOR AND STAIR TOWERS (PER SSFMC Table 20.300.007) MIN. FRONT SETBACK: MIN. SIDE SETBACK: 10 FT MIN. REAR SETBACK: 10 FT

SITE INFORMATION

ASSESSORS PARCEL NO: 093-331-110 (2.752 AC) 093-331-150 (0.246 AC) 130,592.88 SF (2.998 AC)

AREA OF BUILDING FOOTPRINT: 22,627 SF LOT COVERAGE: 17 % AREA OF BUILDING FLOORS:

FLOOR AREA RATIO:

BUILDING INFORMATION

NEW BUILDING 1		EXISTING BUILDING 2		NEW BUILDING 3	
NUMBER OF STORIES:	2	NUMBER OF STORIES:	2	NUMBER OF STORIES:	2
AREA PER STORY:		AREA PER STORY:		AREA PER STORY:	
1st FLOOR:	9,969 SF	1st FLOOR:	7,726 SF	1st FLOOR:	4,932 SF
2nd FLOOR:	9,691 SF	2nd FLOOR:	1,656 SF	2nd FLOOR:	4,746 SF
TOTAL:	19,660 SF	TOTAL:	9,382 SF	TOTAL:	9,678 SF
TYPE OF CONSTRUCTION:	V-B	TYPE OF CONSTRUCTION:	V-B	TYPE OF CONSTRUCTION:	V-B
OCCUPANCY:	E	OCCUPANCY:	E	OCCUPANCY:	E
FIRE SPRINKLERED:	YES	FIRE SPRINKLERED:	YES	FIRE SPRINKLERED:	YES
ALLOWABLE HEIGHT:	40 FEET / 2 STORIES	ALLOWABLE HEIGHT:	40 FEET / 2 STORIES	ALLOWABLE HEIGHT:	40 FEET / 2 STOI
PER CBC TABLE 504.3 & 504.4		PER CBC TABLE 504.3 & 504.4	Į.	PER CBC TABLE 504.3 & 504.4	
PROPOSED HEIGHT:	30 FEET	EXISTING HEIGHT:	25 FEET	PROPOSED HEIGHT:	30 FEET
PROPOSED NO. OF STORIES:	2	EXISTING NO. OF STORIES:	2	PROPOSED NO. OF STORIES:	2
	NUMBER OF STORIES: AREA PER STORY: 1st FLOOR: 2nd FLOOR: TOTAL: TYPE OF CONSTRUCTION: OCCUPANCY: FIRE SPRINKLERED: ALLOWABLE HEIGHT: PER CBC TABLE 504.3 & 504.4	NUMBER OF STORIES: 2 AREA PER STORY: 1st FLOOR: 9,969 SF 2nd FLOOR: 9,691 SF TOTAL: 19,660 SF TYPE OF CONSTRUCTION: V-B OCCUPANCY: E FIRE SPRINKLERED: YES ALLOWABLE HEIGHT: 40 FEET / 2 STORIES PER CBC TABLE 504.3 & 504.4 PROPOSED HEIGHT: 30 FEET	NUMBER OF STORIES: AREA PER STORY: 1st FLOOR: 2nd FLOOR: 9,969 SF 2nd FLOOR: 1st FLOOR: 2nd FLOOR: 19,660 SF TOTAL: TYPE OF CONSTRUCTION: OCCUPANCY: FIRE SPRINKLERED: ALLOWABLE HEIGHT: PER CBC TABLE 504.3 & 504.4 PROPOSED HEIGHT: 30 FEET NUMBER OF STORIES: AREA PER STORY: 1st FLOOR: 2nd FLOOR: 1st FLOOR: 2nd FLOOR: TOTAL: TYPE OF CONSTRUCTION: OCCUPANCY: FIRE SPRINKLERED: ALLOWABLE HEIGHT: PER CBC TABLE 504.3 & 504.4 PROPOSED HEIGHT: SUBSTING HEIGHT: EXISTING HEIGHT:	NUMBER OF STORIES: 2 AREA PER STORY: 1st FLOOR: 9,969 SF 2nd FLOOR: 9,691 SF TOTAL: 19,660 SF TYPE OF CONSTRUCTION: V-B OCCUPANCY: E FIRE SPRINKLERED: YES ALLOWABLE HEIGHT: 40 FEET / 2 STORIES PER CBC TABLE 504.3 & 504.4 PROPOSED HEIGHT: 30 FEET NUMBER OF STORIES: 2 AREA PER STORY: 1st FLOOR: 7,726 SF 2nd FLOOR: 1,656 SF TOTAL: 9,382 SF TYPE OF CONSTRUCTION: V-B OCCUPANCY: E FIRE SPRINKLERED: YES ALLOWABLE HEIGHT: 40 FEET / 2 STORIES PER CBC TABLE 504.3 & 504.4 PROPOSED HEIGHT: 25 FEET	NUMBER OF STORIES: 2 NUMBER OF STORIES: 2 NUMBER OF STORIES: AREA PER STORY: 1st FLOOR: 9,969 SF 1st FLOOR: 7,726 SF 1st FLOOR: 2nd FLOOR: 9,691 SF 2nd FLOOR: 1,656 SF 2nd FLOOR: TOTAL: 19,660 SF TOTAL: 9,382 SF TOTAL: TYPE OF CONSTRUCTION: V-B TYPE OF CONSTRUCTION: V-B TYPE OF CONSTRUCTION: OCCUPANCY: E OCCUPANCY: E OCCUPANCY: E OCCUPANCY: FIRE SPRINKLERED: YES FIRE SPRINKLERED: ALLOWABLE HEIGHT: 40 FEET / 2 STORIES ALLOWABLE HEIGHT: PER CBC TABLE 504.3 & 504.4 PROPOSED HEIGHT: 30 FEET EXISTING HEIGHT: 25 FEET PROPOSED HEIGHT:

PER CBC SECTION 506 $Aa = At + (NS \times If)$ (EQUATION 5-1)

Aa = ALLOWABLE AREA (SQ. FT.) OF EACH STORY At = TABULAR ALLOWABLE AREA FACTOR

ALLOWABLE AREA CALCULATIONS

NS = TABULAR ALLOWABLE AREA FACTOR FOR NON-SPRINKLERED BUILDING If = AREA FACTOR INCREASE DUE TO FRONTAGE (PERCENT) PER CBC 506.3 AND TABLE 506.3.3

NEW BUILDING 1

Aa = 28,500 + (9,500 x 0.25)

AREA FACTOR INCREASE (If) CALCULATIONS PER TABLE 506.3.3: PERIMETER = 436 FT % OF PERIMETER THAT IS 0 FT TO LESS THAN 20 FT TO OPEN SPACE = 34 % (If = 0) % OF PERIMETER THAT IS 20 FT TO LESS THAN 25 FT TO OPEN SPACE = 0 % (If = 0) % OF PERIMETER THAT IS 25 FT TO LESS THAN 30 FT TO OPEN SPACE = 0 % (If = 0)

% OF PERIMETER THAT IS 30 FT OR GREATER TO OPEN SPACE = 34 % (If = 0.25)

NEW BUILDING 3 $Aa = 28,500 + (9,500 \times 0.25)$

Aa = 30,875 AREA FACTOR INCREASE (If) CALCULATIONS PER TABLE 506.3.3:

> PERIMETER = 296 FT % OF PERIMETER THAT IS 0 FT TO LESS THAN 20 FT TO OPEN SPACE = 32 % (If = 0) % OF PERIMETER THAT IS 20 FT TO LESS THAN 25 FT TO OPEN SPACE = 0 % (If = 0) % OF PERIMETER THAT IS 25 FT TO LESS THAN 30 FT TO OPEN SPACE = 0 % (If = 0) % OF PERIMETER THAT IS 30 FT OR GREATER TO OPEN SPACE = 32 % (If = 0.25)

FIRE RESISTIVE REQUIREMENTS

NEW BUILDING 1

PRIMARY STRUCTURAL FRAME 0 HOUR 0 HOUR BEARING WALLS (EXTERIOR): **BEARING WALLS (INTERIOR):** 0 HOUR NON-BEARING WALLS & PARTITIONS (EXTERIOR): 0 HOUR (U.O.N.) NON-BEARING WALLS & PARTITIONS (INTERIOR): 0 HOUR 0 HOUR FLOOR CONSTRUCTION: ROOF CONSTRUCTION: 0 HOUR

NEW BUILDING 3

PRIMARY STRUCTURAL FRAME: 0 HOUR BEARING WALLS (EXTERIOR): 0 HOUR BEARING WALLS (INTERIOR) 0 HOUR NON-BEARING WALLS & PARTITIONS (EXTERIOR): 0 HOUR (U.O.N.) NON-BEARING WALLS & PARTITIONS (INTERIOR): 0 HOUR FLOOR CONSTRUCTION: 0 HOUR 0 HOUR ROOF CONSTRUCTION:

INSULATION REQUIREMENTS:

NEW BUILDING 3 FLOORS: R-30 FLOORS: R-30 WALLS: R-19 WALLS: R-19 ROOF: R-30 ROOF: R-30

A1.00	EXISTING SITE PHOTOS
A1.01	EXISTING SITE PLAN
A1.02	EXISTING SITE LIGHTING
A1.03	SITE LIGHTING PHOTOMETRICS
A1.10	SITE PLAN
A1.20	SITE SETBACK PLAN
A1.30	SITE PARKING PLAN
A1.40	SITE CIRCULATION PLAN
A1.50	SITE TRASH AND REFUSE COLLECTION PLAN
01 - CIVIL	
C1.1	EXISTING CONDITIONS PLAN
C2.1	PRELIMINARY CIVIL SITE PLAN

PRELIMINARY GRADING, DRAINAGE AND UTILITY PLAN PRELIMINARY GRADING, DRAINAGE AND UTILITY PLAN PRELIMINARY STORMWATER QUALITY CONTROL PLAN

INDEX OF DRAWINGS

02 - LANDSCAPE LANDSCAPE LAYOUT PLAN LANDSCAPE PLANTING PLAN

COVER SHEET

03 - ARCHITECTURAL BUILDING 1 1ST FLOOR PLAN **BUILDING 1 2ND FLOOR PLAN BUILDING 1 ROOF PLAN BUILDING 3 1ST FLOOR PLAN**

BUILDING 3 2ND FLOOR PLAN BUILDING 3 ROOF PLAN **EXISTING BUILDING 1 NORTH & EAST ELEVATIONS** EXISTING BUILDING 1 SOUTH & WEST ELEVATIONS **BUILDING 1 NORTH & EAST ELEVATIONS BUILDING 1 SOUTH & WEST ELEVATIONS** BUILDING 1 NORTH & EAST ELEVATION RENDERS **EXISTING BUILDING 3 NORTH ELEVATIONS**

EXISTING BUILDING 3 SOUTH & WEST ELEVATIONS BUILDING 3 NORTH ELEVATION BUILDING 3 SOUTH & WEST ELEVATIONS BUILDING 3 NORTH ELEVATION RENDER

TRASH ENCLOSURE ELEVATIONS EXTERIOR FINISH MATERIAL BOARD SIGHTLINE STUDIES

0.30

PROJECT DESCRIPTION

SIGHTLINE STUDIES

HISTORY: The Orange Park Clubhouse of the Boys and Girls Clubs of the Peninsula (BGCP) has been operational on this site since the early 1960's in a 3-building campus serving approximately 200 K-8 students. Building 1 is currently a single-story academic clubhouse and main entry, adjoining Building 2, the high bay gymnasium which includes a small two-story auxiliary classroom, office and storage space. Building 2 adjoins Building 3, a small single story CMU structure. The buildings are located on City owned land with a common City owned and maintained parking lot also serving the adjacent Orange Memorial Park. A BART tunnel is located within the zone of influence of

PROPOSED PROJECT: This project addresses BGCP's desire to improve their current space while expanding their coverage to include an additional 150 high school students, Buildings 1 and 3 are proposed to be demolished and replaced with new 2-story wood framed buildings of a slightly larger footprint. Building 1 would serve K-8 and house the kitchen, cafeteria and an adjacent secure outdoor play/eating area. Building 3 would serve high school students and includes a secure flexible outdoor space for quiet enjoyment. Both buildings would internally access the existing Building 2 Gymnasium. Building 2 scope is yet to be determined and is currently assumed to be limited to cosmetic improvements (not included in this drawing package).

Proposed site improvements include re-striping the existing parking lot to gain additional stalls, widening the perimeter concrete walkway, addressing accessibility per current code requirements, utility infrastructure improvements, adding a trash enclosure, replacing the wood good neighbor fence at the northwestern property line as well REVISIONS as the forementioned secure outdoor spaces.

ONTRACTOR SHALL FIELD VERIFY ALL JOB CONDITIONS AND DIMENSIONS. VARIATIONS HEREOF FROM THE DRAWINGS MUST BE REPORTED TO THE ARCHITECT. DETAILS INDICATED ON THE DRAWINGS ARE REPRESENTATIVE AND TYPICAL. ALL ATTACHMENTS AND CONNECTIONS SHALL CONFORM TO BEST PRACTICE AND SHALL BE THE CONTRACTOR'S 'HIS DRAWING EMBODIES IDEAS DESIGNS ARRANGEMENTS PLANS AND SPECIFICATIONS VHICH ARE PROPRIETARY TO DEVCON CONSTRUCTION INC.. AND WHICH WERE DESIGNED

CREATED, EVOLVED AND DEVELOPED FOR USE SOLELY IN CONNECTION WITH THE SPECIFIE PROJECT. NO TRANSFER OF ANY RIGHTS THERETO IS INTENDED OR EFFECTED BY DELIVER HEREOF, AND EXCEPT UPON THE WRITTEN PERMISSION OF DEVCON CONSTRUCTION INC. IN PART, OR USED IN THE FABRICATION OR CONSTRUCTION OF BUILDINGS, STRUCTURES, FOUNDATIONS, OR ANY PORTIONS THEREOF, FOR OTHER THAN THE SPECIFIED PROJECT.

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RESERVED FOR CITY STAMP

DESCRIPTION

CEQA APPROACH

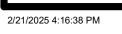
The Boys and Girls Club has hired an environmental planning specialist for CEQA consulting services. At the time of this Planning application, the consultant is recommending a Categorical Exemption from further CEQA review, specifically as a Class 32 Infill Development Exemption (CEQA Guidelines Section 15332). This CEQA exemption applies to in-fill development projects that are consistent with the General Plan and with applicable zoning regulations. This project is intended to meet this COVER SHEET

JOB NO. 24-096 DATE: 6/12/2025 DRAWN: JHA/MC

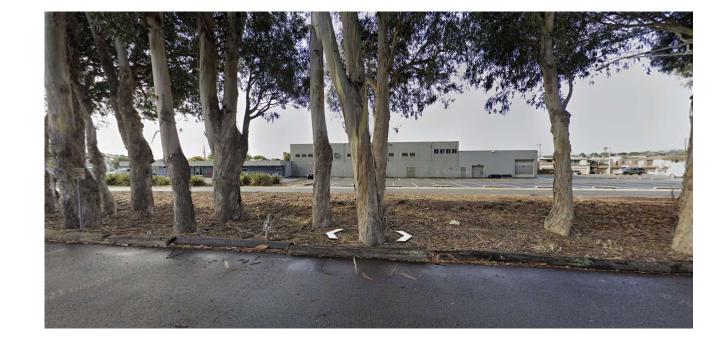
CHECKED: MN

ISSUE: PLANNING

SHEET NO.













ORANGE PARK CLUBHOUSE















EXISTING SITE AND SURROUNDING AREA PHOTOS



Committee of the state of









GENERAL NOTES: CONTRACTOR SHALL FIELD VERIFY ALL JOB CONDITIONS AND DIMENSIONS. VARIATIONS THEREOF FROM THE DRAWINGS MUST BE REPORTED TO THE ARCHITECT. DETAILS INDICATED ON THE DRAWINGS ARE REPRESENTATIVE AND TYPICAL. ALL ATTACHMENTS AND CONNECTIONS SHALL CONFORM TO BEST PRACTICE AND SHALL BE THE CONTRACTOR'S RESPONSIBILITY.
THIS DRAWING EMBODIES IDEAS, DESIGNS, ARRANGEMENTS, PLANS AND SPECIFICATIONS WHICH ARE PROPRIETARY TO DEVCON CONSTRUCTION INC AND WHICH WERE DESIGNED,

WHICH ARE PROPRIETARY TO DEVCON CONSTRUCTION INC.. AND WHICH WERE DESIGNED, CREATED, EVOLVED AND DEVELOPED FOR USE SOLELY IN CONNECTION WITH THE SPECIFIED PROJECT. NO TRANSFER OF ANY RIGHTS THERETO IS INTENDED OR EFFECTED BY DELIVERY HEREOF, AND EXCEPT UPON THE WRITTEN PERMISSION OF DEVCON CONSTRUCTION INC. THE DRAWING IS NOT TO BE DISCLOSED TO OTHERS, REPRODUCED OR COPIED IN WHOLE OR IN PART, OR USED IN THE FABRICATION OR CONSTRUCTION OF BUILDINGS, STRUCTURES, FOUNDATIONS, OR ANY PORTIONS THEREOF, FOR OTHER THAN THE SPECIFIED PROJECT.

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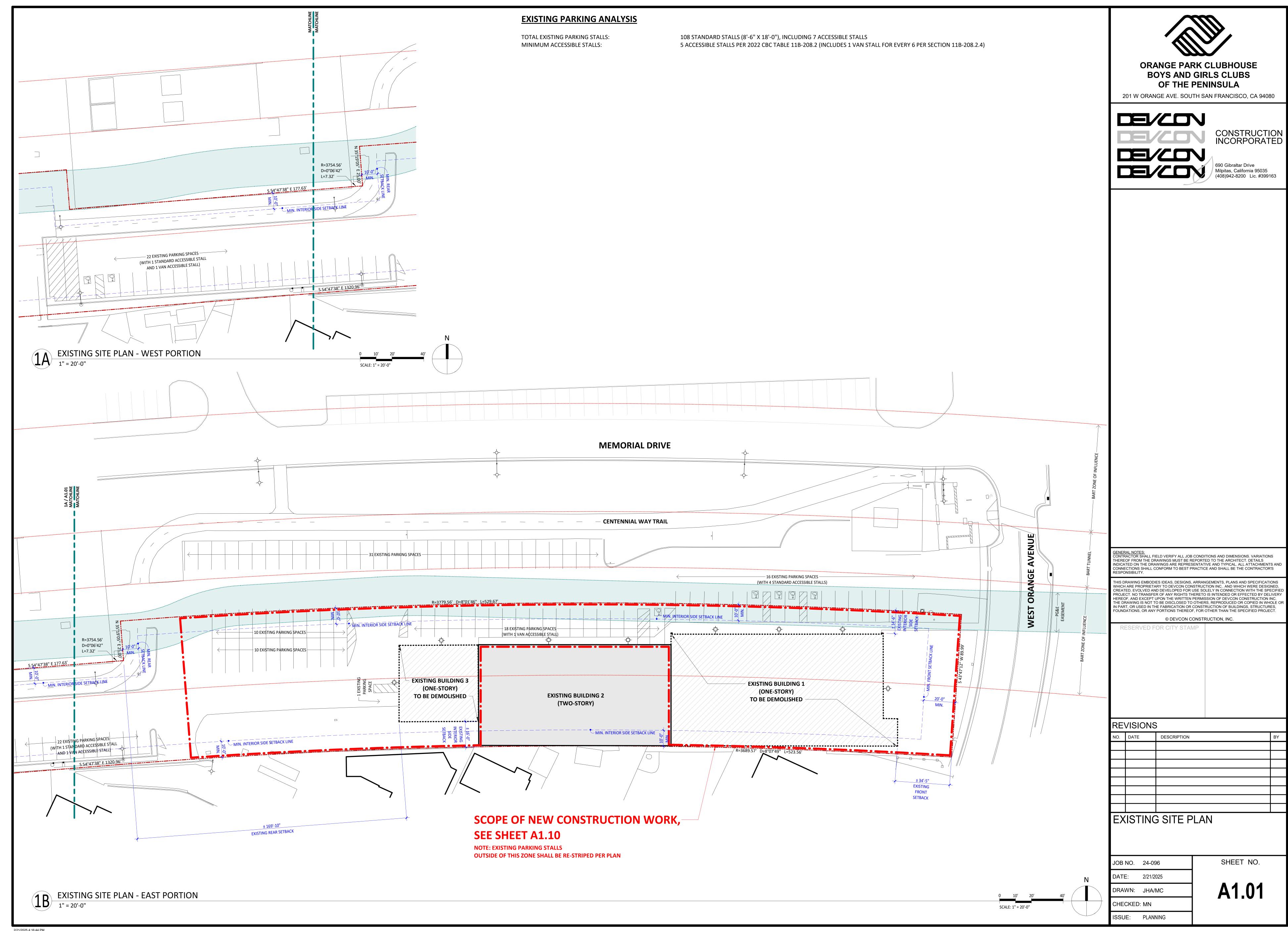
RE'	REVISIONS				
NO.	DATE	DESCRIPTION	BY		

