

**FIRST AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF SOUTH SAN FRANCISCO AND METROPOLITAN PLANNING GROUP**

THIS FIRST AMENDMENT TO THE CONSULTING SERVICES AGREEMENT is made at South San Francisco, California, as of June 5, 2019 by and between THE CITY OF SOUTH SAN FRANCISCO ("City"), a municipal corporation, and Metropolitan Planning Group ("Consultant"), (sometimes referred together as the "Parties") who agree as follows:

**RECITALS**

A. On July 25, 2018, City and Consultant entered that certain Consulting Services Agreement ("Agreement") whereby Consultant agreed to provide professional staff augmentation consulting services for the Planning Division. A true and correct copy of the Agreement and its exhibits is attached as Exhibit A.

B. City and Consultant now desire to amend the Agreement.

NOW, THEREFORE, for and in consideration of the promises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, City and Consultant hereby agree as follows:

1. All terms which are defined in the Agreement shall have the same meaning when used in this Amendment, unless specifically provided herein to the contrary.
2. Section 1. The June 30, 2019 end date for the term of services identified in Section 1 of the Agreement is hereby replaced with December 31, 2019.
3. **Section 2 - Compensation.** Section 2 of the Agreement shall be amended such that the City agrees to pay Consultant a sum not to exceed \$190,000, with the understanding that up to \$130,000.00 has already been paid to Consultant.

Consultant agrees this is the City's total contribution for payment of costs under the Agreement unless additional payments are authorized in accordance with the terms of the Agreement and said terms of payment are mutually agreed to by and between the parties in writing.

All other terms, conditions and provisions in the Agreement remain in full force and effect. If there is a conflict between the terms of this Amendment and the Agreement, the terms of the Agreement will control unless specifically modified by this Amendment.

*[SIGNATURES ON THE FOLLOWING PAGE]*

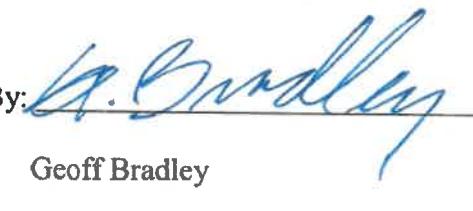
Dated: \_\_\_\_\_

CITY OF SOUTH SAN FRANCISCO

By: 

City Manager

M-GROUP

By: 

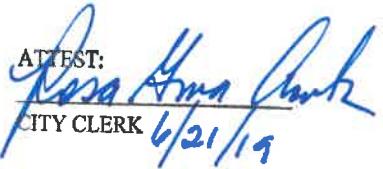
Geoff Bradley

Approved as to Form:

By: 

City Attorney

ATTEST:

  
CITY CLERK

6/21/19