Exempt from Recording Fee by Government Code 6103

Recording Requested By and When Recorded Mail to:

City of South San Francisco
P.O. Box 711
South San Francisco, CA 94083
Attn: City Manager's Office - Capital Projects

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

Notice is hereby given that we, the undersigned, City of South San Francisco, as Permittee under Permit No. W-20.0-001 issued by the Bay Area Rapid Tranis District with the rights to use, operate, and construct upon that certain piece of land situated in the City of South San Francisco, County of San Mateo, State of California, and described as follows, to-wit:

CENTENNIAL TRAIL IMPROVEMENTSIMPROVEMENT PROJECT PROJECT NO. pk2302

That the City of South San Francisco, as Permittee, of said land, did, on the **23rd of April 2024**, enter into a contract with **A & B Construction** for the subject project upon the land above described.

That on the 4^{TH} of April 2025, the said contract or work of improvement, as a whole, was actually completed by the said contractor;

That the name and address of Permittee to provide improvements of said property are as follows:

City of South San Francisco P. O. Box 711 - 400 Grand Avenue South San Francisco, CA 94083

and the nature of our title to said property is a Permittee with the rights to use, operate, and construct upon that property.

I, Jacob Gilchrist, being duly sworn, says: I am the Director of Capital Projects for the City of South San Francisco, a Permittee with the rights to use, operate, and construct upon that property described in the foregoing notice. I have read the foregoing notice and know the contents thereof, and the same is true of my own knowledge.

	Permittee/Project Owner
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	CITY OF SOUTH SAN FRANCISCO By: Jacob Gilchrist, Director of Capital Projects Date:
	on this day of, 20, by tisfactory evidence to be the person(s) who appeared

WITNESS my hand and official seal