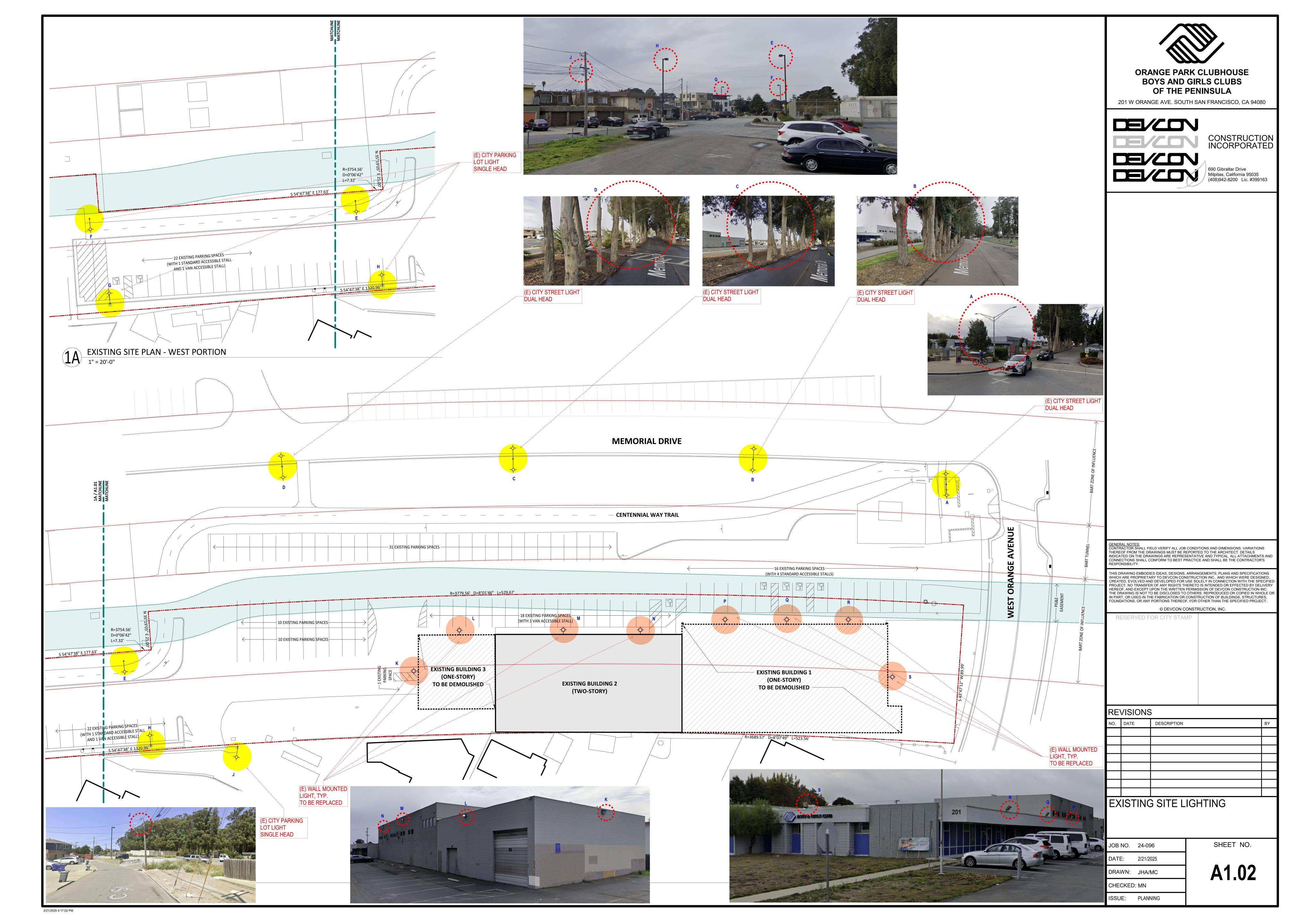
EXISTING SITE PHOTOS

CHECKED: MN

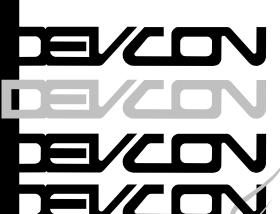
ISSUE: PLANNING

24-096	SHEET NO.
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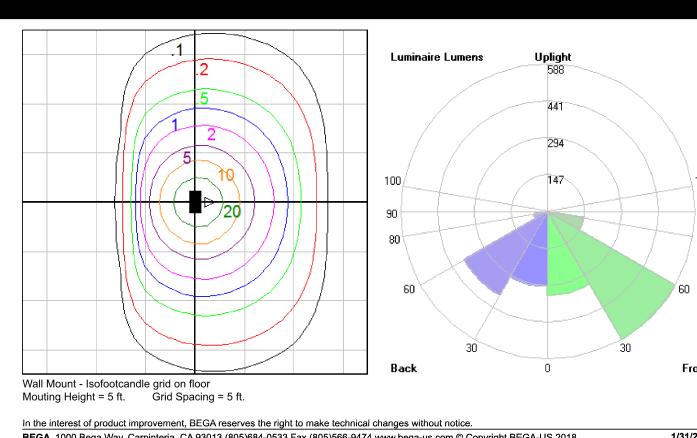








CONSTRUCTION INCORPORATED



Series	Package	Color lemperature	Voltage	Options	Finish			
TWPX2 LED	P1 3,150 lumens P2 4,250 lumens P3 5,050 lumens P4 6,600 lumens ALO 1,400 - 6,600 lumens	30K 3000K 40K 4000K 50K 5000K	MVOLT (120-277V) 347 480	PE Photocell, Button Type	DDBXD DBLXD DWHXD DNAXD	Dark bronze Black White Natural aluminum	DDBTXD DBLBXD DWHGXD DNATXD	Textured dark bronze Textured black Textured White Textured natural aluminum
543982 RK1 PEB SHLD U	Accessories Button style photocell shield SPECIFICATIONS							
250W MH fixtu as carports, lo: CONSTRUCTI Two-piece die conductive an for easy install	D is an energy-efficient, low mai re, providing the same footprint ading areas, driveways and park ON -cast aluminum housing to opt act onvective cooling. The doo ation. The housing is complete	on the wall. TWPX2 is ic ing areas. imize thermal manager r is hinged on the side a ely sealed against moist	deal for applications such	has a power factor o INSTALLATION Designed for wall mo	note long-lif f >90%, THI ounting abo er a standa	e (up to L81/100,000 D <20%. Luminaire is ve four feet from the) hours at 25 : 0-10V dimr e ground. He	°C). The electronic driver
FINISH Exterior paints powder coat fi controlled mu	(IP65) and is suitable for the ho ad parts are protected by a zinc not that provides superior res ti-stage process ensures a 3 m te changes without cracking or	c-infused Super Durable istance to corrosion and ils thickness for a finish	d weathering. A tightly	for -40°C minimum a WARRANTY 5-year limited warrar	mbient. nty. This is th	e only warranty prov	vided and no	door applications. Rated o other statements in this ress and implied warranties
OPTICS The advanced optical design uses both reflector and refractor technologies that work together to create superior illumination and further throw, getting the light where it is needed. The UV stabilized polycarbonate refractor is specifically designed to maximize light extraction and create a fully luminous luminaire for a better nighttime look.			are disclaimed. Com www.acuitybrands.co	plete warran pm/support/ mance may or typical v	nty terms located at: warranty/terms-and differ as a result of e alues, measured und	-conditions nd-user env	iress and implied warranties ironment and application. ry conditions at 25 °C.	

Specifications subject to change without notice COMMERCIAL OUTDOOR One Lithonia Way • Conyers, Georgia 30012 • Phone: 1-800-705-SERV (7378) • www.lithonia.com Rev. 11/30/22 © 2020-2022 Acuity Brands Lighting, Inc. All rights reserved. BEGA 1000 Bega Way, Carpinteria, CA 93013 (805)684-0533 Fax (805)566-9474 www.bega-us.com @ Copyright BEGA-US 2018 *** 10.0 *** 10.0 *** 10.0 *** 10.0 *** 10.0 * *** 0.0 *** 0.0 *** 0.0 *** 0.0 *** 0.0 *** 0.0 ** 0.2 \ 0.3 \ 0.3 \ 0.4 \ 0.4 \ 0.4 \ 0.4 \ 0.4 \ 0.4 \ 0.4 \ 0.4 \ 0.4 \ 0.4 \ 0.4 \ 0.5 \ 0.5 \ 0.5 \ 0.4 \ 0.4 \ 0.4 \ 0.4 \ 0.4 \ 0.4 \ 0.5 \ 0.5 \ 0.6 \ 0.0 \ 0 -10.0 + 0. $- \frac{1}{0.0} + \frac$ $- 1.0. \quad 1.0.$ -0.0 + 0.0**10.0 ** $^{+}0.0 \ ^{+$ +0.1 +0.1 +0.1 +0.1 + $\begin{array}{c} -0.0 & 0.0$ 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 $^{+}0.0$ $^{+}0.0$ $^{+}0.0$ $^{+}0.0$ $^{+}0.0$ $^{+}0.0$ $^{+}0.0$ $^{+}0.0$ $^{+}0.1$ $^{+}0.1$ $^{+}0.1$ $^{+}0.2$ $^{+}0.3$ $^{+}0.4$ $^{+}0.6$ $^{+}0.8$ $^{+}1.3$ $^{+}2.0$ $^{+}2.8$ $^{+}2.6$ $^{+}2.3$ $^{+}2.6$ $^{+}2.7$ 0.1 +0.2 +0.2 +0.2 0.2 0.2 0.2 0/2 0.5 0.6 0.6 0.6 $^{+} 0.0 \, ^{+} 0.0 \, ^{+} 0.0 \, ^{+} 0.0 \, ^{+} 0.0 \, ^{+} 0.0 \, ^{+} 0.0 \, ^{+} 0.1 \, ^{+} 0.1 \, ^{+} 0.1 \, ^{+} 0.1 \, ^{+} 0.2 \, ^{+} 0.3 \, ^{+} 0.5 \, ^{+} 0.8 \, ^{+} 1.3 \, ^{+} 2.1 \, ^{+} 3.9 \, ^{+} 6.5 \, ^{+} 7.0 \, ^{+} 7.1 \, ^{+} 7.7 \, ^{+} 11.1 \, ^{+} 1.$ 0.9 1.1 0.9 1.1 3.4 3.4 2.8 -0.0 $^{+}$ 0.0 $^{+}$ 0.0 $^{+}$ 0.0 $^{+}$ 0.0 $^{+}$ 0.1 $^{+}$ 0.1 $^{+}$ 0.2 $^{+}$ 0.3 $^{+}$ 0.4 $^{+}$ 0.5 $^{+}$ 0.8 $^{+}$ 1.2 $^{+}$ 1.8 $^{+}$ 2.4 $^{+}$ 2.3 $^{+}$ 1.9 $^{+}$ 2.2 $^{+}$ 2.2 6.3 5.9 4.6 9.7 7.9 6.5 M 11.9 8.5 7.6 9.5 7.8 6.4 0.3 0.4 0.8 3.0 15.3 26.2 21.0 26.8 18.6 27.2 12.8 24.6 28.7 29.2 9.5 4.6 15.4 24.7 12.6 26.0 16.5 17.5 25.1 12.5 25.4 13.7 ⁺7.5 ⁺4.5 ⁺3.1 17.7 4.4 P.1 0.1 0.2 0.3 0.5 0.9 1.2 1.3 1.4 1.4 1.3 1.3 1.4 1.5 1.3 1.0 0.9 1.0 1.1 1.2 1.2 1.2 1.2 1.2 1.1 1.0 0.8 0.2 0.6 2.3 9.0 13.7 8.7 14.3 9.3 3.1 1.4 --0.1 -0.3 -0.9 -1.9 -2.6 -2.5 -2.8 -2.3 -1.4

SENERAL NOTES: CONTRACTOR SHALL FIELD VERIFY ALL JOB CONDITIONS AND DIMENSIONS. VARIATIONS THEREOF FROM THE DRAWINGS MUST BE REPORTED TO THE ARCHITECT. DETAILS INDICATED ON THE DRAWINGS ARE REPRESENTATIVE AND TYPICAL. ALL ATTACHMENTS AND CONNECTIONS SHALL CONFORM TO BEST PRACTICE AND SHALL BE THE CONTRACTOR'S

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RE'	REVISIONS			
NO.	DATE	DESCRIPTION	BY	

SITE LIGHTING PHOTOMETRICS

JOB NO. 24-096 DATE: 2/21/2025 DRAWN: JHA/MC

CHECKED: MN

ISSUE: PLANNING

SHEET NO.

Statistics

Description

Parking Lot

Sidewalk - Pathway

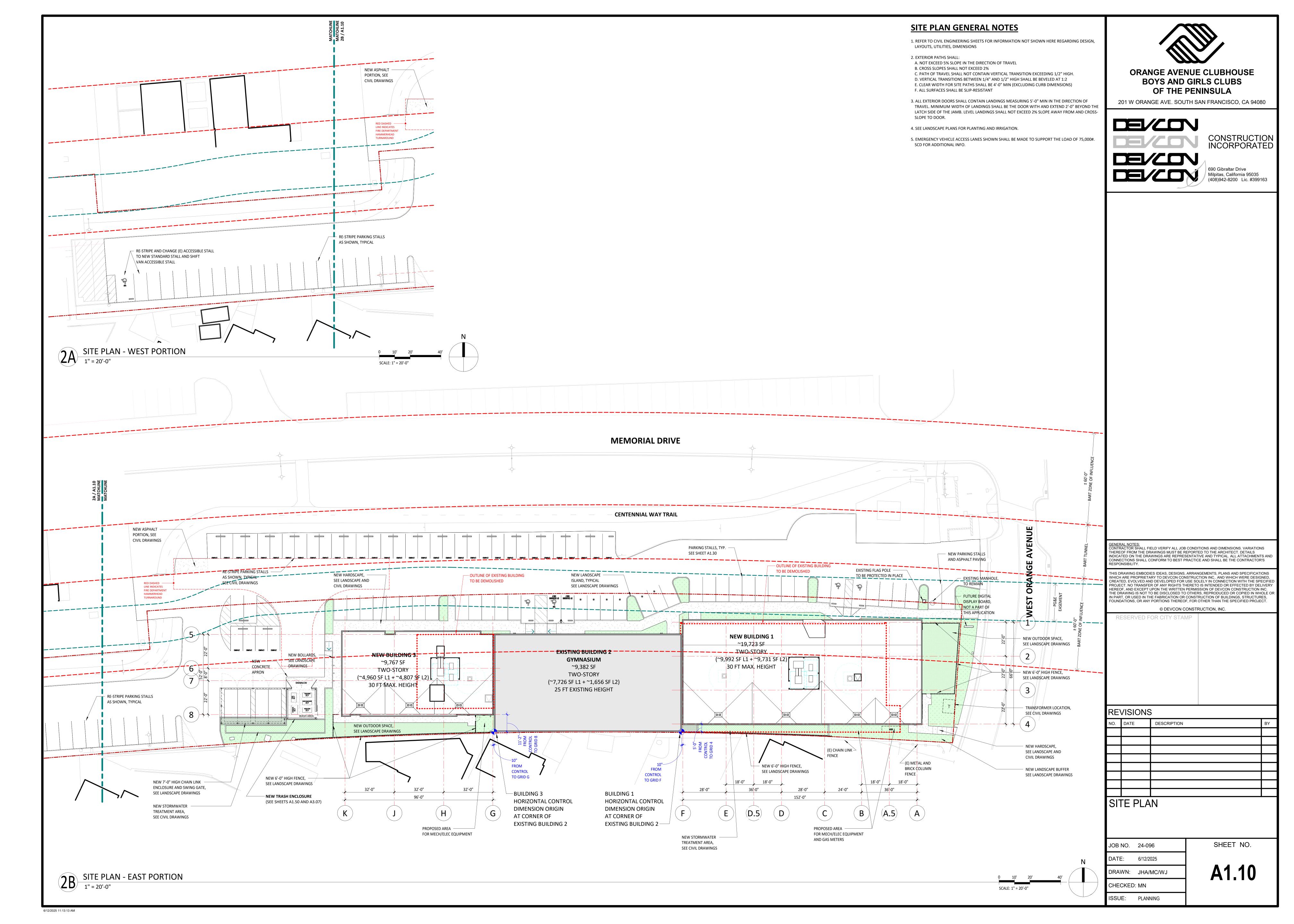
Min Max/Min Avg/Min

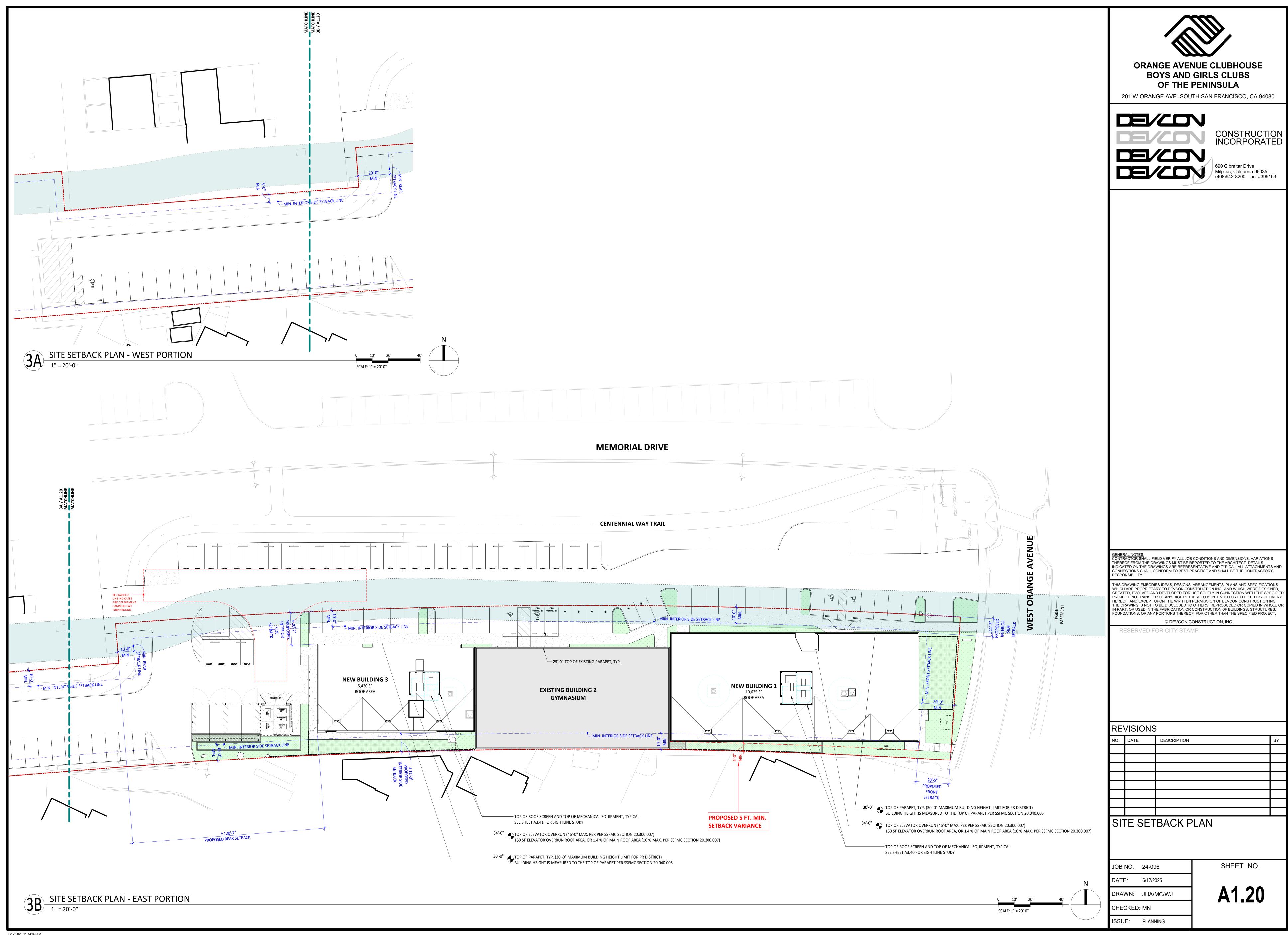
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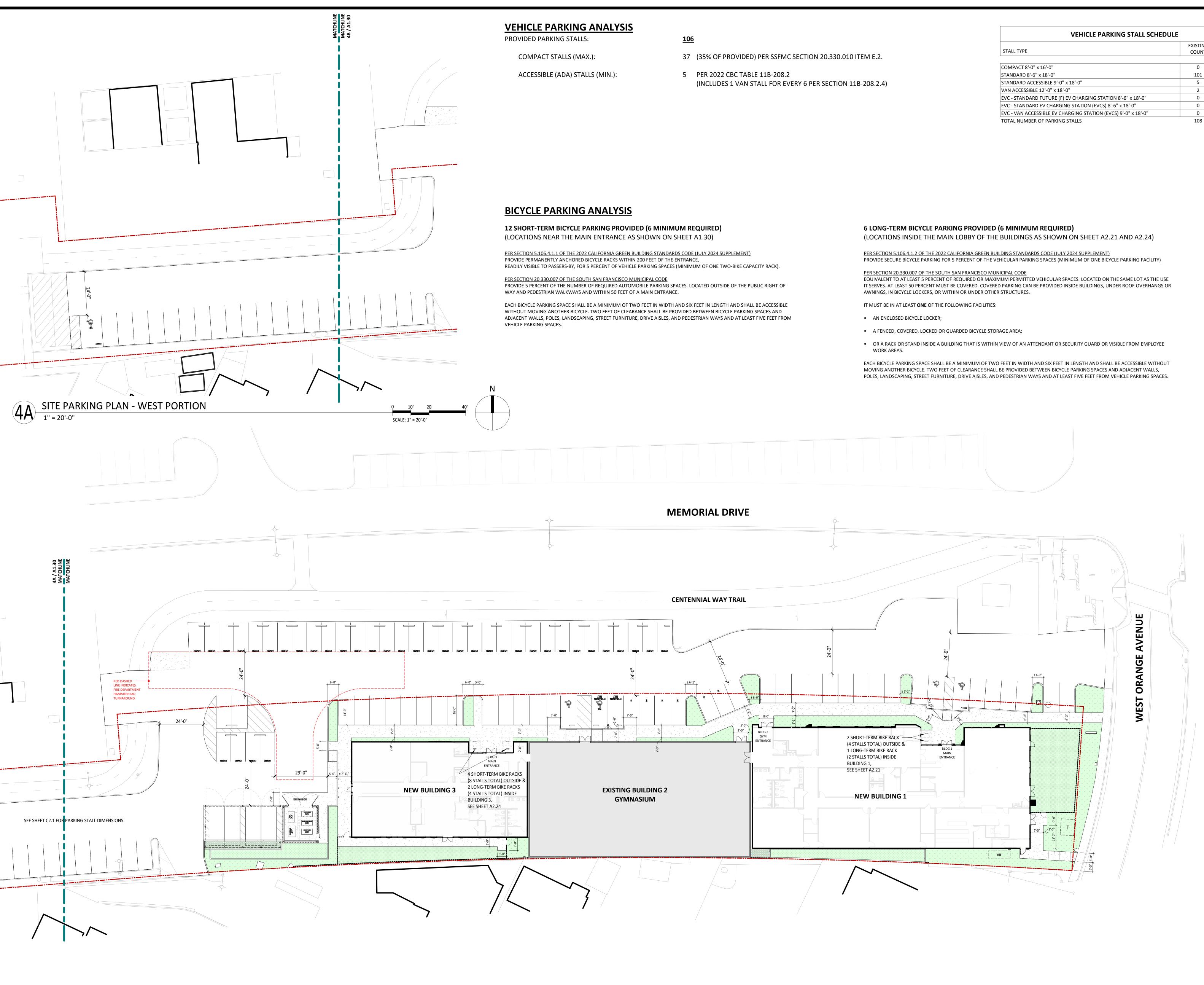
N/A

+ 4.1 fc | 29.2 fc | 0.0 fc |

+ 0.8 fc 9.6 fc 0.0 fc N/A







EXISTING PROPOSED COUNT COUNT 101 0 0 0 108 106



ORANGE AVENUE CLUBHOUSE BOYS AND GIRLS CLUBS OF THE PENINSULA

201 W ORANGE AVE. SOUTH SAN FRANCISCO, CA 94080

CONSTRUCTION INCORPORATED

VEHICLE PARKING STALL LEGEND COMPACT STALL CURB LINE WHERE OCCURS STANDARD PARKING STALL STANDARD ACCESSIBLE STALL VAN ACCSSIBLE STALL S + 8'-6" / CURB LINE WHERE OCCURS EVC - STANDARD FUTURE (F) EV CHARGING STATION ? CURB LINE WHERE OCCURS EVC - STANDARD EV CHARGING STATION (EVCS) EVC - STANDARD ACCESSIBLE EV CHARGING STATION (EVCS)

