# City of South San Francisco

P.O. Box 711 (City Hall, 400 Grand Avenue) South San Francisco, CA



### Regular Meeting Agenda

Thursday, June 5, 2025

7:00 PM

Library Parks & Recreation Building, Council Chambers 901 Civic Campus Way, South San Francisco, CA

# **Planning Commission**

SARAH FUNES-OZTURK, Chairperson AYSHA PAMUKCU, Vice Chairperson JOHN BAKER, Commissioner MICHELE EVANS, Commissioner NORMAN FARIA, Commissioner SAM SHIHADEH, Commissioner ALEX TZANG, Commissioner Planning Commission Regular Meeting Agenda June 5, 2025

#### How to observe the Meeting (no public comment):

1) Local cable channel: Astound, Channel 26, Comcast, Channel 27, or AT&T, Channel 99
2

https://www.ssf.net/Government/Video-Streaming-City-and-Council-Meetings/Planning-Commission

3) https://www.youtube.com/@CityofSouthSanFrancisco/streams

#### How to Submit written Public Comment before the meeting: Email: PCcomments@ssf.net

Members of the public are encouraged to submit public comments in writing in advance of the meeting. The email will be monitored during the meeting. The City encourages the submission of comments by 6:00pm on the date of the Public Hearing to facilitate inclusion in the meeting record. Written comments received prior to 6:00pm on the day of the meeting will be included as part of the meeting record, but will not be read aloud at the meeting.

### How to provide Public Comment during the meeting: COMMENTS ARE LIMITED TO THREE (3) MINUTES PER SPEAKER

During a meeting, comments can only be made in person: Complete a Speaker Card located at the entrance to the Council Chambers. Be sure to indicate the Agenda Item # you wish to address or the topic of your public comment. When your name is called, please come to the podium, state your name and address (optional) for the Minutes.

#### **American Disability Act:**

The City Clerk will provide materials in appropriate alternative formats to comply with the Americanswith Disabilities Act. Please send a written request to City Clerk Rosa Govea Acosta at 400 Grand Avenue, South San Francisco, CA 94080, or email at all-cc@ssf.net. Include your name, address, phone number, a brief description of the requested materials, and preferred alternative format service at least 72-hours before the meeting.

Accommodations: Individuals who require special assistance of a disability-related modification or accommodation to participate in the meeting, including Interpretation Services, should contact the Office of the

City Clerk by email at all-cc@ssf.net, 72-hours before the meeting.

CALL TO ORDER

**ROLL CALL** 

PLEDGE OF ALLEGIANCE

AGENDA REVIEW

ANNOUNCEMENTS FROM STAFF

#### PUBLIC COMMENT

Members of the public may speak on any item not listed on the Agenda, and on any items listed under the Consent Calendar. Pursuant to the provisions of the Brown Act, no action may be taken on a matter unless it is written on the agenda, or unless certain emergency or special circumstances exist. Written comments received prior to 6:00 pm on the day of the meeting will be included as part of the meeting record, but will not be read aloud.

#### DISCLOSURE OF EX-PARTE COMMUNICATIONS

This portion of the meeting is reserved for Planning Commissioners to disclose any communications, including site visits, they have had on current agenda items, or any conflict of interest regarding current agenda items.

#### CONSENT CALENDAR

- 1 Consideration and approval of minutes from the May 15, 2025 Planning Commission
  - **Attachments:** 05-15-25 PC Draft Minutes
- Report regarding a resolution finding that the proposed fiscal year 2025-26 Capital Improvement Program is consistent with the City's General Plan in accordance with Government Code Section 65401. (Eunejune Kim, Public Works Director/City Engineer and Matthew Ruble, Principal Engineer)
  - Attachment 1 Proposed FY 2025-26 Budget Book
- Resolution finding that the proposed fiscal year 2025-26 Capital Improvement

  Program is consistent with the South San Francisco General Plan in accordance with

  Government Code Section 65401.

#### **PUBLIC HEARING**

Report regarding proposed amendments to Title 20 (Zoning) of the South San Francisco Municipal Code regarding provisions regulating tobacco use to make minor revisions, corrections, and clarifications to ensure consistency throughout the Municipal Code, to remove "Hookah Bar/Smoking Lounge" from the Commercial Use Classifications under Section 20.620.040, and determining that the proposed Zoning amendments are exempt from CEQA. (Adena Friedman, Chief Planner; Billy Gross, Principal Planner; Kimia Mahallati, Assistant City Attorney)

**Attachments:** Attachment 1 SMCOC 4.98

Resolution making findings and recommending that the City Council adopt an ordinance amending Title 20 of the South San Francisco Municipal Code regarding provisions regulating tobacco use to make minor revisions, corrections, and clarifications to ensure consistency throughout the Municipal Code, removing "Hookah Bar/Smoking Lounge" from the Commercial Use Classifications under Section 20.620.040, and determining that the proposed Zoning amendments are exempt from CEQA.

Attachments: <u>Draft Zoning Text Amendment to Tobacco Regs</u>

The Commission has adopted a policy that applicants and their representatives have a maximum time limit of 20 minutes to make a presentation on their project. Non-applicants may speak a maximum of 3 minutes on any agenda item. Questions from Commissioners to applicants or non-applicants may be answered by using additional time.

#### ITEMS FROM THE COMMISSION

#### <u>ADJOURNMENT</u>

\*\*Any interested party will have 15 calendar days from the date of an action or decision taken by the Planning

Commission to appeal that action or decision to the City Council by filing a written appeal with the City Clerk as provided under Chapter 20.570 of the South San Francisco Municipal Code. In the event an appeal period

ends on a Saturday, Sunday, or any other day the City is closed, the appeal period shall end at the close of

business on the next consecutive business day. The cost to appeal for applicants, residents, and all others is as set forth in the City's Master Fee Schedule.