RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

City Clerk City of South San Francisco P.O. Box 711 South San Francisco, CA 94083

Exempt from recording fees pursuant to Government Code sections 6103 and 27383

(Space Above This Line Reserved For Recorder's Use)

IRREVOCABLE OFFER OF DEDICATION FOR PUBLIC PURPOSES

For valuable consideration, the receipt of which is hereby acknowledged, Kaiser Foundation Health Plan, Inc., a California Corporation (the "Grantor"), being the present title owner(s) of record of the herein described real property, does hereby make an irrevocable offer of dedication in fee title to the City of South San Francisco, a California municipal corporation ("City"), for public purposes, that portion of the real property situated in the City of South San Francisco, County of San Mateo, State of California, as described and depicted in Exhibit A, attached hereto and incorporated herein (the "Property").

The City and its successors or assigns shall incur no liability with respect to this offer of dedication, and shall not assume any responsibility for the Property or any improvements thereon, until this offer has been accepted by appropriate action of the South San Francisco City Council. This Irrevocable Offer of Dedication shall inure to the benefit of and be binding upon the Grantor and City and their respective heirs, successors and assigns.

IN WITNESS WHEREOF, the Grantor has properly executed this Irrevocable Offer of Dedication as of $12^{\frac{1}{2}}$ day of $\frac{1}{2}$, 2020.

Kaiser Health Plan, Inc., a California corporation

By: Name:

Terry J Wood

Title:

Vice President, Real Estate Acquisition

National Facilities Services

Date:

8/12/2026

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

	#8#8#8#8#8#8#8#8#	\$6000000000000000000000000000000000000	\$2,500,000,000,000,000,000,000,000,000,00
A notary public or other officer completing this c to which this certificate is attached, and not the	ertificate verifie truthfulness, a	s only the identity of the indi ccuracy, or validity of that d	vidual who signed the document ocument.
State of California	1		MOTARU
County of ALAMEDA	}		NOTARY PUBLIC
On $\frac{8/12/20}{Date}$ before personally appeared $\frac{1}{1}$	re me, LY	NN M. TILTO	Ν,
Date	. 1	Here Insert Name an	d Title of the Officer
personally appeared	MOOD	1.	
	Na	ıme(s) of Signer(s)	•
who proved to me on the basis of satisfact to the within instrument and acknowledged authorized capacity(ies), and that by his/he upon behalf of which the person(s) acted, or the person (s) acted (s) a	d to me that h er/thei r signatı	ne/s he/the y executed th ure(s) on the instrument	e same in his/h er/the ir
LYNN M. TILTON Notary Public - California Alameda County Commission # 2287151		I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.	
Place Notary Seal and/or Stamp Abo		Signature Signo	m. Jellar Inture of Notary Public
	- OPTIO	NAL -	
		ter alteration of the doc rm to an unintended do	
Description of Attached Document			
Title or Type of Document:			
Document Date:		Number of Pages:	
Signer(s) Other Than Named Above: _			
Capacity(ies) Claimed by Signer(s)			
Signer's Name:		Signer's Name:	
☐ Corporate Officer – Title(s):		□ Corporate Officer – Title(s):	
□ Partner - □ Limited □ General		☐ Partner — ☐ Limited	
☐ Individual ☐ Attorney in F☐ Trustee ☐ Guardian of C☐	-act	□ Individual	☐ Attorney in Fact☐ Guardian of Conservator
☐ Irustee ☐ Guardian of C	onservator		
Other:		☐ Other:Signer is Representing:	
Signer is Representing:		Signer is representing.	

CERTIFICATE OF CONSENT

This is to certify that the City of South San Francisco, a California municipal corporation, hereby accepts that certain irrevocable offer of dedication to the City of South San Francisco dated
, the provisions of which are incorporated by this reference as though fully set forth
in this certification, and consents to the recordation thereof pursuant to authority conferred by
South San Francisco City Council Resolution No, adopted
CITY OF SOUTH SAN FRANCISCO
By:
Title:
Date:

EXHIBIT ALegal Description Property Dedication

EXHIBIT "A" LEGAL DESCRIPTION

APN: 010-292-210

AN EASEMENT, OVER A PORTION OF PARCEL B AS SHOWN UPON THAT CERTAIN PARCEL MAP FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SAN MATEO, STATE OF CALIFORNIA, ON MARCH 20, 1979 IN BOOK 46 OF MAPS AT PAGE 19; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL B, SAID CORNER BEING A POINT ON THE NORTHERLY LINE OF EL CAMINO REAL, AS SHOWN ON THE HEREIN ABOVE MENTIONED PARCEL MAP;

THENCE NORTHERLY ALONG SAID EL CAMINO REAL, NORTH 47°12'15" WEST, 250.62 FEET;

THENCE LEAVING SAID NORTHERLY LINE AND CROSSING SAID PARCEL B, NORTH 38°42'55" EAST, 77.80 FEET TO THE NORTHERLY LINE OF SAID PARCEL B;