SENERAL NOTES: CONTRACTOR SHALL FIELD VERIFY ALL JOB CONDITIONS AND DIMENSIONS. VARIATIONS THEREOF FROM THE DRAWINGS MUST BE REPORTED TO THE ARCHITECT. DETAILS INDICATED ON THE DRAWINGS ARE REPRESENTATIVE AND TYPICAL. ALL ATTACHMENTS AND CONNECTIONS SHALL CONFORM TO BEST PRACTICE AND SHALL BE THE CONTRACTOR'S

EVC - VAN ACCESSIBLE EV CHARGING STATION (EVCS)

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REVISIONS DESCRIPTION

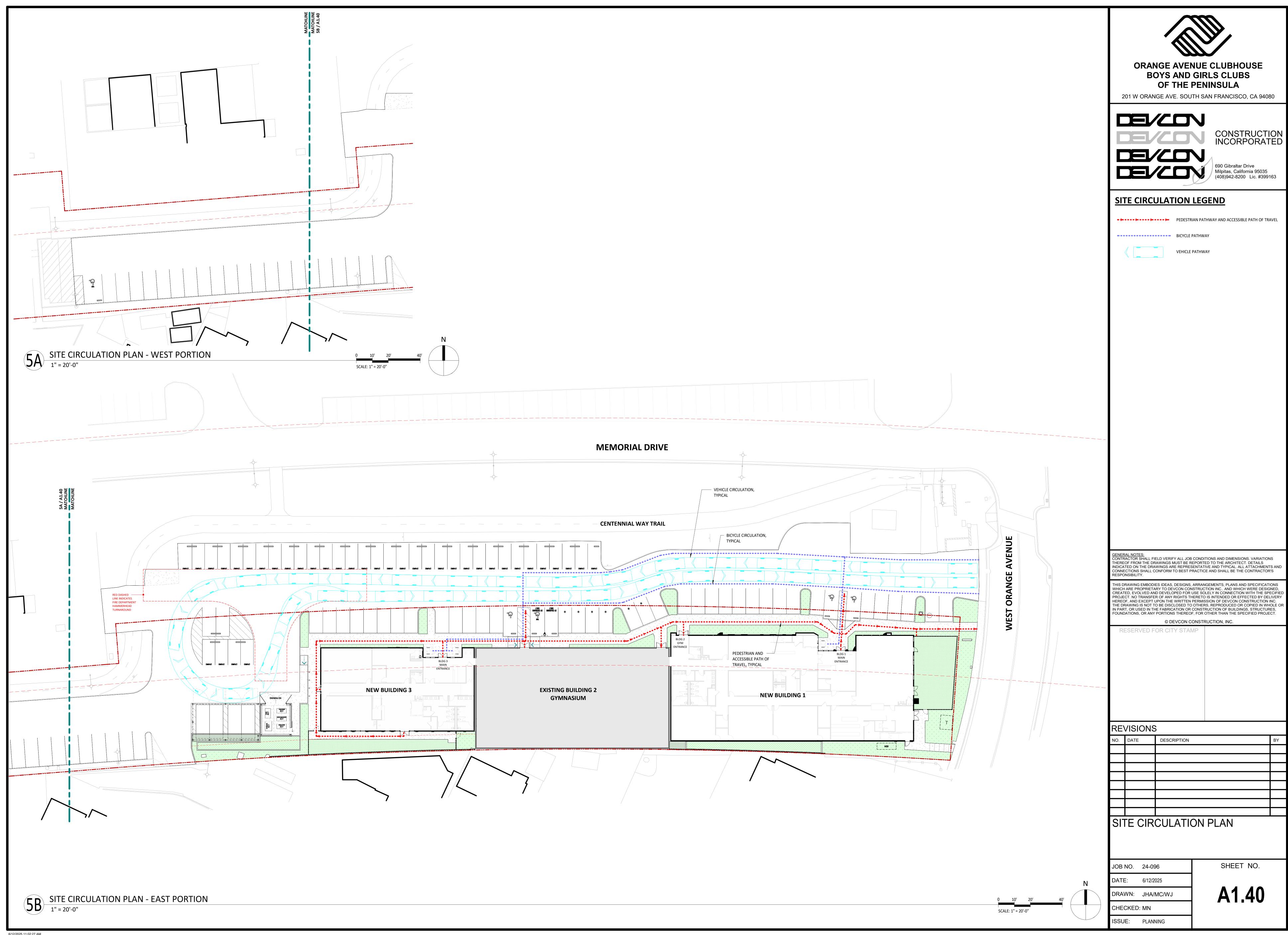
SITE PARKING PLAN

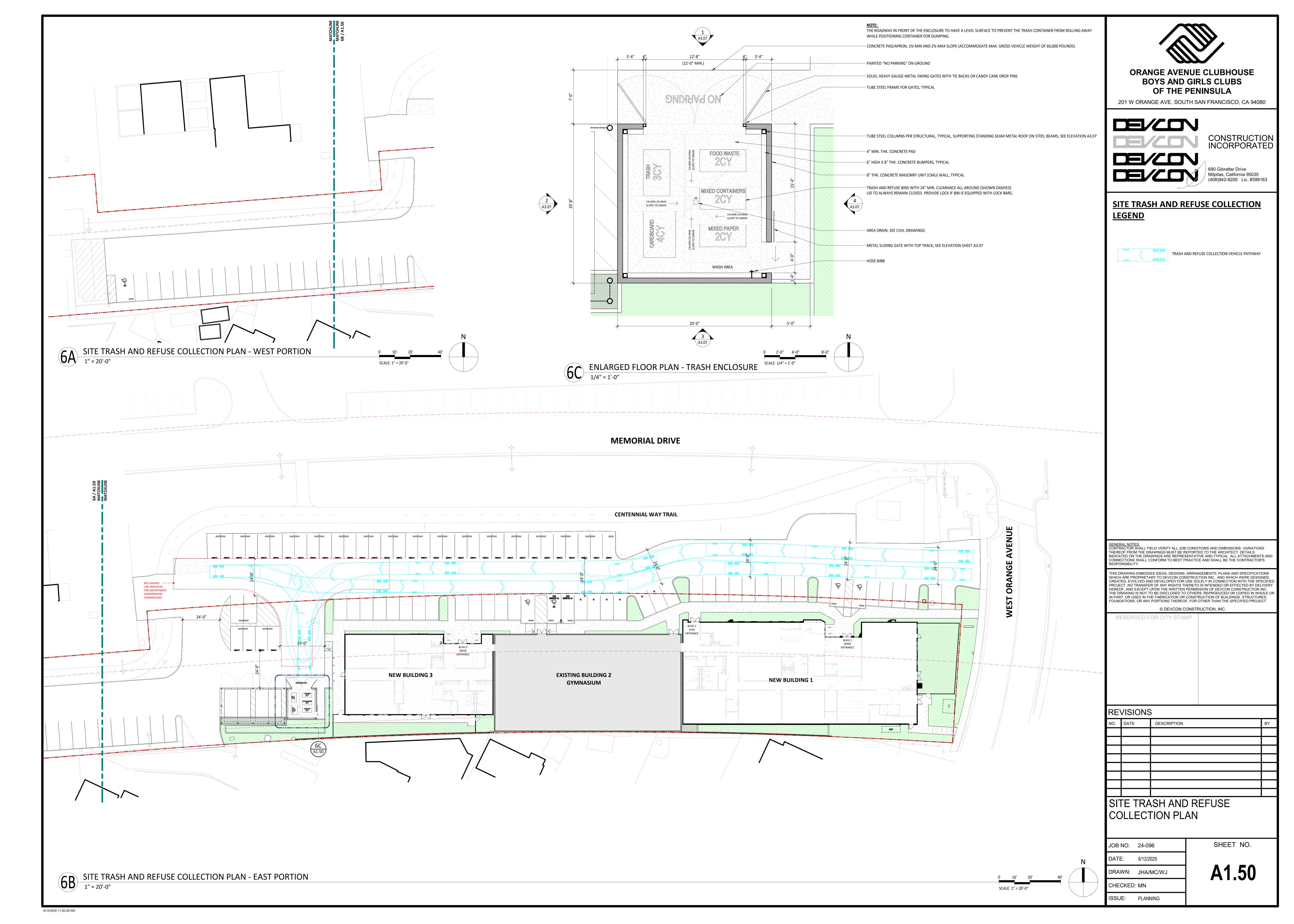
CHECKED: MN

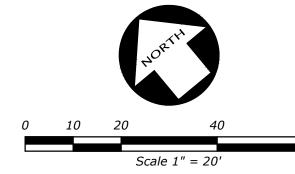
ISSUE: PLANNING

SHEET NO. JOB NO. 24-096 DATE: 6/12/2025 DRAWN: JHA/MC/WJ

SITE PARKING PLAN - EAST PORTION







NOTES

- 1. THIS PLOT WAS PREPARED FROM INFORMATION FURNISHED IN A CONDITION OF TITLE GUARANTEE, PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, DATED APRIL 28TH, 2022, NUMBER A04201-CTG-177891. NO LIABILITY IS ASSUMED FOR MATTERS OF RECORD NOT STATED IN SAID PRELIMINARY TITLE REPORT THAT MAY AFFECT THE TITLE LINES, OR EXCEPTIONS, OR EASEMENTS OF THE PROPERTY.
- 2. ALL DISTANCES AND ELEVATIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
- 3. THE TYPES, LOCATIONS, SIZES AND/OR DEPTHS OF EXISTING UNDERGROUND UTILITIES AS SHOWN ON THIS TOPOGRAPHIC SURVEY WERE OBTAINED FROM SOURCES OF VARYING RELIABILITY. THE CONTRACTOR IS CAUTIONED THAT ONLY ACTUAL EXCAVATION WILL REVEAL THE TYPES, EXTENT, SIZES, LOCATIONS AND DEPTHS OF SUCH UNDERGROUND UTILITIES. (A REASONABLE EFFORT HAS BEEN MADE TO LOCATE AND DELINEATE ALL KNOWN UNDERGROUND UTILITIES). HOWEVER, THE ENGINEER CAN ASSUME NO RESPONSIBILITY FOR THE COMPLETENESS OR ACCURACY OF ITS DELINEATION OF SUCH UNDERGROUND UTILITIES WHICH MAY BE ENCOUNTERED, BUT WHICH ARE NOT SHOWN ON THESE DRAWINGS.
- A REQUEST WAS MADE TO THE RESPECTIVE AGENCIES FOR INFORMATION REGARDING THE LOCATION OF THEIR FACILITIES ON THIS SITE. UNTIL WE RECEIVE THIS INFORMATION AND ARE ABLE TO DELINEATE THESE FACILITIES, ALL PARTIES SHOULD CONSIDER THIS SURVEY AS PRELIMINARY WITH REGARDS TO THE LOCATION OF UTILITY FACILITIES. UPON RECEIPT OF THIS INFORMATION KIER & WRIGHT WILL UPDATE THIS SURVEY AND REISSUE IT.
- 4. THE TYPES, LOCATIONS, SIZES AND/OR DEPTHS OF EXISTING ON-SITE UNDERGROUND UTILITIES AS SHOWN ON THIS TOPOGRAPHIC SURVEY WERE OBTAINED BY FIELD LOCATING AND MAPPED BY SUBDYNAMIC LOCATING SERVICES, INC. ON 02-21-2024. THE CONTRACTOR IS CAUTIONED THAT ONLY ACTUAL EXCAVATION WILL REVEAL THE TYPES, EXTENT, SIZES, LOCATIONS AND DEPTHS OF SUCH UNDERGROUND UTILITIES. (A REASONABLE EFFORT HAS BEEN MADE TO LOCATE AND DELINEATE ALL KNOWN UNDERGROUND UTILITIES). HOWEVER, THE ENGINEER CAN ASSUME NO RESPONSIBILITY FOR THE COMPLETENESS OR ACCURACY OF ITS DELINEATION OF SUCH UNDERGROUND UTILITIES WHICH MAY BE ENCOUNTERED, BUT WHICH ARE NOT SHOWN ON THESE DRAWINGS.
- DUE TO THE PRESENCE OF BART INFRASTRUCTURE UNDERNEATH THE SURFACE OF THE SUBJECT PROPERTY, UNDERGROUND UTILITY LOCATING SERVICES WERE UNABLE TO FULLY DISTINGUISH LOCATION OF ALL EXISTING SITE UTILITY LINES.
- 5. THE SUBJECT PROPERTY IS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) FOR SAN MATEO COUNTY, CALIFORNIA, MAP NUMBER 06081C0043F FOR COMMUNITY NUMBER 065062 (CITY OF SOUTH SAN FRANCISCO), WITH AN EFFECTIVE DATE OF APRIL 5, 2019, AS BEING LOCATED IN FLOOD ZONE "X". ACCORDING TO FEMA THE DEFINITION OF ZONE "X" IS: AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD.

FEMA BASE FLOOD ELEVATIONS ARE BASED ON NAVD88 DATUM.

- 6. ON SITE TEMPORARY BENCHMARK:
 - A 5/8" PIN WITH PUNCH IN THE DRIVEWAY OFF OF ORANGE AVENUE.
- ELEVATION=27.91' (NAVD88)
- ELEVATIONS SHOWN HERON ARE BASED ON NAVD88.
- 6. BASIS OF BEARINGS:
- THE BEARING OF NORTH 54° 47' 38" WEST TAKEN ON THE RAIL ROAD RIGHT OF WAY LINE OF AS SHOWN ON THAT CERTAIN RECORD OF SURVEY NUMBER 2067 FILED FOR RECORD ON SEPTEMBER 28, 2009, IN BOOK 34 OF MAPS AT PAGES 1-61, OFFICIAL RECORDS OF SAN MATEO COUNTY WAS TAKEN AS THE BASIS FOR ALL BEARINGS SHOWN HEREON.
- 7. CORNER RECORD NOTE: THE DEVELOPER AND/OR CONTRACTOR SHALL BE RESPONSIBLE FOR THE PREPARATION AND FILING OF PRE-CONSTRUCTION AND POST-CONSTRUCTION CORNER RECORDS FOR ANY MONUMENTS OR PROPERTY CORNERS SHOWN HEREON THAT MAY BE DESTROYED DURING IMPROVEMENTS TO THE SUBJECT PROPERTY AS DEFINED IN SECTION 8771(B) OF THE PROFESSIONAL LAND SURVEYORS ACT.
- 8. BART ZONE OF INFLUENCE CALCULATED FROM BART FACILITIES STANDARDS DESIGN CRITERIA "STRUCTURAL - CUT AND COVER UNDERGROUND STRUCTURES," RELEASE R3.1.2, ISSUED APRIL 2018, WITH THE ASSUMPTION THAT THE BOTTOM OF THE BART TUNNEL IS 45± FEET DEEP.

	LEGEND	ABBREV	IATIONS
	BUILDING LINE	BLRD	BOLLARD
	BUILDING OVERHANG LINE	СВ	CATCH BASIN
	CENTER LINE	DI	DRAIN INLET
	CONCRETE/BLOCK WALL	E	EAST
	CONCRETE CURB	EMH	ELECTRICAL MANHOLE
100	CONTOUR LINE-MAJOR	ESMT	EASEMENT
101	CONTOUR LINE-MINOR	FMH	FIBER OPTIC MANHOLE
γγ	EDGE OF PAVEMENT	FF	FINISHED FLOOR
—— E———	ELECTRIC LINE	IB	IRRIGATION BOX
	FENCE LINE	ΙΕ	INVERT ELEVATION
—— G —— ◇ —— ♦ GM	GAS LINE-VALVE & METER	Ls	LANDSCAPED AREA
	LOT LINE	MH	MANHOLE
	PROPERTY LINE	N	NORTH
—_RW	RECLAIMED WATER LINE & VALVE	(P)	PER PLAN
—-SS—- O 	SANITARY SEWER LINE-MANHOLE & CLEANOUT	PB	PULLBOX
	SIDEWALK	RE	RIM ELEVATION
—SD———— —	STORM DRAIN LINE-MANHOLE & CATCH BASIN	RW	RECLAIMED WATER LINE
—TS	TRAFFIC SIGNAL CONDUIT LINE	S	SOUTH
—-W	WATER LINE & VALVE	SD	STORM DRAIN
— 60"W ———	WATER LINE OVER 24"DIAMETER	SDMH	STORM DRAIN MANHOLE
Ł	ACCESSIBLE PARKING SYMBOL	SSCO	SANITARY SEWER CLEAN OUT
o □ AD	AREA DRAIN	SSMH	SANITARY SEWER MANHOLE
○ ⇒○	BACKFLOW PREVENTION DEVICE	TBM	TEMPORARY BENCHMARK
⊕ BM/TBM	BENCHMARK/TEMPORARY BENCHMARK	UB W	UNKNOWN UTILITY BOX
T '	·	W	WEST
- ♦ → *	ELECTROLIER	WB	WATER BOX
0	FLAG POLE	WM	WATER METER
− a '	HOSEBIBB	WMH	WATER MANHOLE

PREPARED BY OR UNDER THE SUPERVISION OF KELLY S. JOHNSON, P.L.S. 9126 KJOHNSON@KIERWRIGHT.COM

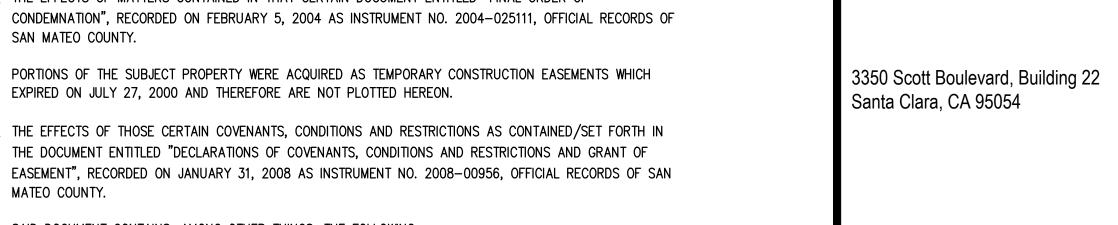
TITLE EXCEPTION NOTES

UNABLE TO DETERMINE THE EFFECTS OF THE BELOW INSTRUMENTS AS THEY WERE NOT PROVIDED: FOR SEWER PURPOSES INSTRUMENT DATED OCTOBER 13, 1915 FOR ROAD PURPOSES INSTRUMENT DATED NOVEMBER 5, 1923

TERMS OF AGREEMENT FOR INSTALLATION OF PIPLINE DATED AUGUST 1, 1914

- 7 THE EFFECTS OF THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS AS CONTAINED/SET FORTH IN THE DOCUMENT ENTITLED "DEED", RECORDED ON SEPTEMBER 19, 1985 IN BOOK 70 OF OFFICIAL RECORDS AT PAGE 425 OF SAN MATEO COUNTY.
- SAID DOCUMENT CONTAINS, AMONG OTHER THINGS. THE FOLLOWING: ACCESS RIGHTS "TO REPAIR, STRENGTHEN OR EXTEND ANY BULKHEAD, OR OTHER BARRIER AGAINST WATER." THE LOCATION OF SAID EASEMENT IS BLANKET IN NATURE AND THEREFORE IS NOT PLOTTED HEREON.
- 8 THE EFFECTS OF THE FACT THAT THE LAND LIES WITHIN THE BOUNDARIES OF THE EL CAMINO CORRIDOR REDEVELOPMENT PROJECT AREA, AS DISCLOSED BY THE DOCUMENT RECORDED ON NOVEMBER 26, 2007, AS INSTRUMENT NO. 2007-165904, OFFICIAL RECORDS OF SAN MATEO COUNTY.
- THE EL CAMINO CORRIDOR REDEVELOPMENT PROJECT AREA CONTAINS A PORTION OF THE SUBJECT PROPERTY NORTHWEST OF THE AREA SHOWN ON THIS THIS MAP AND IS THEREFORE NOT PLOTTED HEREON..
- \bigcirc THE EFFECTS OF MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED "FINAL ORDER OF CONDEMNATION". RECORDED ON FEBRUARY 5, 2004 AS INSTRUMENT NO. 2004-025111, OFFICIAL RECORDS OF SAN MATEO COUNTY.
- $\langle 10 \rangle$ THE EFFECTS OF THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS AS CONTAINED/SET FORTH IN THE DOCUMENT ENTITLED "DECLARATIONS OF COVENANTS, CONDITIONS AND RESTRICTIONS AND GRANT OF EASEMENT", RECORDED ON JANUARY 31, 2008 AS INSTRUMENT NO. 2008-00956, OFFICIAL RECORDS OF SAN
- SAID DOCUMENT CONTAINS, AMONG OTHER THINGS, THE FOLLOWING: RESERVATION OF EASEMENT THAT DOES NOT FALL ON SUBJECT PROPERTY AND IS THEREFORE NOT PLOTTED
- THE EFFECTS OF AN EASEMENT FOR GAS PIPELINES AND INCIDENTAL PURPOSES IN FAVOR OF PACIFIC GAS AND ELECTRIC, RECORDED AUGUST 29, 2013 AS INSTRUMENT NO. 2013-127281, OFFICIAL RECORDS OF SAN MATEO COUNTY COUNTY.

THE EASEMENT FALLS ON A PORTION OF THE SUBJECT PROPERTY NORTHWEST OF THE AREA SHOWN ON THIS THIS MAP AND IS THEREFORE NOT PLOTTED HEREON.



INDICATED ON THE DRAWINGS ARE REPRESENTATIVE AND TYPICAL. ALL ATTACHMENTS AND CONNECTIONS SHALL CONFORM TO BEST PRACTICE AND SHALL BE THE CONTRACTOR'S THE DRAWING IS NOT TO BE DISCLOSED TO OTHERS, REPRODUCED OR COPIED IN WHOLE OF

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ORANGE PARK CLUBHOUSE

BOYS AND GIRLS CLUBS

OF THE PENINSULA

201 W ORANGE AVE. SOUTH SAN FRANCISCO, CA 94080

CONSTRUCTION

INCORPORATED

Phone: (408) 727-6665

www.kierwright.com

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RE\	REVISIONS				
NO.	DATE	DESCRIPTION	BY		

EXISTING CONDITIONS PLAN

JOB NO. A24076-001	SHEET
DATE: 06/06/2025	
DRAWN: SV	C1

CHECKED: MK

ISSUE: PLANNING

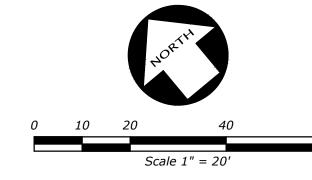
MEMORIAL DRIVE R=3779.56' D=8°01'46" L=529.67' APN_093-331-150 FF=30.46'— FF=30.39'~ CFF=30.34' FF=30.23' 201 W Orange Avenue 1-Story Concrete Building FF=30.47'-Column Fence

TRAFFIC SIGN

UTILITY BOX

TREE

•12"TR



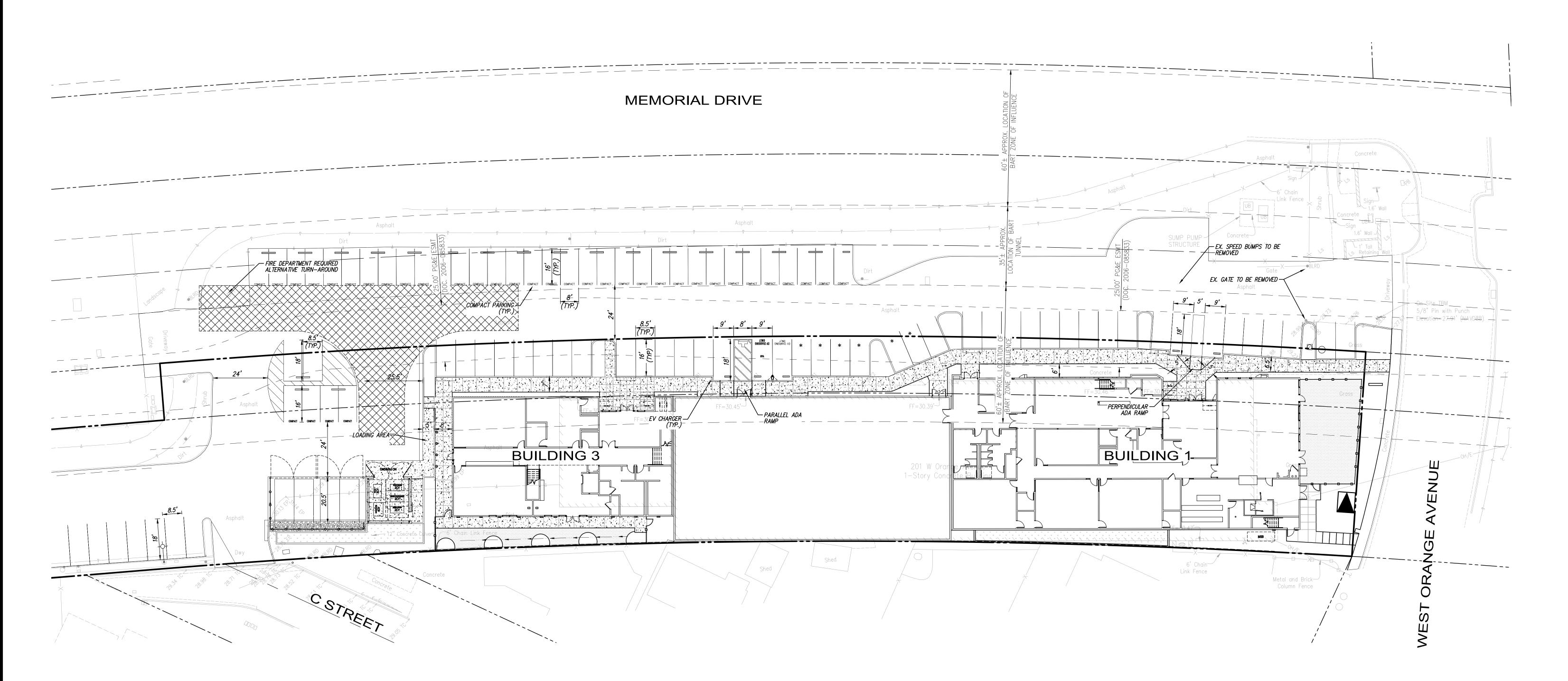


201 W ORANGE AVE. SOUTH SAN FRANCISCO, CA 94080





3350 Scott Boulevard, Building 22 Santa Clara, CA 95054 Phone: (408) 727-6665 www.kierwright.com



GENERAL NOTES:
CONTRACTOR SHALL FIELD VERIFY ALL JOB CONDITIONS AND DIMENSIONS. VARIATIONS
THEREOF FROM THE DRAWINGS MUST BE REPORTED TO THE ARCHITECT. DETAILS
INDICATED ON THE DRAWINGS ARE REPRESENTATIVE AND TYPICAL. ALL ATTACHMENTS AND
CONNECTIONS SHALL CONFORM TO BEST PRACTICE AND SHALL BE THE CONTRACTOR'S
RESPONSIBILITY.

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REVISIONS			
NO.	DATE	DESCRIPTION	BY

SITE PLAN

DRAWN: SV

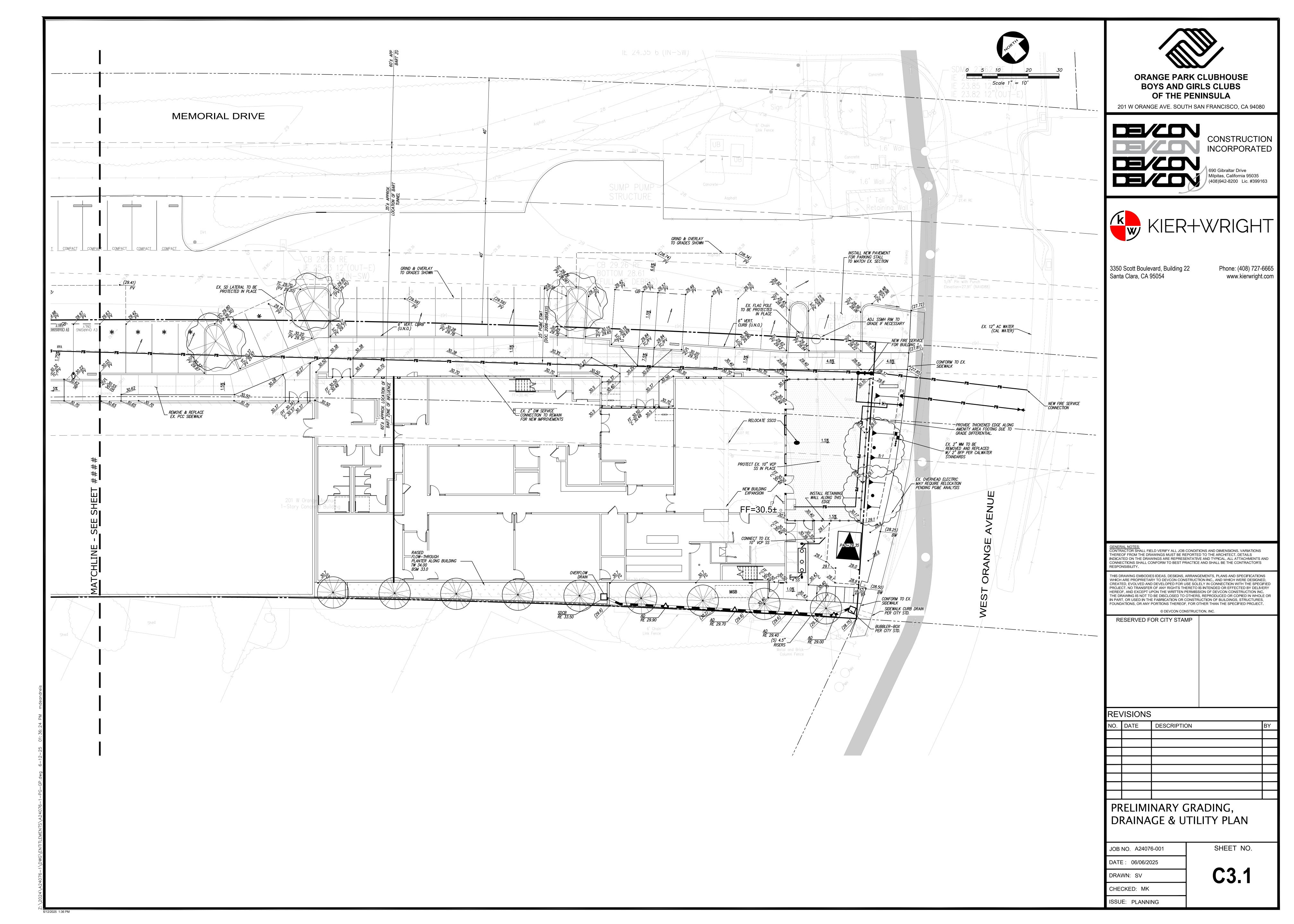
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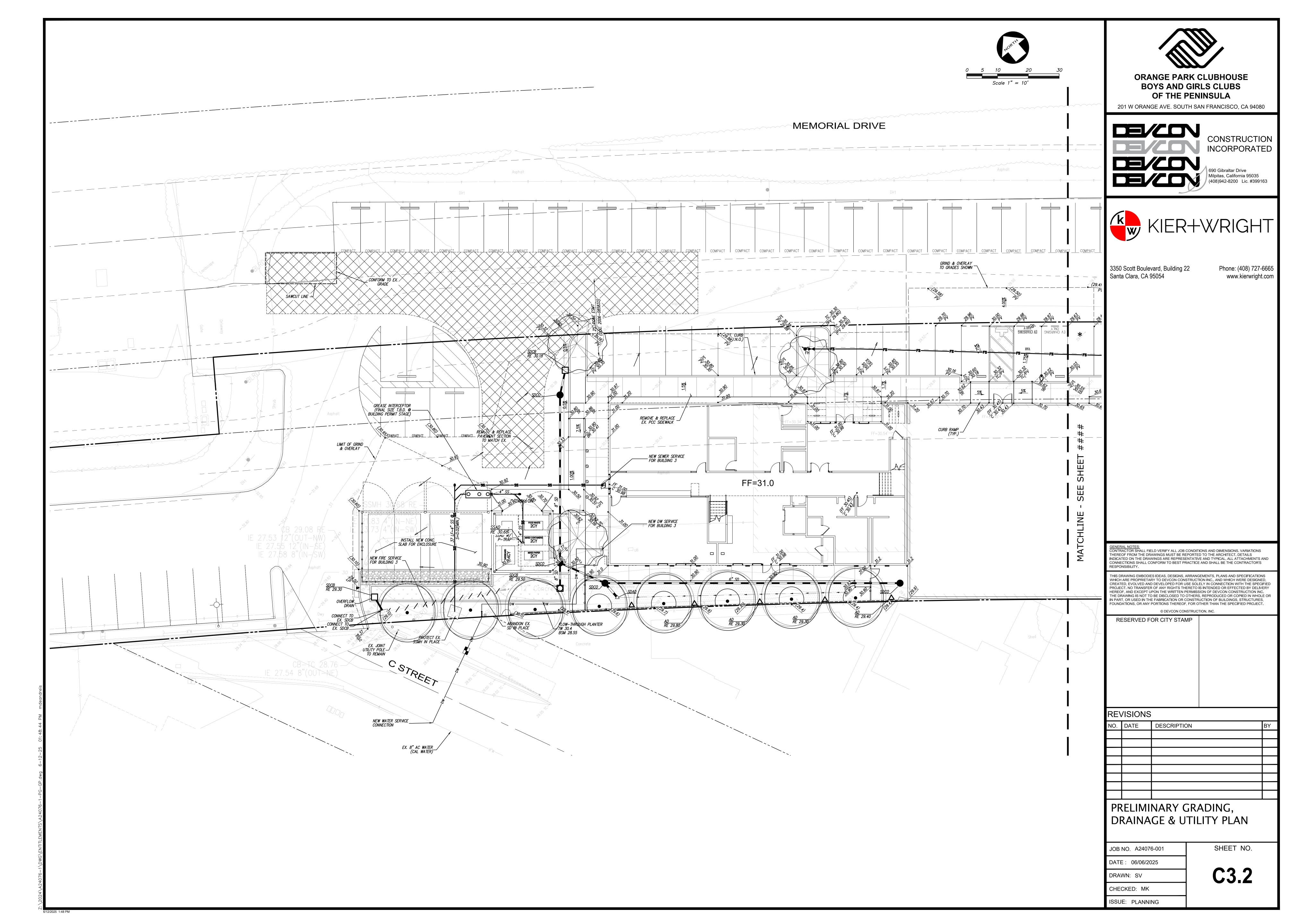
ISSUE: PLANNING

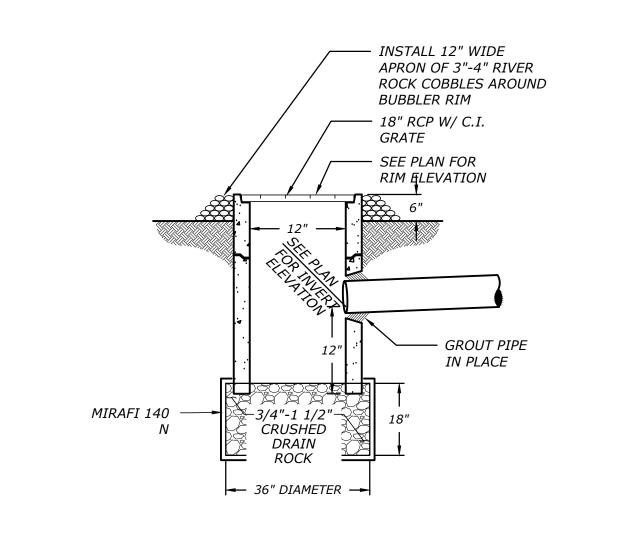
JOB NO. A24076-001 SHEET NO.

DATE: 06/06/2025

C2.1







BUBBLER DETAIL

NOT TO SCALE

— CLEANOUT W/ CAP AT FINISH GRADE — LANDSCAPE HEIGHT SEE TCM REINF. CONCRETE ---- WALL W/ WATERPROOF MEMBRANE PLANTER PER STRUCTURAL PLANS. 4" MIN. DIA. APPROVED COBBLE 0.2' BELOW DOWNSPOUTS FOR BIO-TREATMENT SOIL MIX (BSM) DISTANCE OF 2' EITHER SIDE PER SPECS. OF DOWNSPOUT IN THE EVENT ONLY ONE 12" MIN. OF CLASS II DOWNSPOUT IS LOCATED PERMEABLE ROCK PER WITHIN THE FLOW-THROUGH CALTRANS SPECS. ROCK PLANTER BOX, CONTRACTOR SECTION TO INCREASE WITH SHALL INSTALL A FLOW SLOPE OF PIPE. SPREADER AT THE SEE STRUCTURAL — DOWNSPOUT TO ENSURE PERFORATED PIPE (SLOPE AT 0.50% MIN) ——— PROPER DISTRIBUTION OF * IF TOP OF WALL TO BOTTOM W/ PERFORATIONS DOWN. SEE PLAN FOR STORMWATER OVER THE OF FOOTING IS GREATER THAN LENGTH AND LOCATION. ENTIRE PLANTER. OR EQUAL TO 4' WALL SHALL BE STRUCTURALLY DESIGNED AND APPROVED BY PUBLIC WORKS PRIOR TO CONSTRUCTION.

FLOW-THROUGH PLANTER (BELOW GRADE)

NOT TO SCALE

STORMWATER LEGEND

TRIBUTARY AREA LIMITS

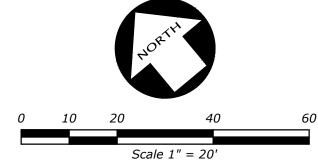
FLOW-THROUGH PLANTER

DRAINAGE MANAGEMENT AREA

TREATMENT CONTROL MEASURE

IN-LIEU TREEATMENT AREA

RUNOFF FLOW DIRECTION



STORMWATER LEGEND

FLOW THROUGH PLANTER DRAINAGE MANAGEMENT AREA

RUNOFF FLOW DIRECTION

TRIBUTARY AREA LIMITS

TREATMENT CONTROL MEASURE

STORMWATER NOTES

1. TRASH AND RECYCLING ENCLOSURES ARE LOCATED WITHIN THE BUILDING FOOTPRINT AND ARE NOT ON THE EXTERIOR.

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"inininini

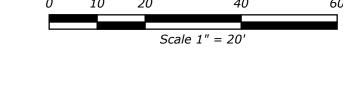
- 2. THE PROJECT IS REPLACING LESS THAN 50% OF THE SITE IMPERVIOUSNESS. THEREFORE, STORMWATER TREATMENT IS ONLY REQUIRED FOR THE DISTURBED IMPERVIOUSNESS.
- 3. ALL PLANT MATERIALS WITHIN LID STORMWATER TREATMENT SHALL ADHERE TO APPENDIX D OF THE SAN FRANCISCO STORMWATER MANAGEMENT REQUIREMENTS AND DESIGN GUIDELINES.

1. SEE GRADING PLAN FOR BASIN FOOTPRINT AND DESIGN ELEVATIONS.

2. PLACE 3" OF COMPOSTED, NON-FLOATABLE MULCH IN AREAS BETWEEN STORMWATER PLANTINGS AND SIDE-SLOPES..

FLOW-THROUGH PLANTER NOTES

- 3. SEE LANDSCAPE PLAN FOR MULCH, PLANT MATERIALS AND IRRIGATION REQUIREMENTS.
- 4. CURB CUTS SHALL BE A MINIMUM 18" WIDE AND SPACED AT MAXIMUM 10' O.C. INTERVALS AND SLOPED TO DIRECT STORMWATER TO DRAIN INTO THE BASIN. CURB CUTS SHALL ALSO NOT BE PLACED INLINE WITH OVERFLOW CATCH BASIN. SEE GRADING PLAN FOR MORE DETAIL ON LOCATIONS OF CURB CUTS.
- 5. A MINIMUM 0.2' DROP BETWEEN STORMWATER ENTRY POINT (I.E. CURB OPENING, FLUSH CURB, ETC.) AND ADJACENT LANDSCAPE FINISHED GRADE.
- 6. DO NOT COMPACT NATIVE SOIL/SUBGRADE AT BOTTOM OF BASIN. LOOSEN SOIL TO 12"





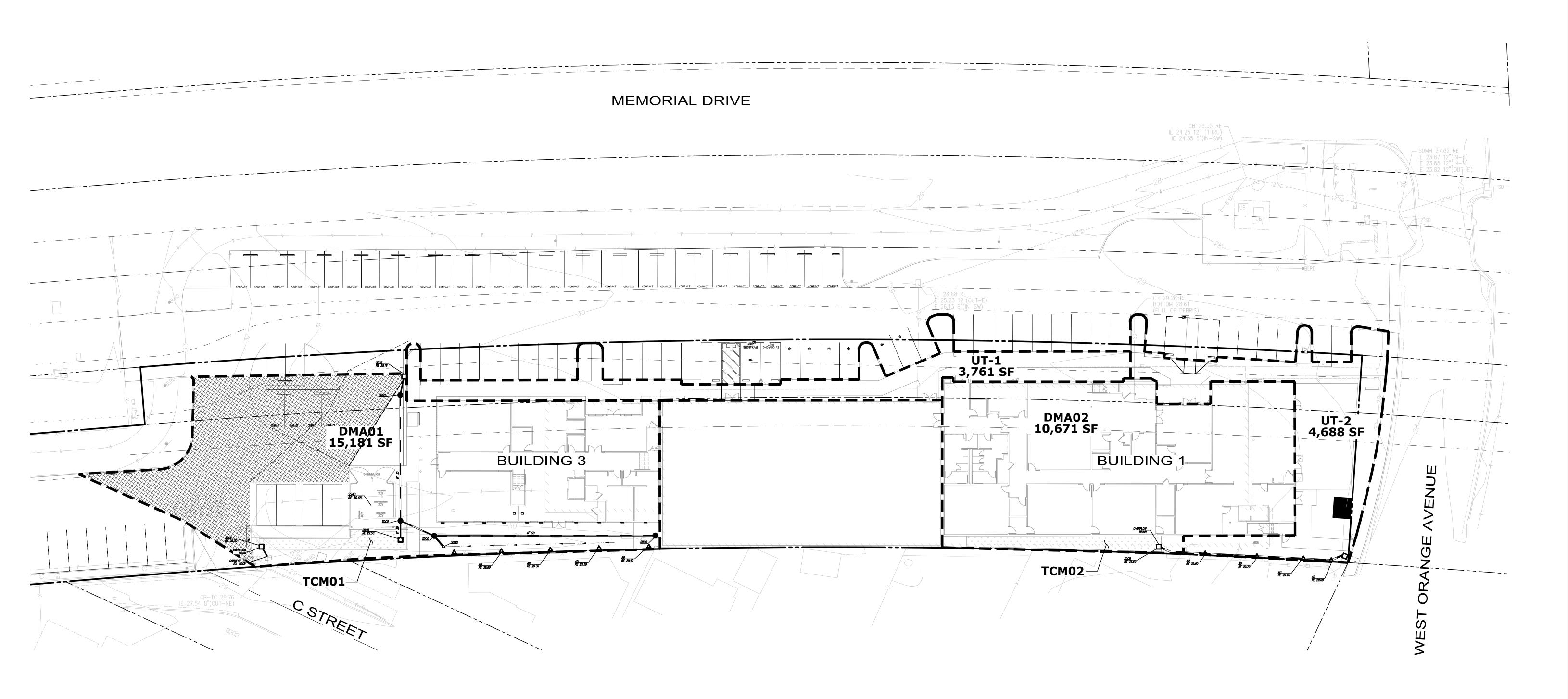
201 W ORANGE AVE. SOUTH SAN FRANCISCO, CA 94080