THENCE SOUTHERLY ALONG SAID NORTHERLY LINE THE FOLLOWING THREE (3) COURSES AND DISTANCES;

- 1. THENCE SOUTH 39°23'15" EAST, 84.17 FEET;
- 2. THENCE SOUTH 40°43'15" EAST, 100.00 FEET;
- 3. THENCE SOUTH 39°42'15" EAST, 74.04 FEET TO THE SOUTHEASTERLY CORNER OF SAID PARCEL B;

THENCE LEAVING SAID SOUTHEASTERLY CORNER AND WESTERLY ALONG THE SOUTHERLY LINE OF SAID PARCEL B, SOUTH 42°47'45" WEST, 45.20 FEET TO THE **POINT OF BEGINNING**;

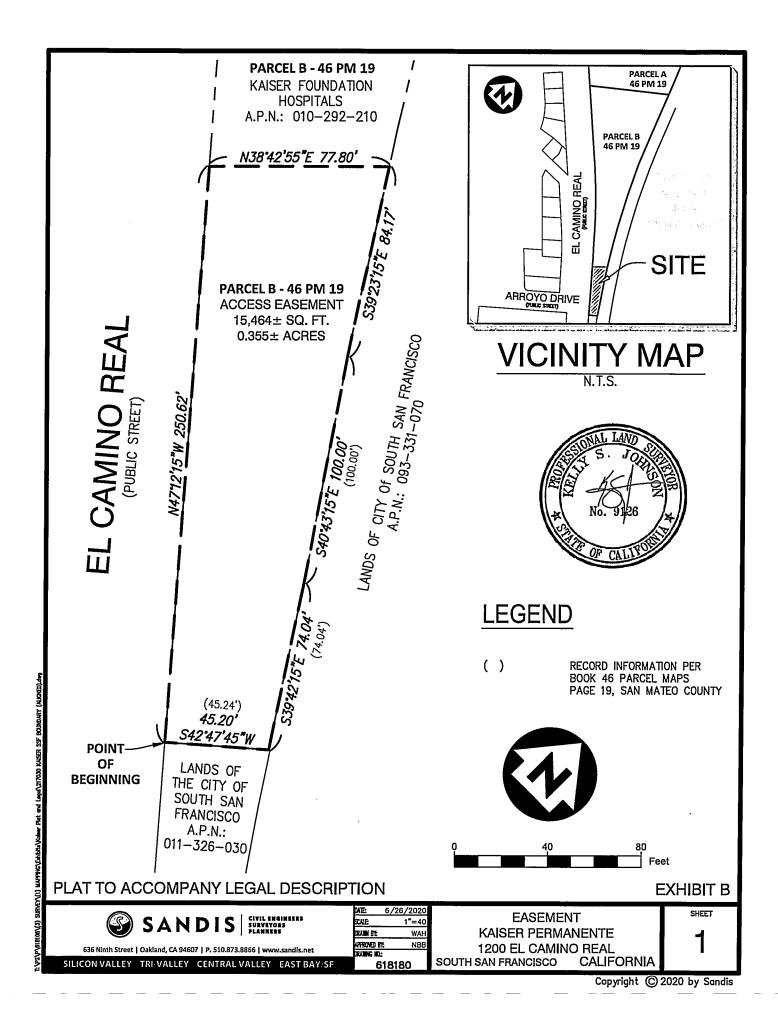
SAID EASEMENT AREA CONTAINING 15,464 SQUARE FEET OR 0.355 ACRES, MORE OR LESS, AS SHOWN ON ATTACHED EXHIBIT "B," WHICH BY THIS REFERENCE IS MADE A PART HEREOF.

THIS DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE CALIFORNIA PROFESSIONAL LAND SURVEYORS ACT.

No. 9126

Kelly S. Johnson PLS 9126

Date: June 26, 2020



618108-MAPCHECK

KAISER ACCESS EASEMENT

Survey Tech: Wayne Holland

Date: 06/26/2020

POB North: 2067297.6584' East: 6001977.3212'

Segment #1: Line

Course: N47°12'15"W Length: 250.62'

North: 2067467.9266' East: 6001793.4214'

Segment #2: Line

Course: N38°42'55"E Length: 77.80'

North: 2067528.6312' East: 6001842.0815'

Segment #3: Line

Course: S39°23'15"E Length: 84.17'

North: 2067463.5785' East: 6001895.4925'

Segment #4: Line

Course: S40°43'15"E Length: 100.00'

North: 2067387.7888' East: 6001960.7299'

Segment #5: Line

Course: \$39°42'15"E Length: 74.04'

North: 2067330.8259' East: 6002008.0284'

Segment #6: Line

Course: S42°47'45"W Length: 45.20'

North: 2067297.6591' East: 6001977.3201'

Perimeter: 631.83' Area: 15,463.89 \pm Sq. Ft. \setminus 0.355 \pm ACRES

Error Closure: 0.0012 Course: N58°31'03"W

Error North: 0.00064 East: -0.00104

Precision 1: 526525.00