3350 Scott Boulevard, Building 22 Santa Clara, CA 95054

Phone: (408) 727-6665 www.kierwright.com



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STORMWATER MANAGEMENT PLAN

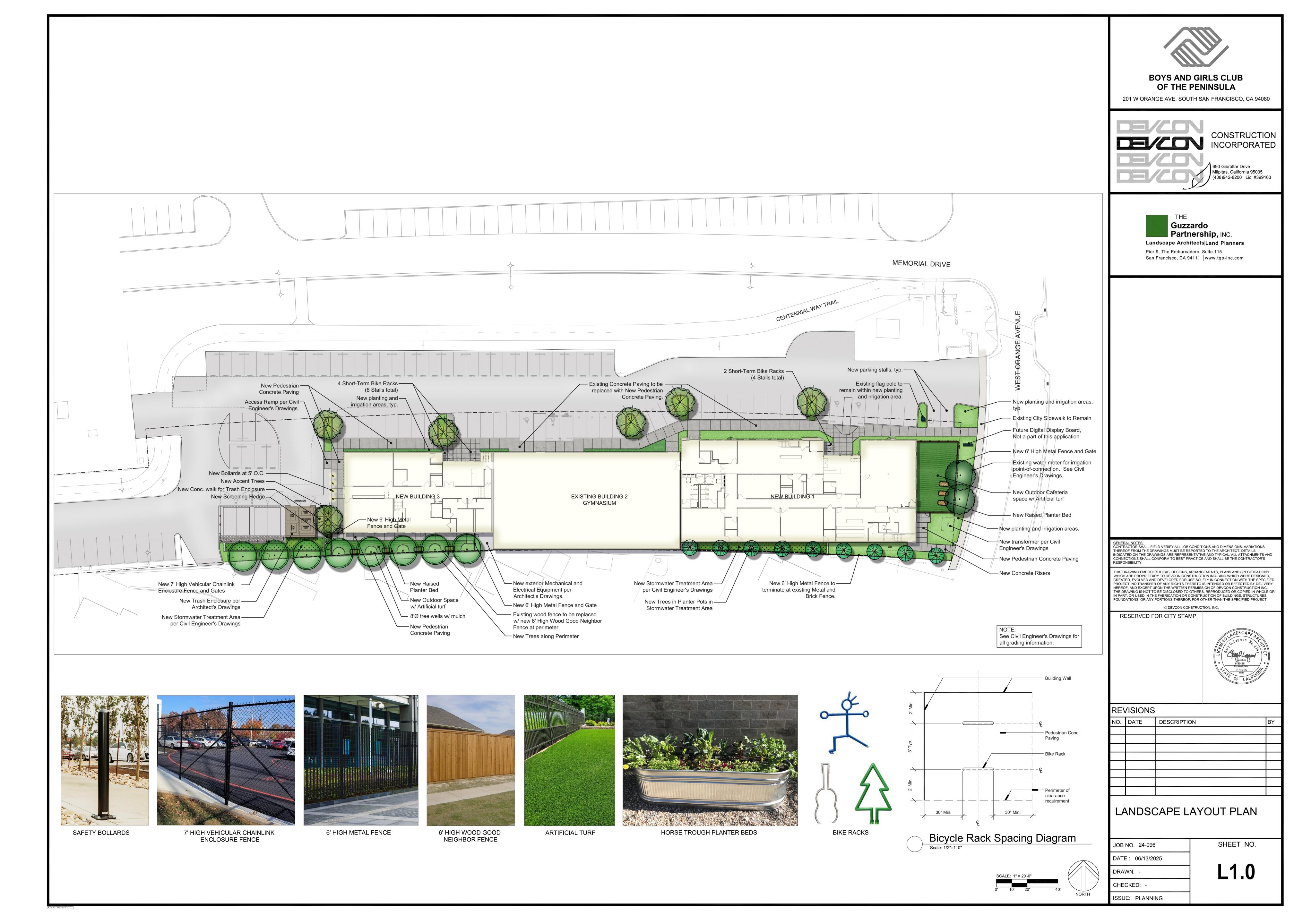
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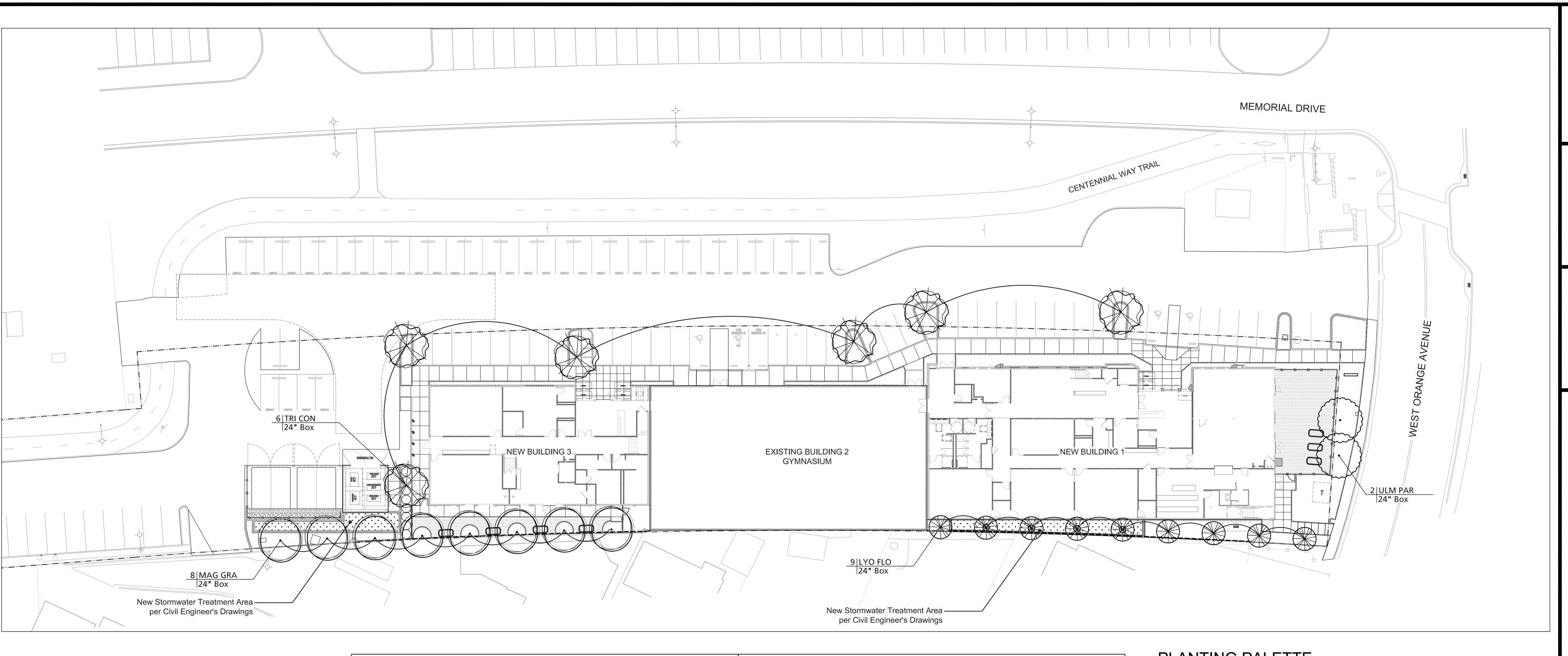
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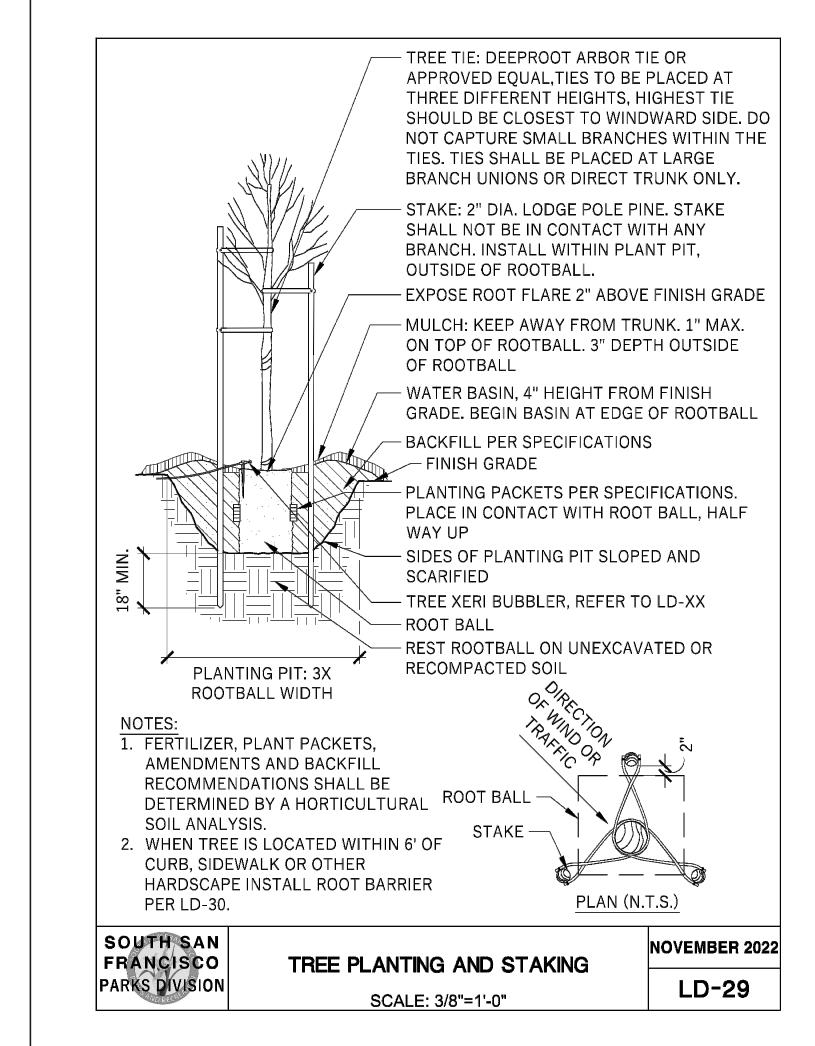
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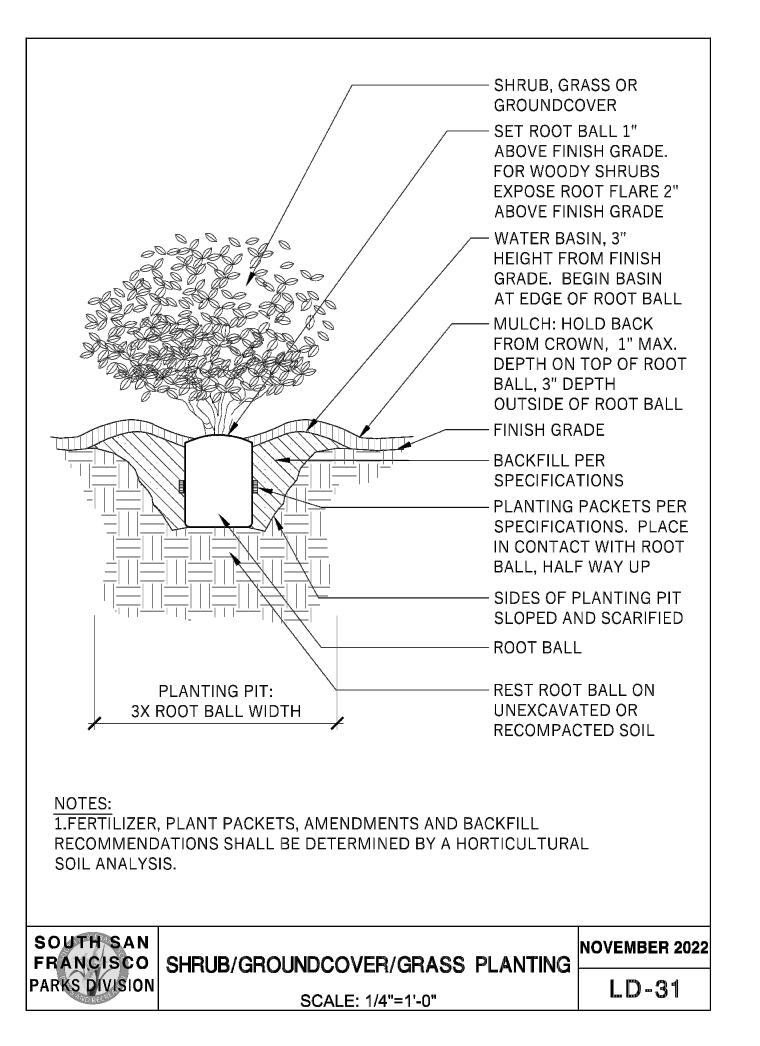
ISSUE: PLANNING

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PLANTING PALETTE

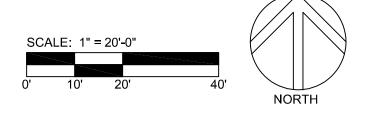
		T	1		1
KEY	SIZE	BOTANICAL NAME	COMMON NAME		WATER US
LYO FLO	24" Box	Lyonothamnus f. ssp. aspleniifolius	Santa Cruz Island Ironwoo	d	Low
MAG GRA	24" Box	Magnolia g. 'St. Mary'	Southern Magnolia		Moderate
TRI CON	24" Box	Tristania conferta	Brisbane Box		Moderate
ULM PAR	24" Box	Ulmus parvifolia 'Drake'	Autumn Gold Gingko		Low
SHRUBS					•
KEY	SIZE	BOTANICAL NAME	COMMON NAME	SPACING	WATER US
CS	5 Gal	Ceanothus 'Skylark'	Skylark California Lilac	42" O.C.	Low
LC	5 Gal	Loropetalum chinense 'Rubrum'	Chinese Fringe Flower	48" O.C.	Low
MA	5 Gal	Mahonia aquifolium	Oregon Grape	36" O.C.	Low
PC	5 Gal	Prunus caroliniana 'Bright n' Tight'	Carolina Cherry Laurel	48" O.C.	Low
RI	5 Gal	Rhaphiolepis indica 'Ballerina'	Ballerina Indian Hawthorn	30" O.C.	Low
RC	5 Gal	Rhamnus californica 'Eve Case'	Coffeeberry	60" O.C.	Low
PERENNIA	LS				
KEY	SIZE	BOTANICAL NAME	COMMON NAME	SPACING	WATER US
DV	1 Gal	Dietes 'Variegata'	Variegated Fortnight Lily	30" O.C.	Low
EG	1 Gal	Erigeron Glaucus	Seaside Daisy	24" O.C.	Low
LM	1 Gal	Liriope muscari 'Big Blue'	Big Blue Lily Turf	24" O.C.	Moderate
NC	5 Gal	Nephrolepis cordifolia	Sword Fern	36" O.C.	Moderate
GRASSES	<u> </u>				
KEY	SIZE	BOTANICAL NAME	COMMON NAME	SPACING	WATER US
СН	1 Gal	Chondropetalum tectorum	Cape Rush	36" O.C.	Low
JE	1 Gal	Juncus patens 'Elk Blue'	California Gray Rush	24" O.C.	Low
LL	1 Gal	Lomandra 'Lime Tuff'	Dwarf Rush Mat	24" O.C.	Low
MR	1 Gal	Muhlenbergia capillaris	Pink Muhly Grass	42" O.C.	Low
GROUNDO	OVERS A	ND VINES			
KEY	SIZE	BOTANICAL NAME	COMMON NAME	SPACING	WATER US
DU	5 Gal	Dolichandra unguis-cati	Cat's Claw Creeper	6' O.C.	Moderate
CA	5 Gal	Clematis armandii	Evergreen Clematis	6' O.C.	Moderate
MP	1 Gal	Myoporum parvifolium 'Pink'	Pink Creeping Myoporum	48" O.C.	Low
TJ	1 Gal	Trachelospermum jasminoides	Star Jasmine	30" O.C.	Moderate
STORMW	ATER TRE	ATMENT AREA	-		•
KEY	SIZE	BOTANICAL NAME	COMMON NAME	SPACING	WATER US
AM	1 Gal	Achillea millefolium 'Island Pink'	Island Pink Yarrow	18" O.C.	Low
СТ	1 Gal	Carex tumulicola	Foothill Sedge	24" O.C.	Low
СН	1 Gal	Chondropetalum tectorum	Cape Rush	36" O.C.	Low
JE	1 Gal	Juncus patens 'Elk Blue'	California Gray Rush	24" O.C.	Low

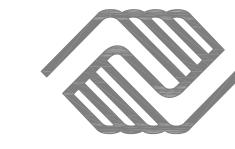
**NOTE:

Plant quantities listed are approximate. The above plants have been selected as being representative of the overall planting design intent. This plant palette is suggested for use, but does not preclude use of other appropriate plant material. Water-conserving plants and other climate appropriate varieties of trees, shrubs and ground covers have been selected to complement the character of the project.

All planted areas are to be watered with an approved automatic underground irrigation system. The system shall be designed to make efficient use of water through conservation techniques, and be in compliance with the State and Water District's water conservation ordinance.

The final construction documents will provide the contractor with an understanding of the design intent for the maintenance of the planting areas regarding care and pruning of the site. The maintenance contractor shall furnish all labor, equipment, materials and supervision required to properly maintain the landscaped areas in an attractive condition and as described in the project maintenance specifications.





BOYS AND GIRLS CLUB
OF THE PENINSULA

201 W ORANGE AVE. SOUTH SAN FRANCISCO, CA 94080



THE
Guzzardo
Partnership, INC.
Landscape Architects Land Planners
Pier 9, The Embarcadero, Suite 115
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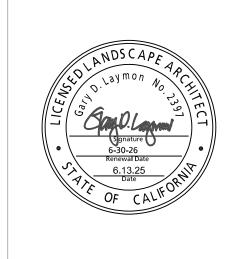
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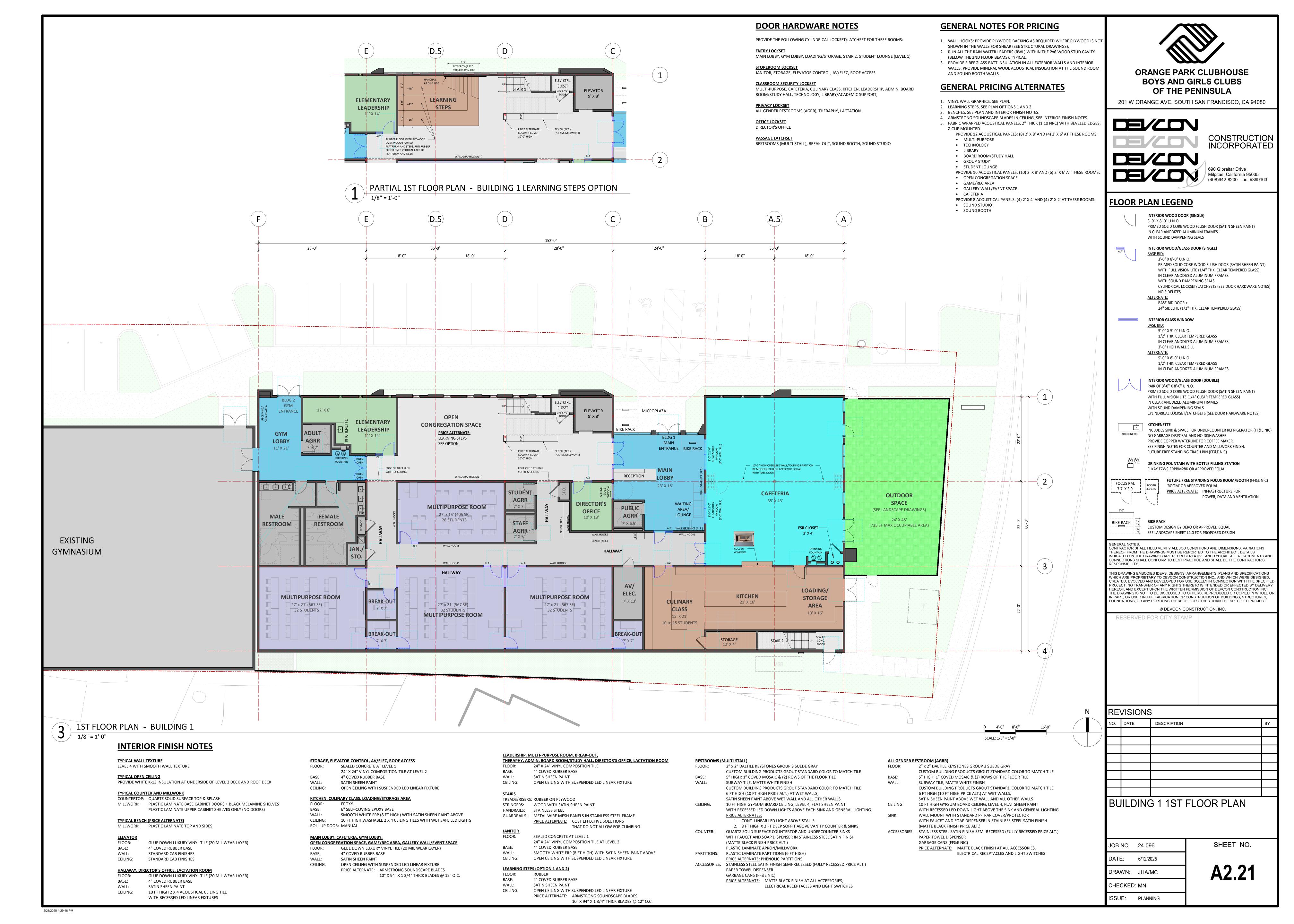
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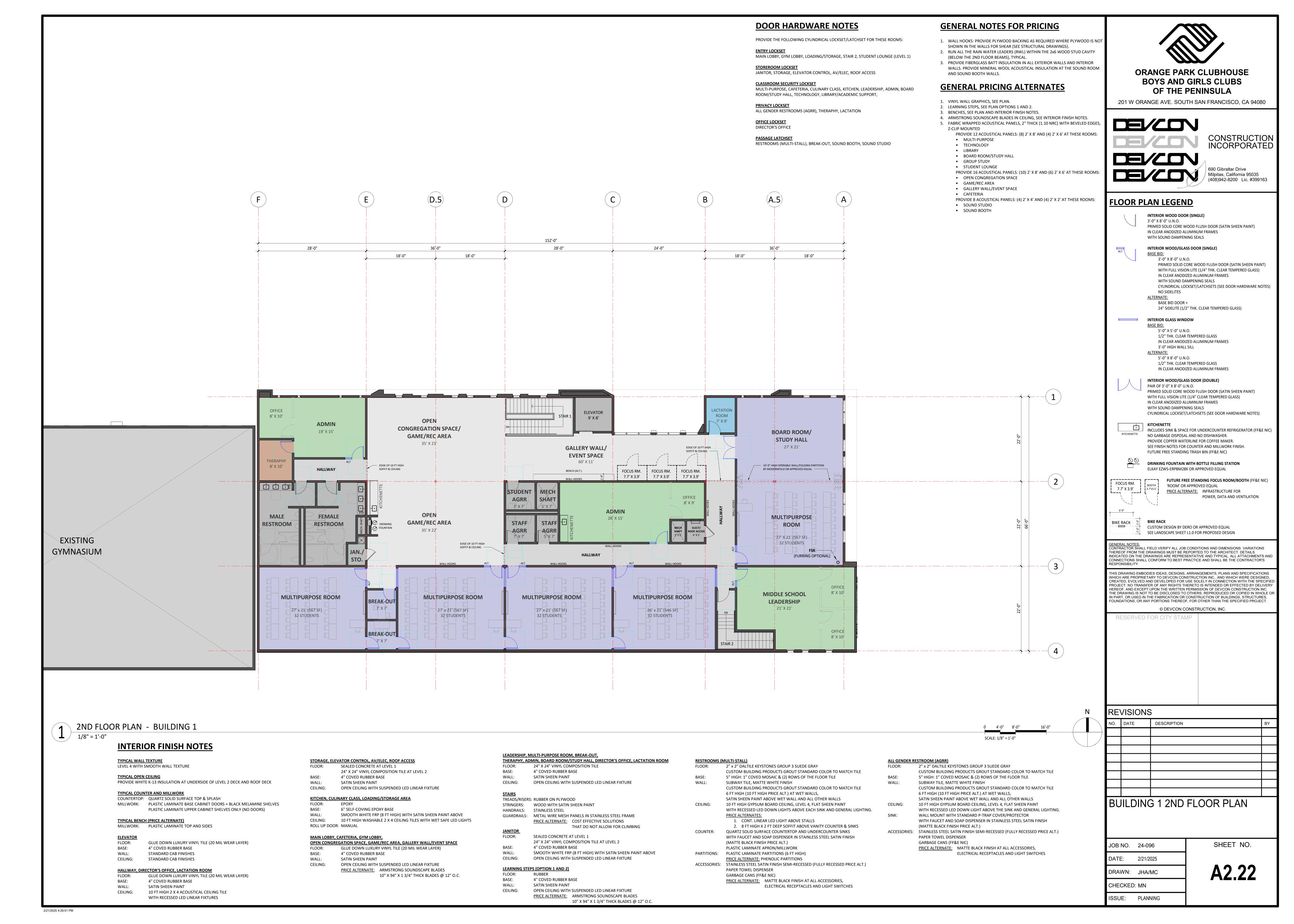
ISSUE: PLANNING

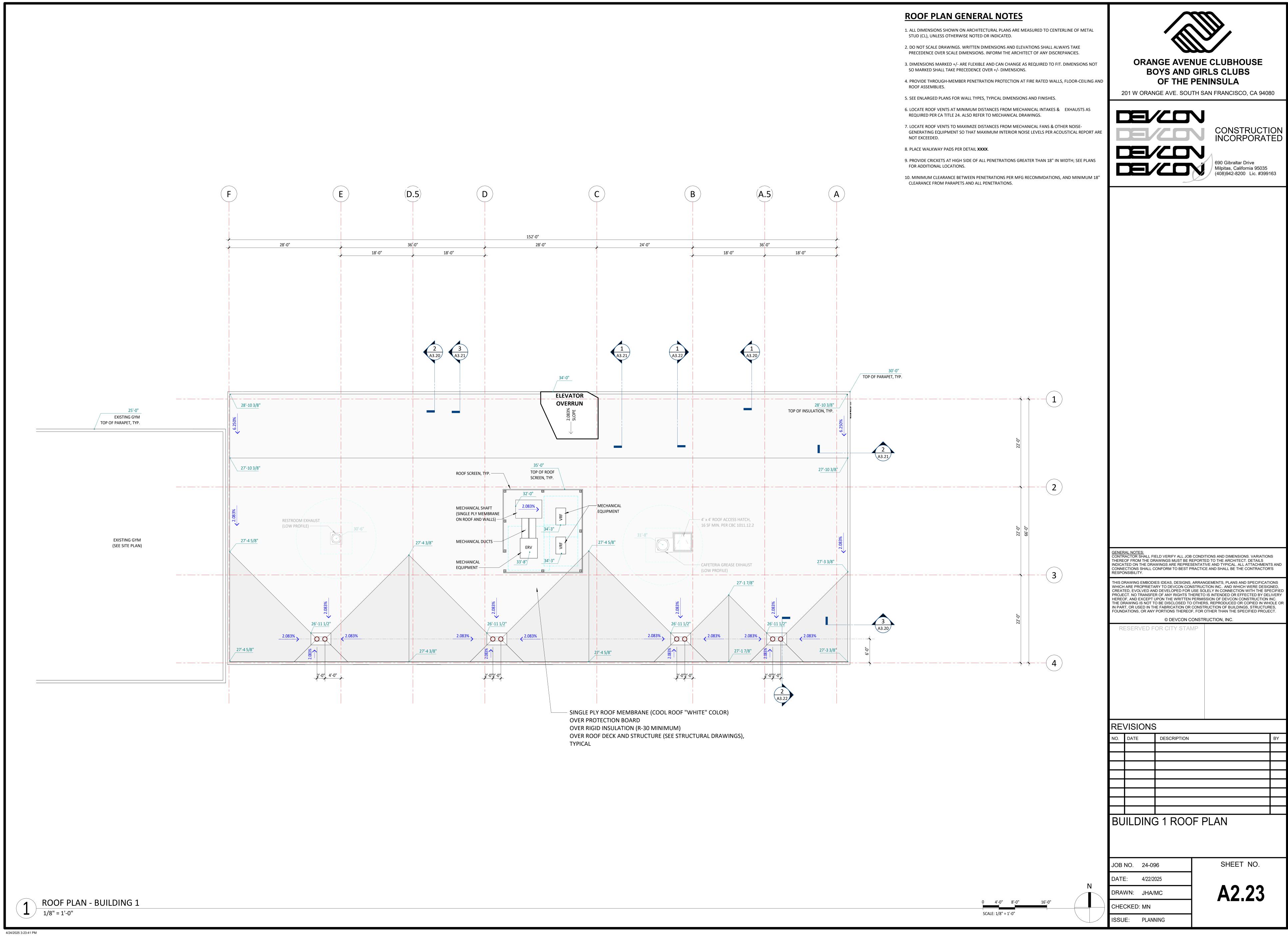
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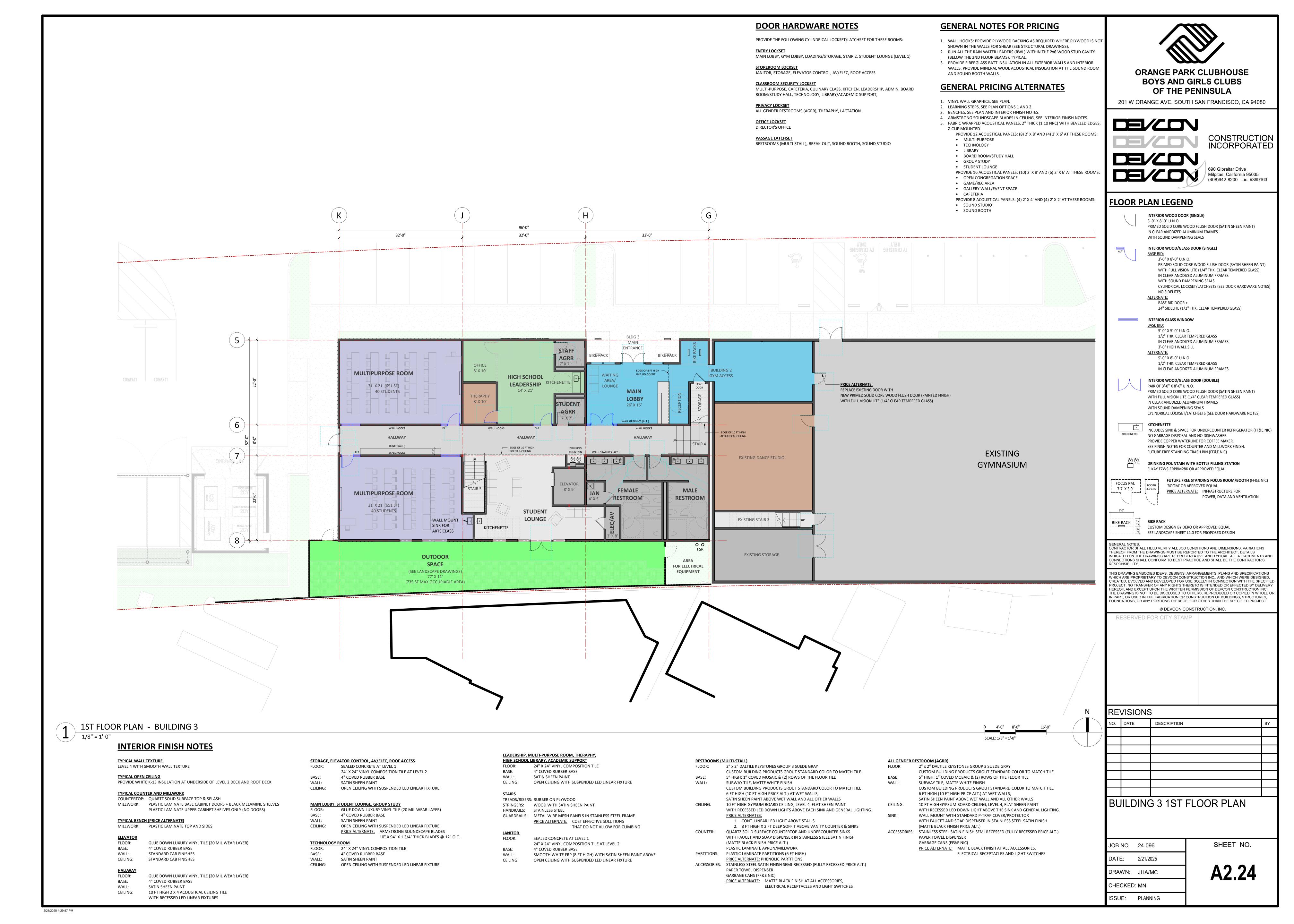
LANDSCAPE PLANTING PLAN

JOB NO. 24-096	SHEET NO.
DATE: 06/13/2025	
DRAWN: -	L2.0
CHECKED: -	











Milpitas, California 95035

CYLINDRICAL LOCKSET/LATCHSETS (SEE DOOR HARDWARE NOTES)

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ROOF PLAN GENERAL NOTES

- 1. ALL DIMENSIONS SHOWN ON ARCHITECTURAL PLANS ARE MEASURED TO CENTERLINE OF METAL STUD (CL), UNLESS OTHERWISE NOTED OR INDICATED.
- DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS AND ELEVATIONS SHALL ALWAYS TAKE PRECEDENCE OVER SCALE DIMENSIONS. INFORM THE ARCHITECT OF ANY DISCREPANCIES.
- DIMENSIONS MARKED +/- ARE FLEXIBLE AND CAN CHANGE AS REQUIRED TO FIT. DIMENSIONS NOT SO MARKED SHALL TAKE PRECEDENCE OVER +/- DIMENSIONS.
- 4. PROVIDE THROUGH-MEMBER PENETRATION PROTECTION AT FIRE RATED WALLS, FLOOR-CEILING AND ROOF ASSEMBLIES.
- 5. SEE ENLARGED PLANS FOR WALL TYPES, TYPICAL DIMENSIONS AND FINISHES.
- 6. LOCATE ROOF VENTS AT MINIMUM DISTANCES FROM MECHANICAL INTAKES & EXHAUSTS AS REQUIRED PER CA TITLE 24. ALSO REFER TO MECHANICAL DRAWINGS.
- 7. LOCATE ROOF VENTS TO MAXIMIZE DISTANCES FROM MECHANICAL FANS & OTHER NOISE-GENERATING EQUIPMENT SO THAT MAXIMUM INTERIOR NOISE LEVELS PER ACOUSTICAL REPORT ARE NOT EXCEEDED.
- 8. PLACE WALKWAY PADS PER DETAIL XXXX.
- 9. PROVIDE CRICKETS AT HIGH SIDE OF ALL PENETRATIONS GREATER THAN 18" IN WIDTH; SEE PLANS FOR ADDITIONAL LOCATIONS.
- 10. MINIMUM CLEARANCE BETWEEN PENETRATIONS PER MFG RECOMMDATIONS, AND MINIMUM 18' CLEARANCE FROM PARAPETS AND ALL PENETRATIONS.



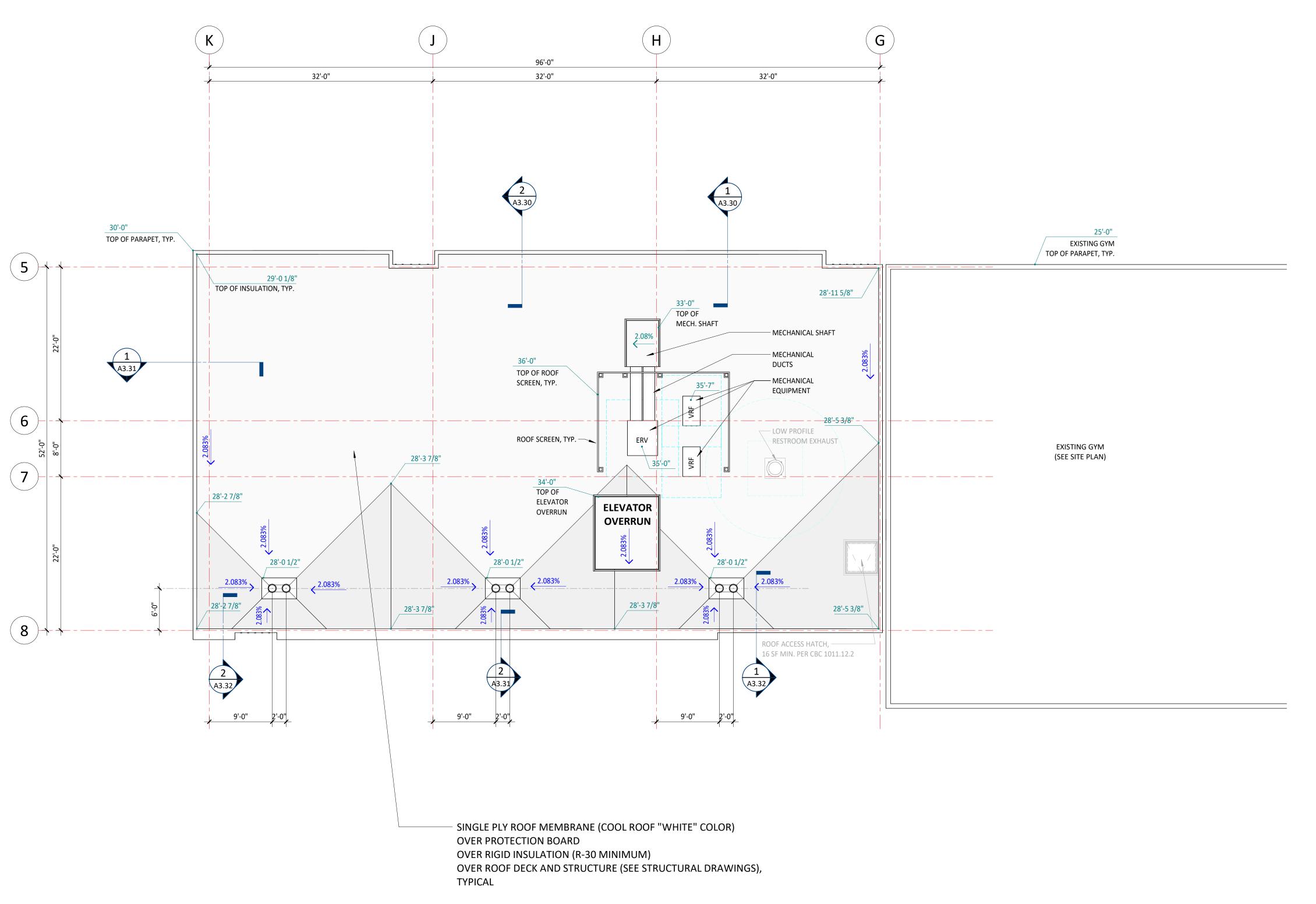
ORANGE AVENUE CLUBHOUSE BOYS AND GIRLS CLUBS OF THE PENINSULA

201 W ORANGE AVE. SOUTH SAN FRANCISCO, CA 94080



CONSTRUCTION INCORPORATED

690 Gibraltar Drive Milpitas, California 95035 (408)942-8200 Lic. #39916



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BUILDING 3 ROOF PLAN

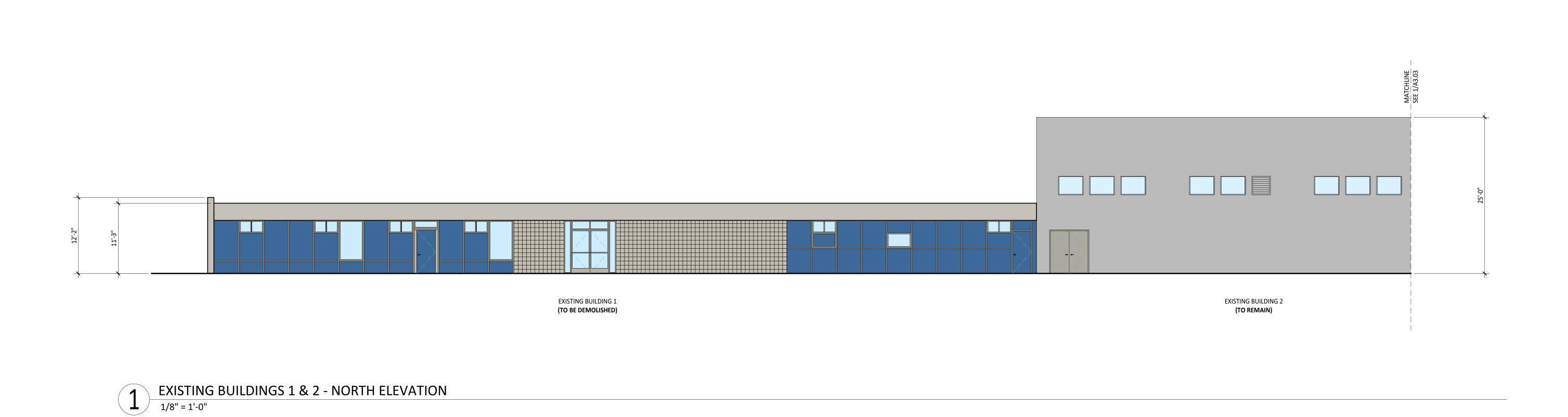
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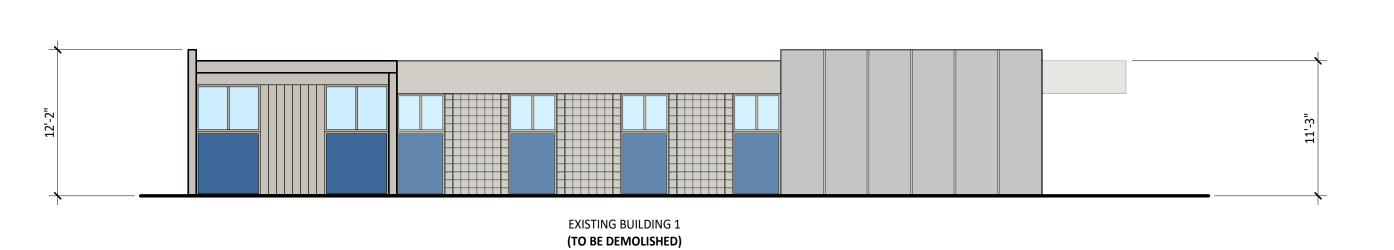
DATE: 4/22/2025

A226

ROOF PLAN - BUILDING 3

0 4'-0" 8'-0" 16'-0" SCALE: 1/8" = 1'-0"





2 EXISTING BUILDING 1 - EAST ELEVATION

1/8" = 1'-0"



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EXISTING BUILDING 1 NORTH & EAST ELEVATIONS

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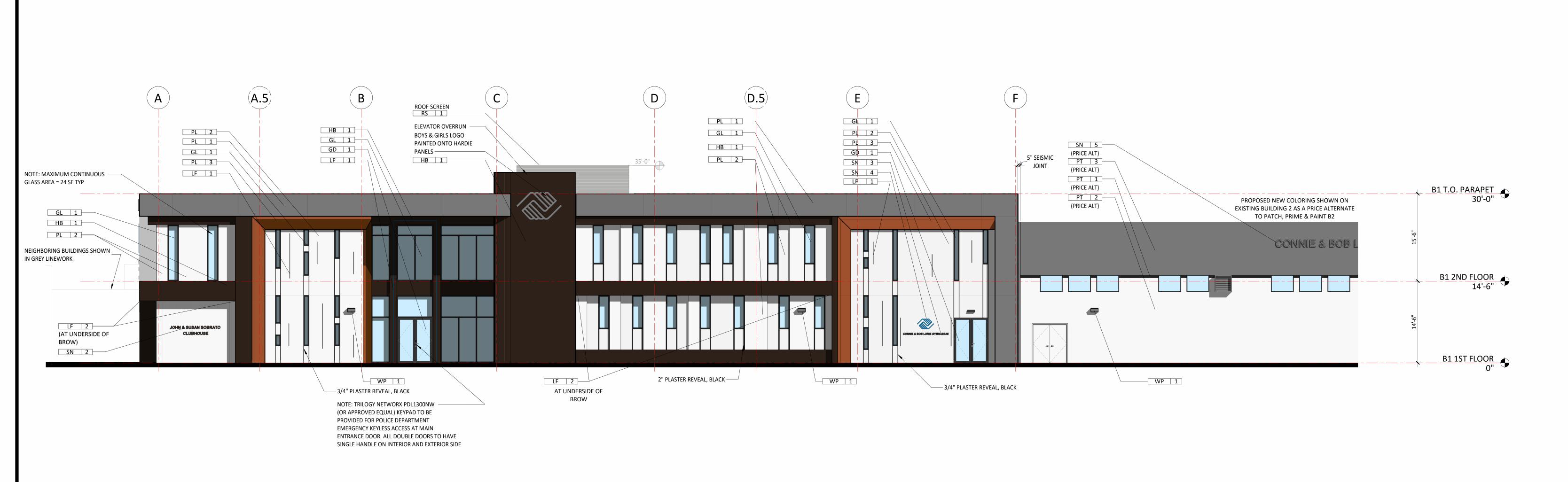
EXISTING BUILDING 1 SOUTH & WEST ELEVATIONS

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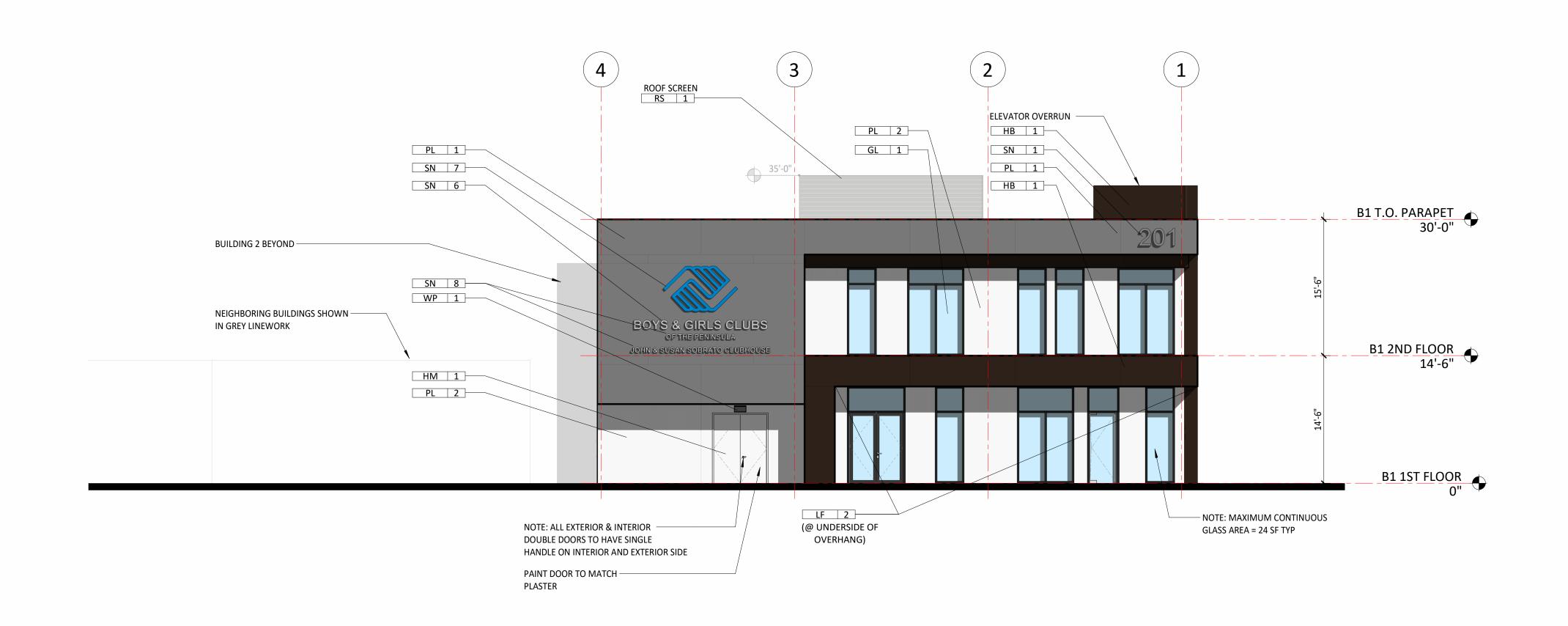
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DATE: 2/21/2025

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NORTH ELEVATION - BUILDING 1



2 EAST ELEVATION - BUILDING 1

1/8" = 1'-0"



ORANGE AVENUE CLUBHOUSE BOYS AND GIRLS CLUBS OF THE PENINSULA

201 W ORANGE AVE. SOUTH SAN FRANCISCO, CA 94080

CONSTRUCTION INCORPORATED

Milpitas, California 95035 (408)942-8200 Lic. #399163

B1 EXTERIOR FINISH LEGEND

PL 1 PORTLAND CEMENT PLASTER, DARK GREY COLOR PORTLAND CEMENT PLASTER, OFF-WHITE COLOR

PORTLAND CEMENT PLASTER, ORANGE COLOR

HB 1 HARDIE PANEL ARCHITECTURAL PANEL PAINTED DARK BROWN WITH HARDIE ARCHITECTURAL TRIM

GL 1 DUAL-GLAZED CLEAR GLASS NAIL FIN OR STOREFRONT SYSTEM AS REQUIRED

WITH POWDER COATED ALUMINUM MULLIONS (DURANAR 2-COAT SYSTEM OR APPROVED EQUAL) COLOR: BLACK

HM 1 HOLLOW-METAL DOOR PAINTED TO MATCH SURROUNDING WALL

LF 1 LINEAR LED LIGHT FIXTURE

GD 1 CLEAR GLASS DOOR

LF 2 RECESSED LINEAR LED LIGHT FIXTURE IN BLUE OR WHTE

LF 3 RECESSED SQUARE DOWNLIGHT

PT 1 BLACK PAINT (PRICE ALTERNATE FOR B2)

PT 2 WHITE PAINT TO MATCH PLASTER (PRICE ALTERNATE FOR B2)

PT 3 GREY PAINT TO MATCH PLASTER (PRICE ALTERNATE FOR B2)

RS 1 AEP SPAN CORRUGATED METAL SIDING PANELS IN ZINC GRAY

SN 1 6" H. RAISED METAL LETTERING IN BLACK

SN 2 2'-0" H. RAISED METAL LETTERING IN BRUSHED FINISH

SN 3 4" H. RAISED METAL LETTERING IN BLACK

SN 4 1'-9" H. X 3'-0" W. RAISED METAL SIGNAGE IN BOYS & GIRLS BLUE

(PRICE ALTERNATE FOR B2) SN 6 1'-2" H. RAISED METAL LETTERING IN BRUSHED FINISH

SN 5 1'-4" H. RAISED METAL LETTERING IN BRUSHED FINISH

SN 8 8" RAISED METAL LETTERING IN BRUSHED FINISH

SN 7 5'-2" H. X 8'-6" W. RAISED METAL SIGNAGE IN BOYS & GIRLS BLUE

WP 1 LED WALL PACK MOUNTED AT 9'-9" FROM FF TO T.O. FIXTURE

WP 2 LOW POWER LED WALL PACK MOUNTED AT 5'-0" FROM FF TO T.O. FIXTURE

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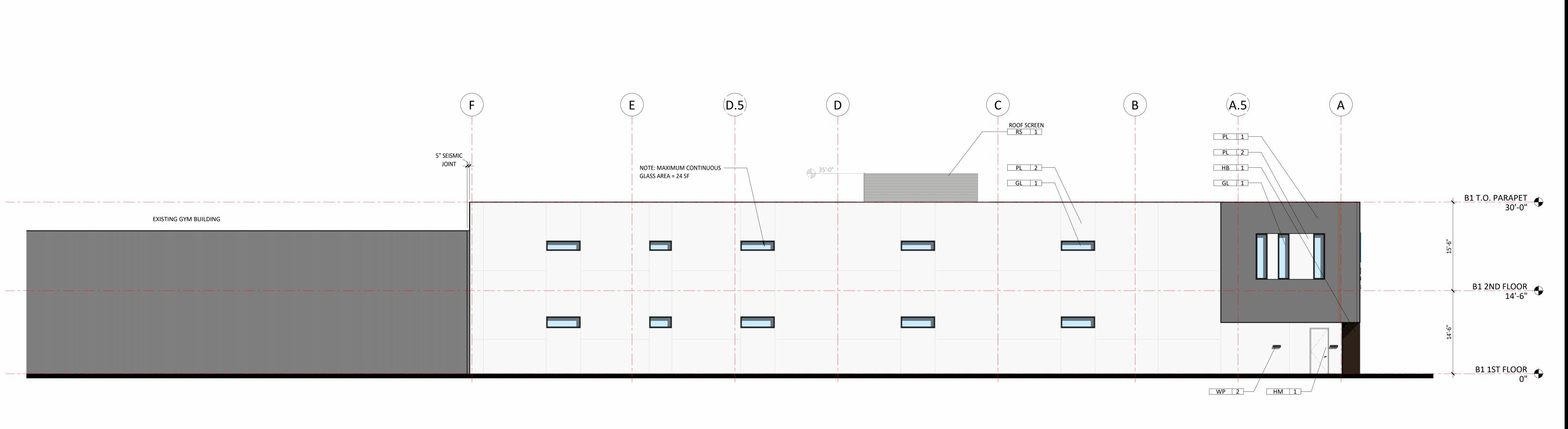
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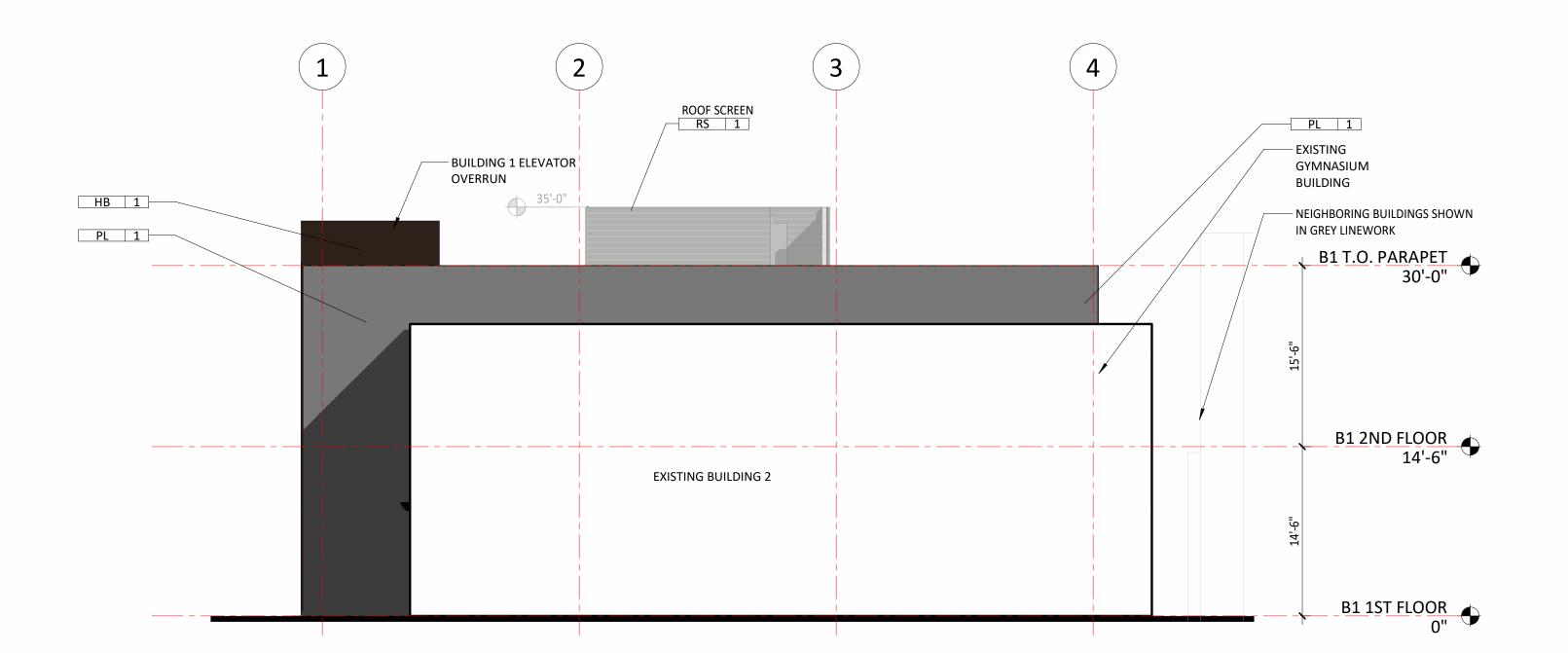
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SOUTH ELEVATION - BUILDING 1

1/8" = 1'-0"



WEST ELEVATION - BUILDING 1

1/8" = 1'-0"



BOYS AND GIRLS CLUBS OF THE PENINSULA

201 W ORANGE AVE. SOUTH SAN FRANCISCO, CA 94080



690 Gibraltar Drive Milpitas, California 95035 (408)942-8200 Lic. #399

B1 EXTERIOR FINISH LEGEND

PL 1 PORTLAND CEMENT PLASTER, DARK GREY COLOR PORTLAND CEMENT PLASTER, OFF-WHITE COLOR

PL 3 PORTLAND CEMENT PLASTER, ORANGE COLOR

HB 1 HARDIE PANEL ARCHITECTURAL PANEL PAINTED DARK BROWN WITH

GL 1

DUAL-GLAZED CLEAR GLASS NAIL FIN OR STOREFRONT SYSTEM AS REQUIRED WITH POWDER COATED ALUMINUM MULLIONS (DURANAR 2-COAT SYSTEM

OR APPROVED EQUAL)

COLOR: BLACK

HM 1 HOLLOW-METAL DOOR PAINTED TO MATCH SURROUNDING WALL

GD 1 CLEAR GLASS DOOR

LF 1 LINEAR LED LIGHT FIXTURE

LF 2 RECESSED LINEAR LED LIGHT FIXTURE IN BLUE OR WHTE

LF 3 RECESSED SQUARE DOWNLIGHT

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(PRICE ALTERNATE FOR B2)

SN 6 1'-2" H. RAISED METAL LETTERING IN BRUSHED FINISH

SN 5 1'-4" H. RAISED METAL LETTERING IN BRUSHED FINISH

3N 0 1-2 II. NAISED WILLIAE EETTENING IN BROSHED FINISH

SN 7 5'-2" H. X 8'-6" W. RAISED METAL SIGNAGE IN BOYS & GIRLS BLUE

SN 8" RAISED METAL LETTERING IN BRUSHED FINISH

WP 1 LED WALL PACK MOUNTED AT 9'-9" FROM FF TO T.O. FIXTURE

WP 2 LOW POWER LED WALL PACK MOUNTED AT 5'-0" FROM FF TO T.O. FIXTURE

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BUILDING 1 SOUTH & WEST ELEVATIONS

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BUILDING 1 - NORTH-EAST FACADE RENDER 12" = 1'-0"





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BUILDING 1 NORTH & EAST ELEVATION RENDERS

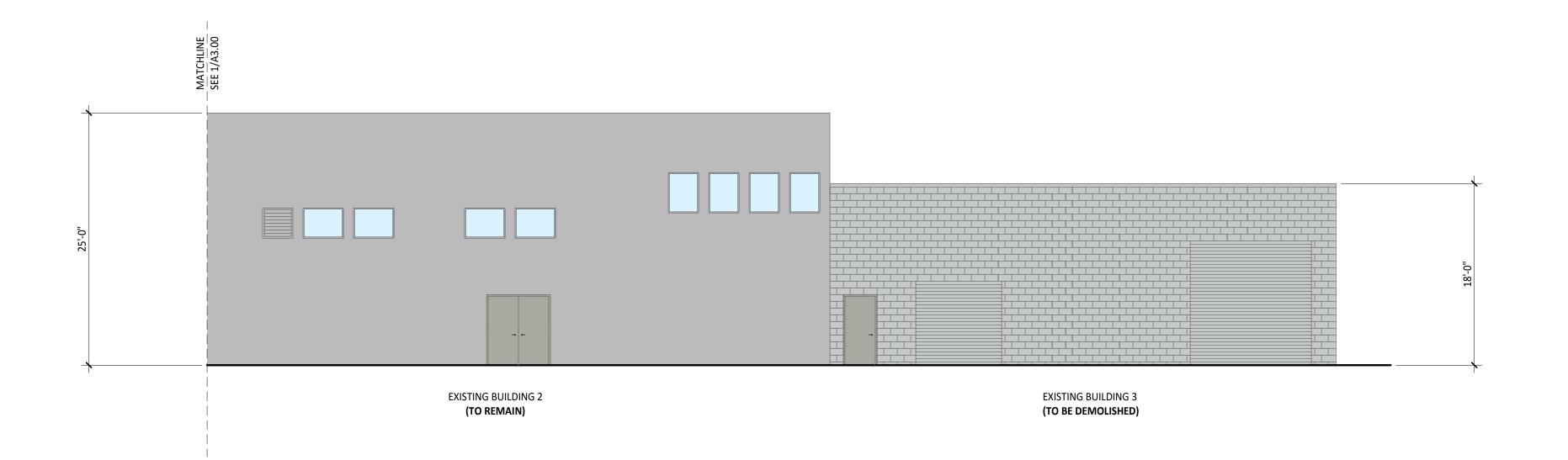
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ISSUE: PLANNING

CHECKED: MN

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EXISTING BUILDINGS 2 & 3 - NORTH ELEVATION

1/8" = 1'-0"



CONSTRUCTION INCORPORATED

690 Gibraltar Drive Milpitas, California 95035 (408)942-8200 Lic. #399163

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ı	GENERAL NOTES:
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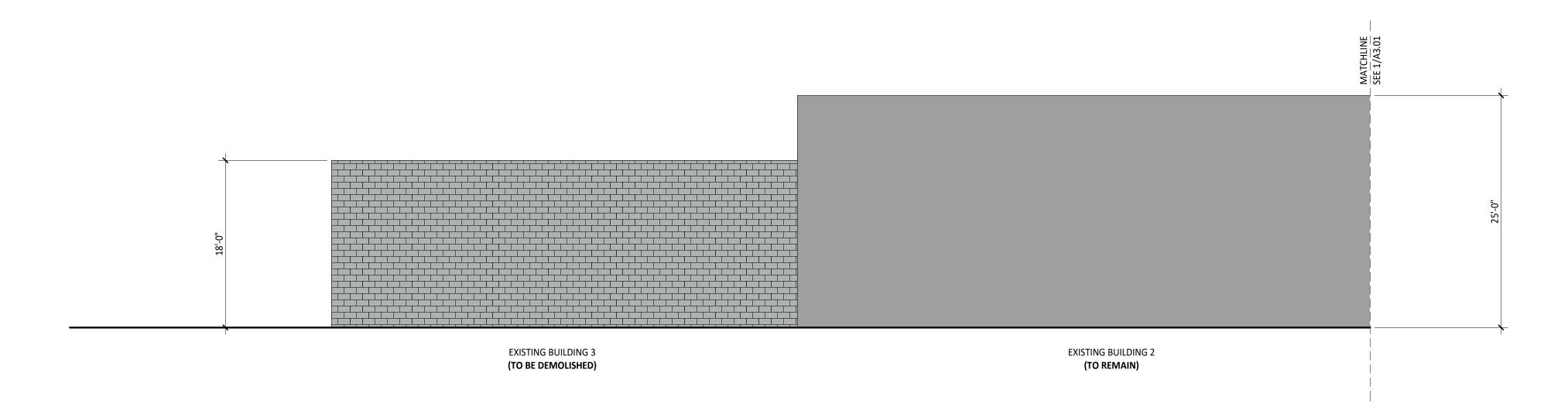
EXISTING BUILDING 3 NORTH ELEVATIONS

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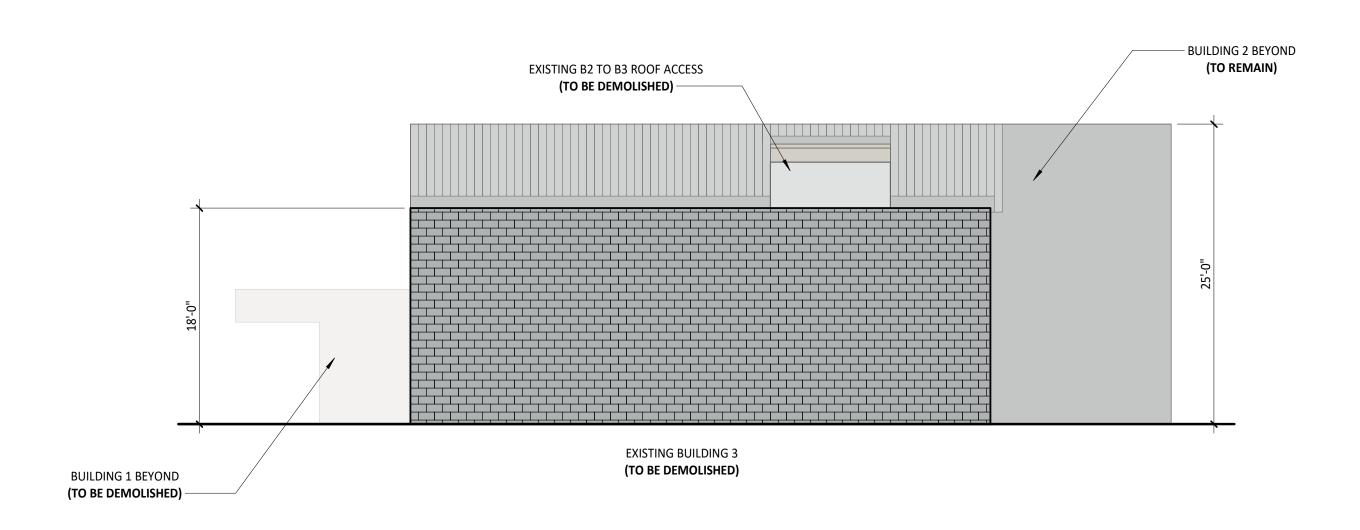
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ISSUE: PLANNING



EXISTING BUILDINGS 2 & 3 - SOUTH ELEVATION

1/8" = 1'-0"



2 EXISTING BUILDING 3 - WEST ELEVATION

1/8" = 1'-0"

ORANGE PARK CLUBHOUSE
BOYS AND GIRLS CLUBS
OF THE PENINSULA

201 W ORANGE AVE. SOUTH SAN FRANCISCO, CA 94080

CONSTRUCTION INCORPORATED

690 Gibraltar Drive Milpitas, California 95035 (408)942-8200 Lic. #399163

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EXISTING BUILDING 3 SOUTH & WEST ELEVATIONS

JOB NO. 24-096 SHEET NO.

DATE: 2/21/2025

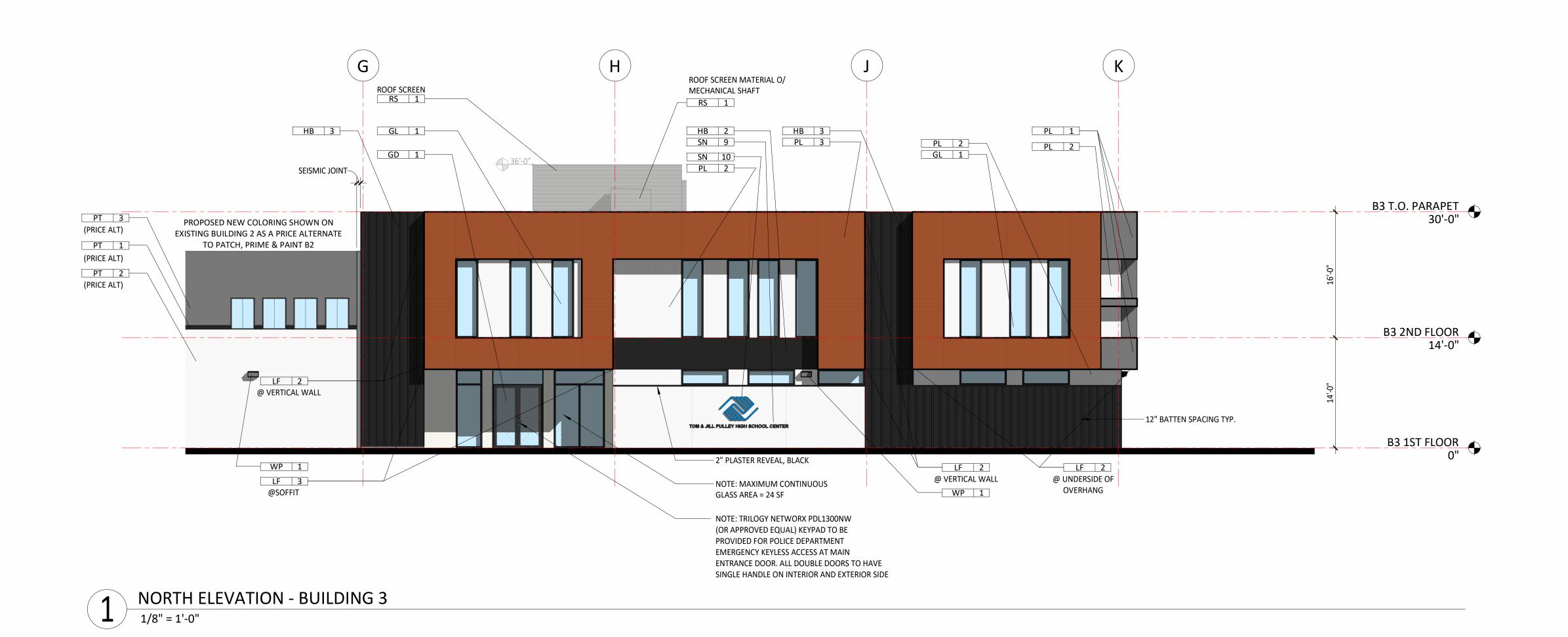
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ORANGE AVENUE CLUBHOUSE BOYS AND GIRLS CLUBS OF THE PENINSULA

201 W ORANGE AVE. SOUTH SAN FRANCISCO, CA 94080



CONSTRUCTION INCORPORATED

B3 EX	TERIOR FINISH LEGEND
PL 1	PORTLAND CEMENT PLASTER, DARK GREY COLOR
PL 2	PORTLAND CEMENT PLASTER, OFF-WHITE COLOR
PL 3	PORTLAND CEMENT PLASTER, ORANGE COLOR
HB 2	HARDIE ARCHITECTURAL PANEL & HARDIE ARCHITECTURAL TRIM - PAINTED BLACK
HB 3	HARDIE PANEL SELECT CEDARMILL & HARDIE BATTEN RUSTIC GRAIN SPACED AT 12" O.C. WITH HARDIE ARCHITECTURAL TRIM - PAINTED BLACK
GL 1	DUAL-GLAZED CLEAR GLASS NAIL FIN OR STOREFRONT SYSTEM AS REQUIRED WITH POWDER COATED ALUMINUM MULLIONS (DURANAR 2-COAT SYSTEM OR APPROVED EQUAL) COLOR: BLACK
GD 1	CLEAR GLASS DOOR
LF 2	RECESSED LED LIGHT FIXTURE
LF 3	RECESSED SQUARE DOWNLIGHT
RS 1	AEP SPAN CORRUGATED METAL SIDING PANELS IN ZINC GRAY
SN 9	8" TALL RAISED METAL LETTERING IN BLACK

SN 10 3' X 5' RAISED METAL SIGNAGE IN BOYS AND GIRLS BLUE

WP 1 LED WALL PACK MOUNTED AT 9'-9" FROM F.F. TO T.O. FIXTURE

WP 2 LOW POWER LED WALL PACK MOUNTED AT 5'-0" FROM F.F. TO T.O. FIXTURE

GENERAL NOTES:
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BUILDING 3 NORTH ELEVATION

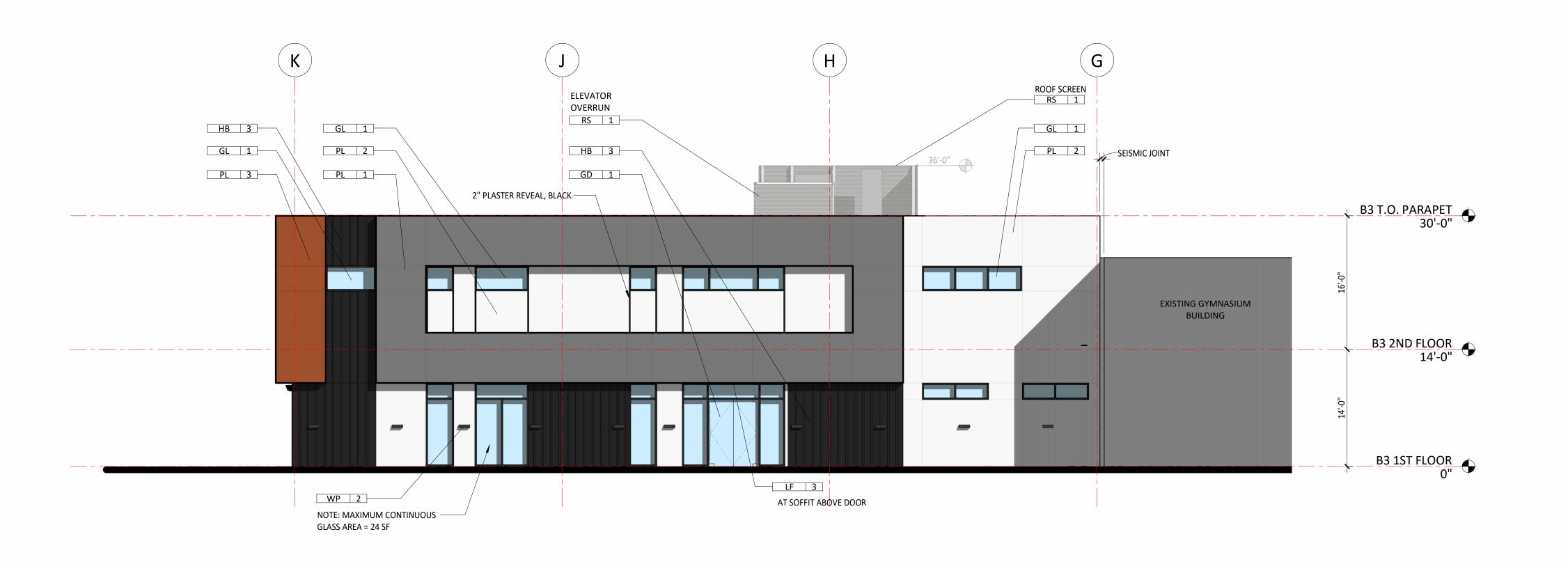
JOB NO. 24-096 SHEET NO.

DATE: 4/22/2025

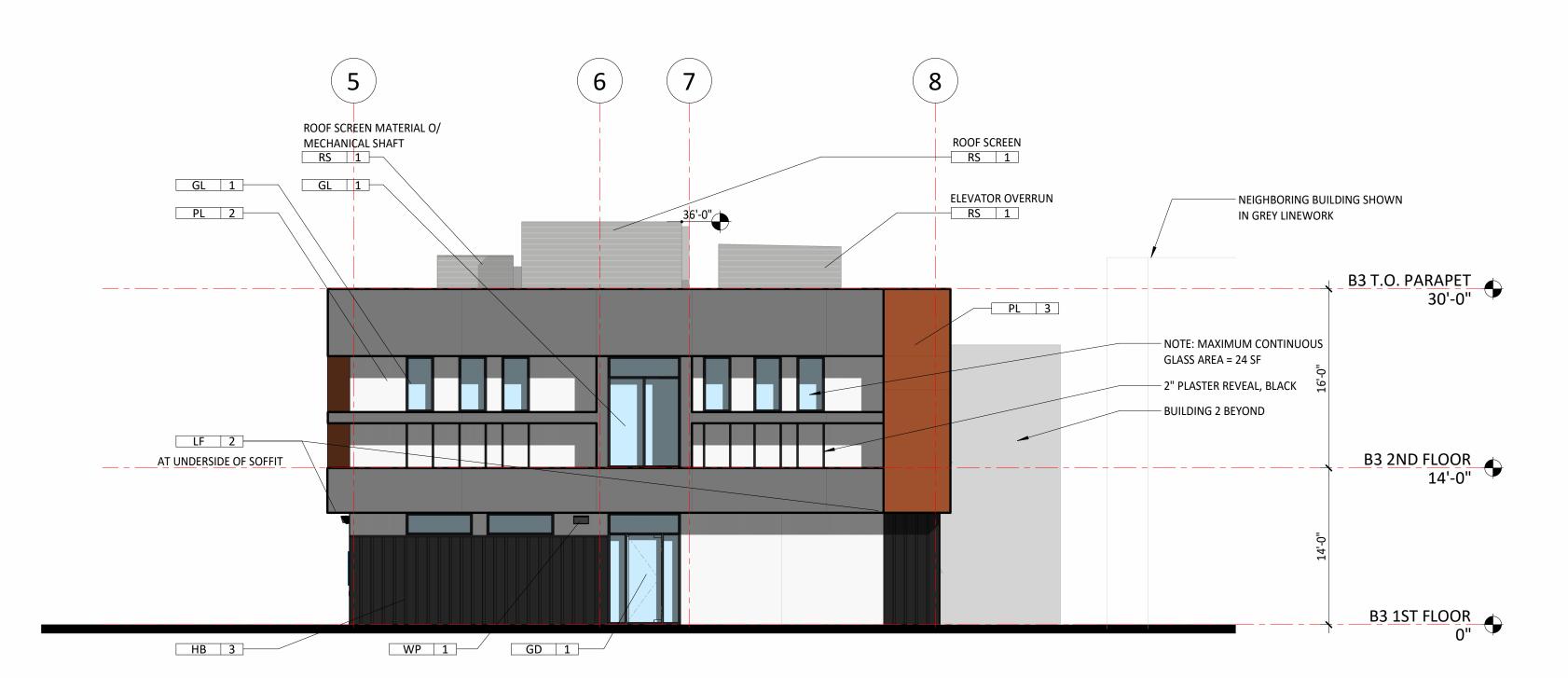
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ISSUE: PLANNING







WEST ELEVATION - BUILDING 3

1/8" = 1'-0"



ORANGE AVENUE CLUBHOUSE BOYS AND GIRLS CLUBS OF THE PENINSULA

201 W ORANGE AVE. SOUTH SAN FRANCISCO, CA 94080



CONSTRUCTION INCORPORATED

690 Gibraltar Drive Milpitas, California (408)942-8200 L

B3 EXTERIOR FINISH LEGEND

PL 1 PORTLAND CEMENT PLASTER, DARK GREY COLOR
PL 2 PORTLAND CEMENT PLASTER, OFF-WHITE COLOR

PL 3 PORTLAND CEMENT PLASTER, ORANGE COLOR

HB 2 HARDIE ARCHITECTURAL PANEL & HARDIE ARCHITECTURAL

TRIM - PAINTED BLACK

HB 3 HARDIE PANEL SELECT CEDARMILL & HARDIE BATTEN RUSTIC GRAIN SPACED
AT 12" O.C. WITH HARDIE ARCHITECTURAL TRIM - PAINTED BLACK

DUAL-GLAZED CLEAR GLASS NAIL FIN OR STOREFRONT SYSTEM AS REQUIRED WITH POWDER COATED ALUMINUM MULLIONS (DURANAR 2-COAT SYSTEM OR APPROVED EQUAL)

COLOR: BLACK

GD 1 CLEAR GLASS DOOR

LF 2 RECESSED LED LIGHT FIXTURE

LF 3 RECESSED SQUARE DOWNLIGHT

RS 1 AEP SPAN CORRUGATED METAL SIDING PANELS IN ZINC GRAY

SN 9 8" TALL RAISED METAL LETTERING IN BLACK

SN 10 3' X 5' RAISED METAL SIGNAGE IN BOYS AND GIRLS BLUE

WP 1 LED WALL PACK MOUNTED AT 9'-9" FROM F.F. TO T.O. FIXTURE

WP 2 LOW POWER LED WALL PACK MOUNTED AT 5'-0" FROM F.F. TO T.O. FIXTURE

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BUILDING 3 SOUTH & WEST ELEVATIONS

JOB NO. 24-096

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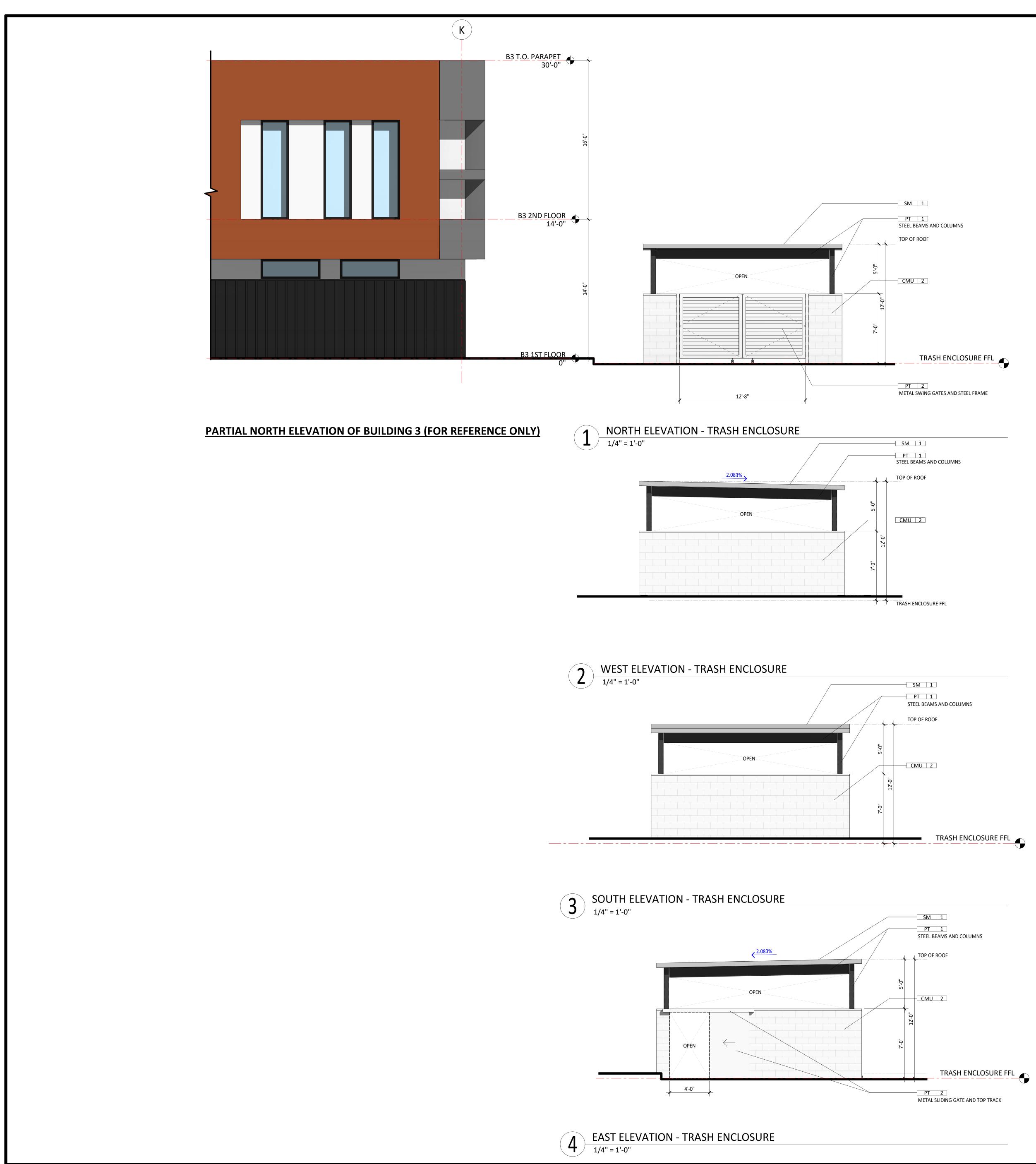
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BOYS AND GIRLS CLUBS OF THE PENINSULA

201 W ORANGE AVE. SOUTH SAN FRANCISCO, CA 94080



CONSTRUCTION INCORPORATED

TRASH ENCLOSURE **EXTERIOR FINISH LEGEND**

PT 1 BLACK PAINT

PT 2 WHITE PAINT TO MATCH PL-2

SM 1 STANDING METAL SEAM ROOF PANEL, GRAY COLOR TO MATCH PL-1

CMU 2 CONCRETE MASONRY UNIT (CMU) WHITE COLOR TO MATCH PL-2

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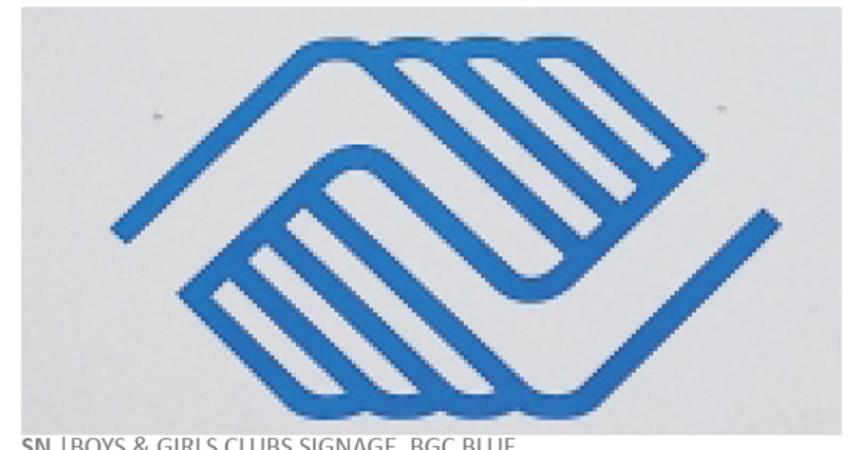
TRASH ENCLOSURE ELEVATIONS

JOB NO. 24-096 DATE: 2/21/2025

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DRAWN: JHA/MC CHECKED: MN

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SN | BOYS & GIRLS CLUBS SIGNAGE, BGC BLUE

HB-1 | HARDIE PANEL, DARK BROWN

HB-2 | HARDIE PANEL, BLACK



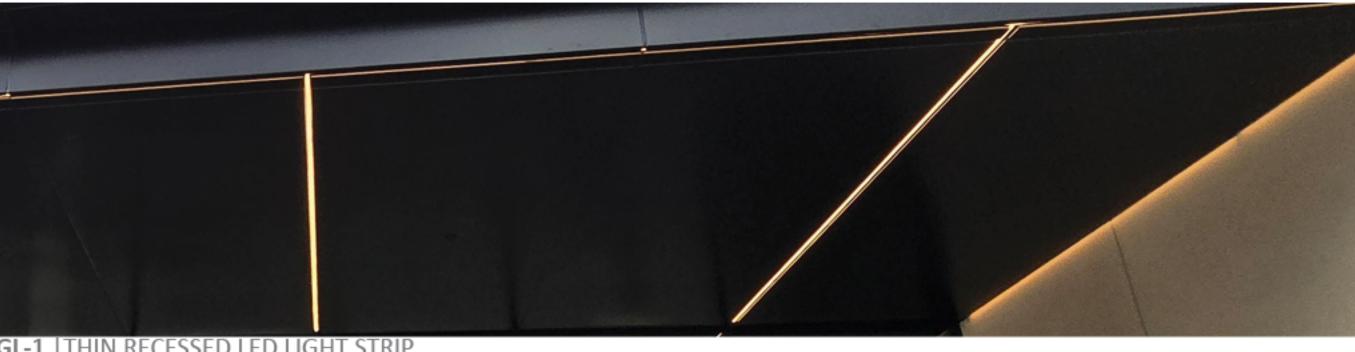
PL-1 | PORTLAND CEMENT PLASTER, INTEGRAL DARK GREY COLOR

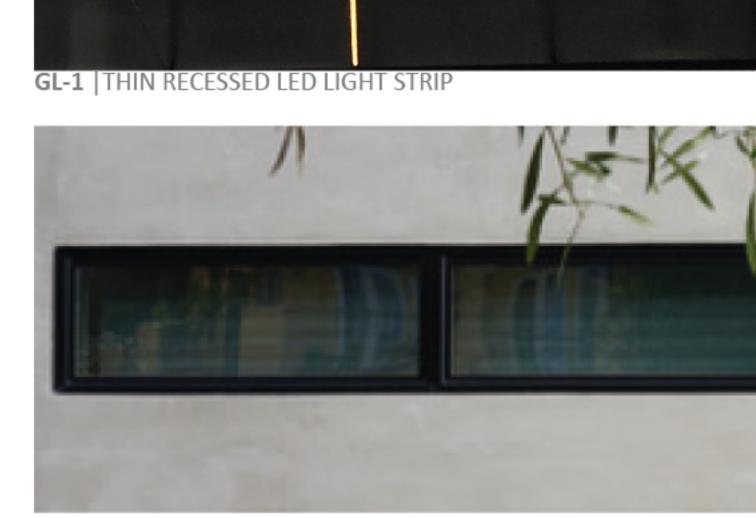


PL-2 | PORTLAND CEMENT PLASTER, INTEGRAL OFF-WHITE COLOR

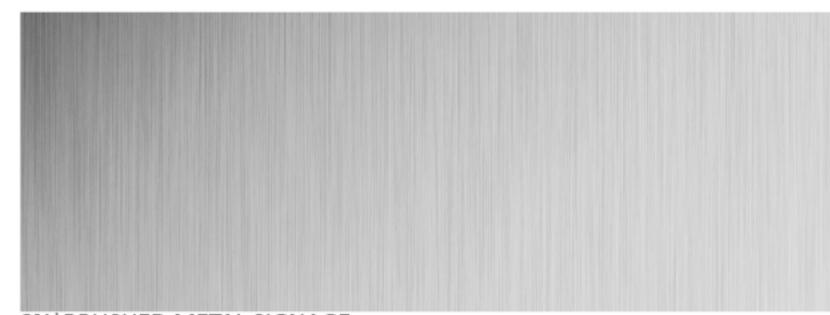


PL-3 | PORTLAND CEMENT PLASTER, INTEGRAL ORANGE COLOR

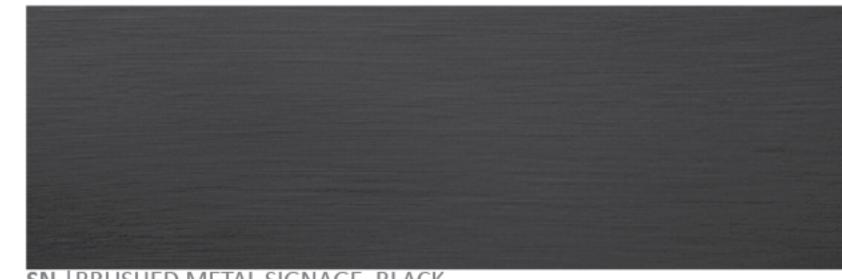




RS-1 | CORRUGATED METAL ROOF SCREEN



SN | BRUSHED METAL SIGNAGE



SN | BRUSHED METAL SIGNAGE, BLACK



ORANGE AVENUE CLUBHOUSE BOYS AND GIRLS CLUBS OF THE PENINSULA 201 W ORANGE AVE. SOUTH SAN FRANCISCO, CA 94080

CONSTRUCTION INCORPORATED

NOTE: SEE ELEVATIONS FOR CORRESPONDING MATERIAL TAGS

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HB-3 | HARDIE PANEL & HARDIE BATTEN, BLACK WITH WOOD GRAIN

AJ.UJ CHECKED: MN

